

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL, XI. No. 9

NEW YORK, SATURDAY, OCTOBER 15, 1921

# AN APPEAL TO THE INTELLECTUAL NEGROES 社主 过 词 ...... OF AMERICA AND THE WEST I

FELLOW MEN OF THE NEGRO RACE, Greeting:

The world in which we live is so upset, because of the injustices done to the weak and oppressed everywhere, that we may expect a universal upheaval at any time. Europe is rocking with social unrest; the millions who were used in the war for battering down the military fortresses of Germany, the one-time heroes of civilization and of humanity, are stranded by the millions in England, in France, in Italy, and in other countries from which they went into the war.

The pangs of hunger strike the unemployed millions and they are now crying out to the very heavens for a change, whether of condition or constitution, that will give them bread and ensure their everlasting happiness.

We cannot afford to ignore, therefore, the signs of the times. It is time that we think in the direction to which humanity is traveling. Peoples everywhere are traveling toward industrial opportunities and greater political freedom. As a race oppressed, it is for us to preparc ourselves that, at any time the great change in industrial freedom and political liberty comes about, we may be able to enter into the new era as partakers of the joys to be inherited.

Because we desire happiness, because we desire peace, because we desire freeedom of mind and body and of political action, that is why we are asking you everywhere to organize yourselves into the Universal Negro Improvement Association. Everything we do must be done through organization-organized power, organized force. If we are to dig a ditch, we must get the men with the pick and the shovel and organize them into a working force; we must get the teamsters with their mules and their carts to remove the debris as it is dug by the laborers who handle the picks; then you must have the superintendent to see that the work is done, that no man keeps idle on the job; that is organization in productive labor, and as of this, so if we desire to construct a magnificent building we will have to get the architect to draw his plans, the contractor to give his estimate and prepare his men. He will get his masons, his bricklayers, his carpenters and his hod carriers; he will so distribute them as to make it possible for the building to be constructed in the quickest possible time and with the greatest efficiency. So also if we are to embrace the opportunities of government of our own, we must prepare ourselves for the hour, the day or the time when the chance for constructing such gevennment shall come. Therefore, the Universal Negro Improvement Association is preparing the way today for a greater Africa, an Africa that will reflect the highest achievement of the Negro in statesmanship, in government, in politics, in industry, in education, in science, art, literature and in religion.

The world says that the Negro is incapable, the Negro says to the

## The Pangs of Hunger Strike the Unemployed Millions

WE CANNOT AFFORD TO IGNORE THE SIGNS OF THE TIMES

INDUSTRIAL FREEDOM AND POLITICAL LIBERTY · ASKED FOR

placed them as masters of the world, and if they have been able to do that in ages past, I repeat, you are able to do it today. Lot us button down in our own confidence, let us resolve in our own distarmination, that the thing can be done. What thing? The thing of industrial emancipation, the thing of independent political sovereignty, and we can prove this no better than on the Continent of Africa that God Almighty gave us as our land of heritage.

Some of us in America and in the West ludies may scoll at the idea of "Africa for the Africans": may impugn the idea that we should give time to think about making Africa an independent country for Negroes, but let me say to you silly American brother, silly West Indian brother, that the hour of your salvation through Africa is drawing most, and but for Africa of the man fitted you will be reduced to slavery, to peonage, to surfilom, from which you will never be able to extricate yourself. 5

It may sound good to say that you were born here, that you were born there, and that you do not intend to go anywhere else but where you were born, but let me say to you men the world is small; and humanity in the many and various race groups is growing larger every day.

A race that was ten millions fifty years ago is today sixty millions. A race that was thirty millions fifty years ago is today ninety millions; how many will they be tomorrow, and the world is not growing larger?

What will happen through the multiplication of all these various race groups, of those who are in power, of those who are strong, those who have at their command the forces of the world, through which they can exploit the weak and ultimately exterminate them? What will happen to you, the weak and unprepared, when the strong become more numerous and the world remains at its present size?

Ah! if you will but think down the future and compare the possibilities of the future with the happenings of the past you will come to the conclusion that there is no other salvation for the Negro but through a free and independent Africa. Ah! brother, I am appealing to you from the depths of my heart, not to allow flattery, to destory your vision of the future, not to allow temporary lines-Laitdren an tion of your

one of happiness; and so with the lessens of the si ruption of soul, of heart and of midd, has led to the destruction only of the individual, but of the race and the nation. And the nation the patient man human justice, of lave, of charity and morey, of equity: upon this

foundation let us build as a race, and I feel that the God who as. Divine, the Almighty Creator of the world, shall forever bless this race of ours, and who to tell that we shall not teach men the way to life, to liberty, to true human salvation. Let us, therefore, remain ber that the Universal Negro Improvement Association in testidiet upon the principles of human justice, humanity, liberty and human love, which we practice among ourselves, so that through units of effort we will be able to demonstrate to others the way they should live

Will you not, therefore, help us to build an organization that will stand out as strong as its name implies? Indeed we want universal response to this great call of the Universal Magros improve ment Association; we want the difteen million Nemoes diff ment Association; we want the fifteen million Negroes of Supercenter to realize that they alone can achieve nothing; we want the mailions of the West Indies to know that they alone can achieve nothing; we want the millions of our race in South and Createst American So-realize that stincing alone they can achieve asthing the second millions of Negroes of Africa to realize that by the state of the stat 1. 27.1

erform bore david, C God, will yes not touch the bland where and cause them to forget their merror senses and percentation? Will you not get them higher object, the granter goal of human freedoms. At must we wait for this universal chancestered and the second next we want for this proven characteristic and how to the Next on and women of higher and the for God's sales throw sway you private for God's sales throw sway you p mindelines; and let the race pass on for and its shaller to an good because you are too seller, set and the set the millions page toward their destruction of the second so-called intellectuals of the West factors for Cells and so-called intellectuals of the West under Ty-with get out of the way of the maries. Can you not a strangling the hopes of an unfortunate race by you ualism? Why will you costinue the stand strates people ask your to let them pass? Let them Children of lizzel and the Expression of two pillars of the Red See Abl again I say, pain of the provide every there is but one organization that present the and to happing substration provide the Us ment Association. You can bein Amorphy oducationally, morally and

contrary; it is for us, therefore, to prove of what mettle we are made.

Lagging behind in the van of civilization will not prove our higher abilities; being subservient to the will and caprices of progressive races will not prove anything superior in us. Being satified to drink of the dress from the cup of human progress will not demonstrate our fitness as a people to exist alongside of others, but when of our own initiative we strike out to build up industries, governments, and ultimately empires, then, and then only, will we prove to our Creator and to man in general that we are fit to survive and capable of ruling our own destiny. How many of you men and women of my race will has behind? How many of you will continue to say "It cannot be done"? Shame on you for saying that! We should feel that we are men, we should feel that we are created in the image and likeness of the Almighty Architect, we should be positive that what other men have done, we can do, we must do.

It may seem hard and difficult to make a start at this time of world stagnation and political chaos, but let me say that there never was a better time for the Negro to pure his manhood than at the present. If he can raise himself out of these hard conditions, he will demonstrate to the world his strength of character, his ability to rise even above the handicape that arround him. Men have eleeatail themselves from lower depths than we are ming you to rine from today. Men in sizes past have elevated themselves out of savagery, out of barbarian, paganian, and all that allies itself with ignorance, up to the heights of civilization which

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understand, the world changes as rates and nations become more powerful. 1126.5

Whilst geographically speaking the world has ever be Whilst geographically speaking the world has ever been in its divisions as we know it, and see it yet; politically speaking, the world has changed, and is still denoting. Yesterday we had the Roman Empire, we had the Greeting Empire, we had even before them the Cardiaginian, the Anythian and Babylouian empires. What has because of them? Therefore give into the oblivion of the past, because of human progress because of the development of certain races as against the transformer of others; but aren gester, day we also had the great Gamma Empire; we had the Russian Empire; we had the Empire of Automa and Muneary. Whe they now? They too, are traveling toward the collinia of the past. Today we have, the great frame Lapure, the Bridd Canada and other great commonwealthe. And they stands Ahl methisks not because evolution and hennes program being changes, and in the changes service can sail without will be protomorrow as against what cannot be a subscript of the second seco and politically. Let us property and managements with the based

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Namo Lanco rich, not to be able to continue the uplift of this great race. and print some a some some The MINT OF THE REAL PROPERTY and a second second 1.1

# GERMANS, PROTESTING AGAINST OCCUPATION OF FRENCH BLACK TROOPS ON THE RHINE, SPREADING PROPAGANDA OVER WORLD WITH AID OF AMERICAN WHITE WOMAN, ALLEGING BLACK MAN IS IMMORAL

One of the most vile and vicious statements ever made against the Negro Race, charging its members with the prossest immorality, and that as being little more than an arimal, in his bestial appetities and his inability to control his lust and passions, was read tonight in Liberty Hall to an audience that filled the auditorium to overflowing. The state neat was so revolting in its character, and palpably so wickedly false and untrue, that everyone who heard it listened in breathless silence, as a feeling of shudder came over him or her, followed by a feeling of in-

dignation that scarce could contain itself,

LIBERTY HALL, NEW YORK, Sunday Evening, Oct. 9, 1921.- Hon. Marcus Garvey, in Vigorous Address, Denounces Assertion as Malicious Slander and Falsehood - Defends Race as Being Moral

> NATIVE AFRICANS WERE PURE AND INNOCENT TILL WHITE MAN CAME TO AFRICA AND CONTAMINATED THEM WITH IMMORAL VICES-PREDICTS THAT AT NEXT WORLD CONFERENCE THE NEW NEGRO WILL BE THE

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us that we are immoral! Such absurd-

us that we are immoral! Such absurd-liry! Such nonsense! How long are they going to persist in this farce, this lie? God Almighty, Who created man, is not asleep. How can He countenance such a lie--telling us that they are so highly developed intellectually and morally, while we are so deeply steeped in immorality and lack of inentality? They, as a matter of fact, are the most depraved people in the world. Neg and women of America, men and course! A better day is coming, and though the pressure acome hard now which is sufficient to a store in the second with the second the second the second the second though the pressure acome hard now which is wanting behind it all. All that is wanting how among Negroes is organisation and stoking itgether, the second the se

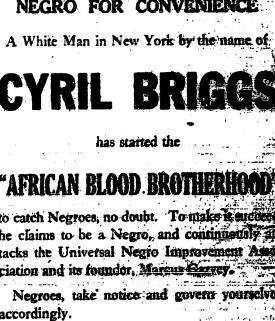
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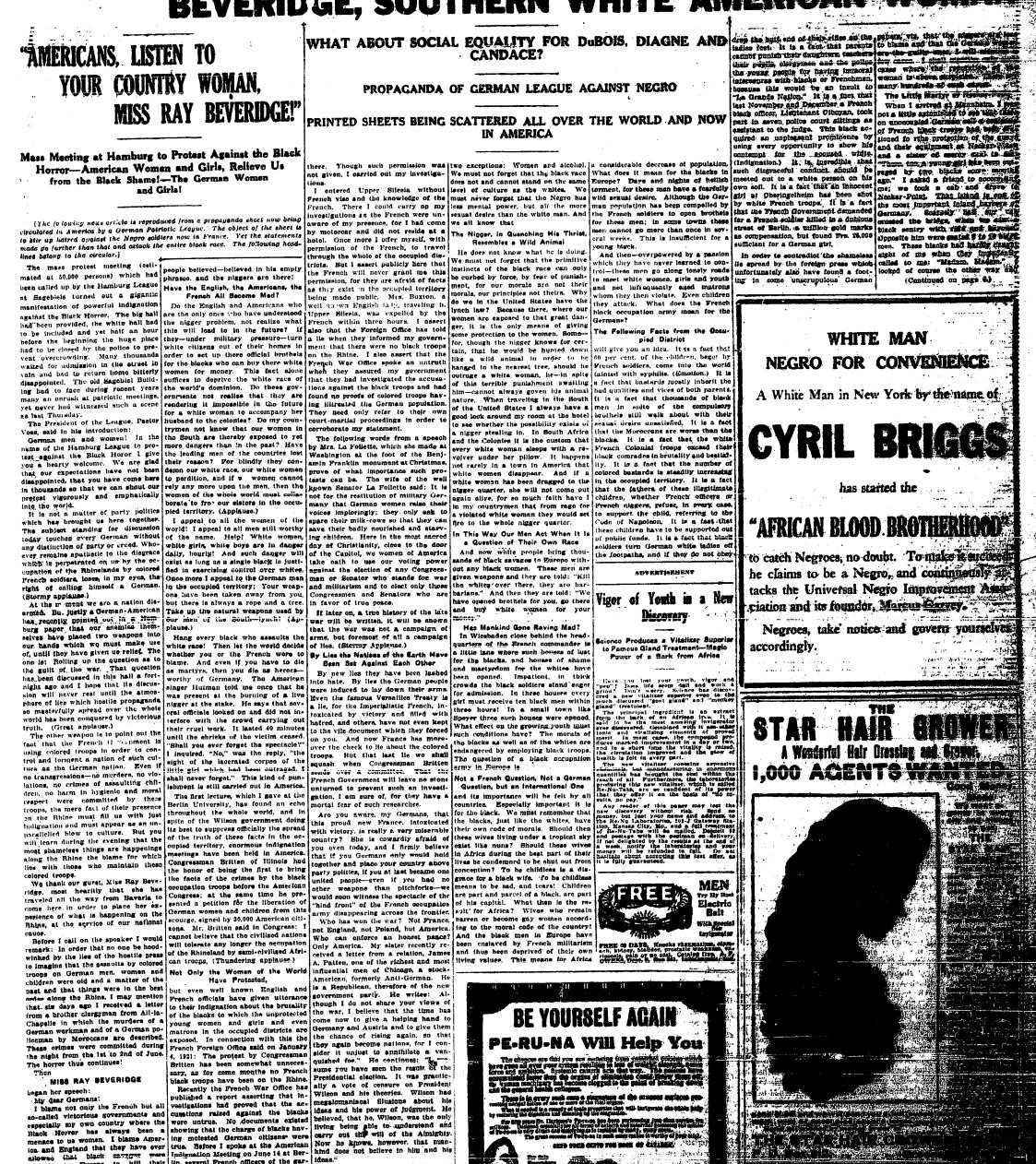
# VICIOUS ATTACK UPON THE BLACK RACE BY BAY BEVERIDGE, SOUTHERN WHITE AMERICAN WOR

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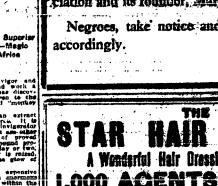




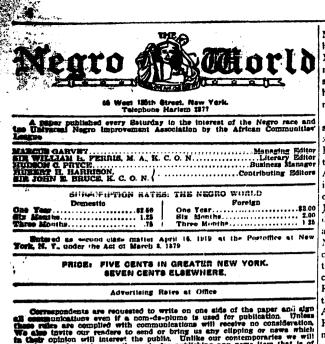
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NEW YORK, OCTOBER 16, 1921 VOL. XI.

The Negro World does not knowingly accept questionable or fraudulent advertising. Readers of the Negro World are carnestly requested to invite our attention to any failure on the part of an advertiser to adhere to any representation contained

# THE FREEMAN'S CHALLENGE

in the primeral jungle, The doings took the form of an 'ancient in the estimation of the clerk. **Exhibiting court reception**' by 'His Highness the Potentate,' who at Carlyle's Sartor Resartus has exhausted the philosophy of the sensible women of our race for going out and bringing into the great and grand corporation under the Billing and bring the advice for going out and bringing into the great and g glory. The main business of the evening was the knighting of sev- and gowns against a magnificent background? Why do women sense nor the language to explain his action, so he relied upon these to publicly observe that you and site

### New York City.

sessional in Liberty Hall, when he has his spectacular parades with New York City. New York

The construct a function but a few reflections upon the psychol-the propose that for read of an anchen. Ethiopian court reception the principles by which universities confer Monorary degrees and propose that with his money and Knight Templars the universities of the Roman Catholic Church. The the stores and spectacular the universities of the Roman Catholic Church. The the stores and spectacular the universities of the Roman Catholic Church. The the result of the stores and spectacular the universities of the Roman Catholic Church. The the result of the stores and spectacular the universities of the Roman Catholic Church. The the result of the stores and spectacular the universities of the Roman Catholic Church. The result of the stores and spectacular the universities of the Roman Catholic Church. The result of the result of the stores and spectacular the universities of the Roman Catholic Church. The result of the result of the stores and spectacular the universities of the Roman Catholic Church. The result of the stores and spectacular the universities of the Roman Catholic Church. The result of the stores and spectacular the universities of the Roman Catholic Church. The result of the stores and spectacular the universities of the Roman Catholic Church. The result of the stores and spectacular the universities of the Roman Catholic Church. The result of the stores and spectacular the universities of the Roman Catholic Church. The result of the stores and spectacular the universities of the Roman Catholic Church. The result is the stores and spectacular the universities of the Roman Catholic Church. The result is the stores and spectacular the universities of the Roman Catholic Church. The result is the result is the result of the stores and result is the result of the stores and result is the result of the stores and result is the result of the resu

Negro Improvement Association during the past two years and a are two brilliant, suggestive and original psychologists, but are not the half there is one of the ideas of His Excellency the Right Honorable subtle and profound metaphysicians that Josiah Royce and George Trumbull Ladd were, and/yet their philosophy is the reigning philosophy is the Editor of The Negro Worlds ment Association and Provisional President of Africa, that I have because of its sentimental and emotional appeal to the human' will. Bergson talks of the freedom of the will, of change and the vital imhonor black men for distinguished service and distinguished achieve- pulse and James of the reservoir of power in the human personality good deal materially, spiritually and

But what I suppose touched your sense of humor were the big tions. titles that the new nobility were called by and to see Negroes in Over in Germany, the home of abstract thought, Rudolf Lotze, the ment Association offers an opportunity 

the former Harvard lootball and baseball star, and Assistant District looked t stume even if a nom-de-plume is used for publication. Unless the completed with communications will receive no consideration. Is our renders to eend or bring us any elipping or news which on will interest the publik. Unlike our contemporaries we will vertising or other rate for publishing any news item that is of

### The Psychology of Robes and Pageants

The late Dean Henry Park Fisher, the eminent historian of the ornamental frills and emotional thrills. Yale Divinity School, said that only one man out of a hundred really Appreciating your high regard for the editorials of The Negro J. C. Hartzell, "The most interesting throught for himself. The other ninety-nine take their ideas ready World, and recognizing the advanced thought of the "Freeman," I renade from the one who really thinks. Ninety-nine per cent. of the main. nen you meet do not stop to converse with you to fathom the depth your intellect and discover the nobility of your soul, but judge ou by your dress, manner and bearing and the titles you bear. Since ost of the men are unreflective, pageants, parades, gorgeous robes,

THE PSYCHOLOGY OF ROBES AND PAGEANTS THE FREEMAN'S CHALLENGE

eral Negroes whet are considered to have rendered distinguished wear Hudson seal coats with skunk collars, mink coats, bird of para-dummies, who drank his champagne and smoked his cigars, to tell disc hats, gold rings, bracelets, pearls and diamonds? Why do men the people about it. Set lice to their rate.
Since the correspondence of the open state of the proper state of the pr

and the whole world goes wild with joy. William James stirred the otherwise to the great continent of So while all those high sounding titles, honors, gorgeous robes, world not because he made more contributions to the science of psychol- Africa and its people; not only in th spectacular parades and resplendent pageants cause the judicious to smile, underneath it there is a serious purpose and a serious meaning. The underneath it there is a serious purpose and a serious meaning.

ticular title is the ideal one I am not prepared to say, but the prin- and gush over their poetic sentiments, while few read his "Representa- gigantic whole, and I believe we will ticular title is the ideal one I am not prepared to say, but the prin-ciple underlying it seems to me to be a wholesome one. What the Right Honorable Assistant Counsel General, William C. Matthews, the former Harvard football and baseball star, and Assistant District be dole to achieve the redemption of Africa and make good the stogan that the former Harvard football and baseball star, and Assistant District Space."

> So the white world up-to-date does not dwell in the realm of pure So the white world up-to-date does not dwell in the realm of pure cus Garvey, the sweet refrain echoed intellect, but like the black world has a predilection for gorgeous by the Universal Negro Improvement Association, "Africa for the Africans, barbaric splendor, spectacular performances, bizarre effects, those at home and those abroad."

Very sincerely yours.

# JACK JOHNSON-AN OBJECT LESSON

THE FREEMAN'S CHALLENGE
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of princed material material material and progressive journal and has been very fairs
of princed material mate the big universities because of their grandiloquent voice, dress, man- than he, I could never forget nor forgive. But when we consider angline "O'Neil's: Emperor Jones in the height of his power and actresses and grand opera singers clad in such resplendent dresses to the front with excuses for his conduct. Johnson did not have the very lt is a truly delighted distinction

cildianness of the ancient Ethiopian monkeyshines of the conven-tion. The editor of the World and those associated with him must in the various colleges? To make themselves look important and to his progress that the world do well to say so. If the does see this, it seems to us that he would do well to say so. If the does see this, it seems to us that he would do well to say so. If the does see this, it seems to us that he would do well to say so. If the does see this, it seems to us that he would do well to say so. If the does see this, it seems to us that he would do well to say so. If the does see this, it seems to us that he would do well to say so. If the does see this, it seems to us that he would do well to say so. If the does see this, it seems to us that he would do well to say so. If the does see this, it seems to us that he would do well to say so. If the does see this, it seems to us that he would do well to say so. If the does see this, it seems to us that he would do well to say so. If the does see this, it seems to us that he would do well to say so. If the does see this, it seems to us that he would do well to say so. If the does see this, it seems to us that he would do well to say so. If the does see this, it seems to us that he would do well to say so. If the does see this, it seems to us that he would do well to say so. If the does see this, it seems to us that he would do well to say so. If the does the doe

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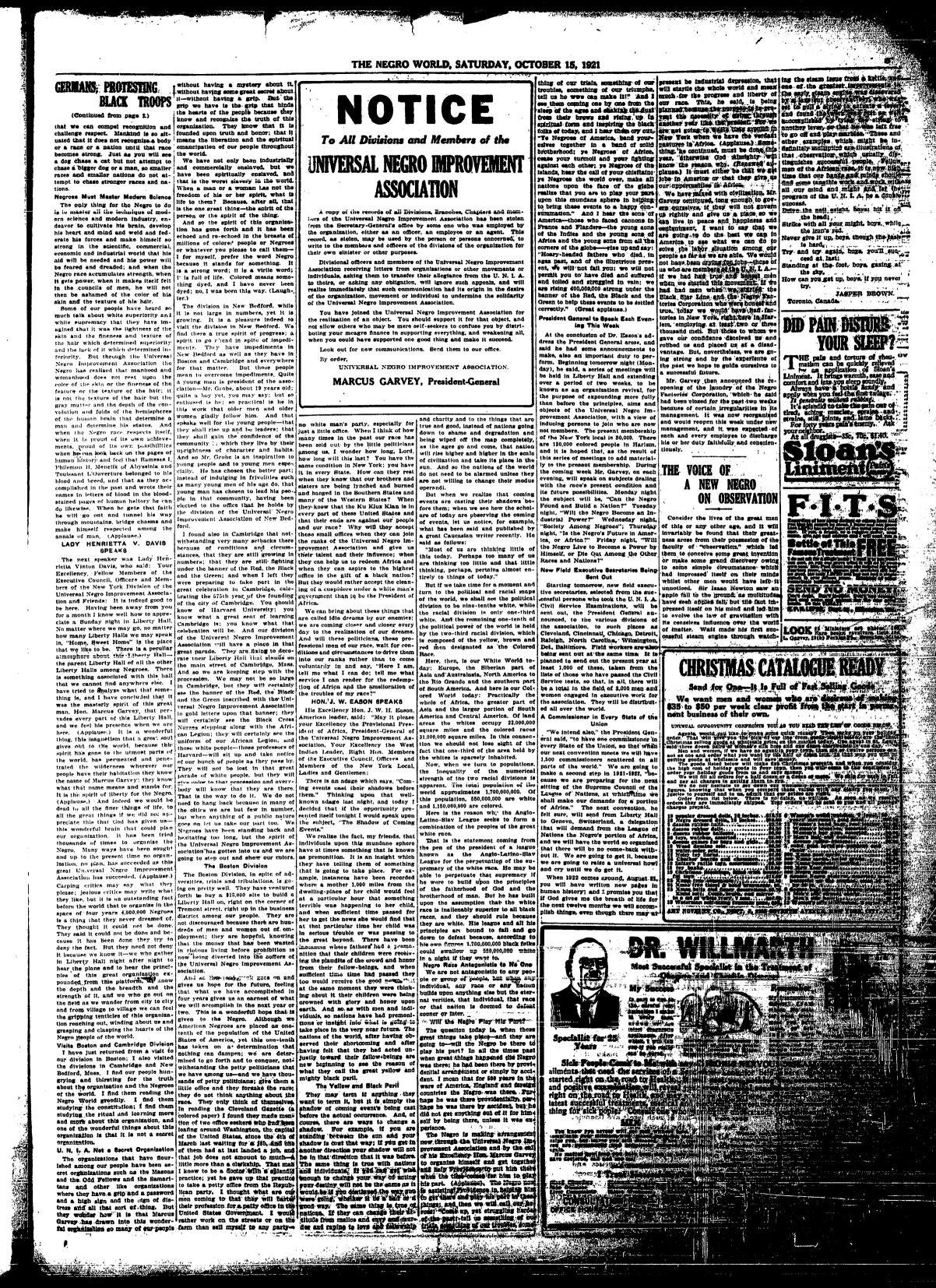
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# TICTOUS ATTACK UPON THE HACE RACE

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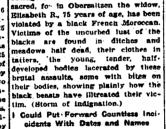
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MR. ISAIAH MORTES



# To All Officers of Divisions, Branches and Chapters of the Universal Negro Improvement Association

On and after the 21st day of October, 1921, all Divisions, Branches and Chapters of the Universal Negro Improvement asociation not financial with the Parent Body to date in the terest of their members, etc., will be published in the Negro Warld.

Members of all Local Organizations should demand from their Officers every month a statement of the Local's standing with the Parent Body, so that Local Officers may not imperi the death grants and benefits of members by not making their monthly reports to the Parent Body. "By order

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION MARCUS GARVEY, President-General

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# THE UNIVERSAL NEGRO

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NOTICE MEMBERS OF UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION EVERYWHERE

**Demand a Constitution from your Secretary so** that you may know what the Organization stands for. See that no one "puts anything over on you."

Every Member Should Have a Constitution BY ORDER UNIVERSAL NEGRO IMPROVEMENT

ASSOCIATION MARCUS GARVEY, President General

**Executive Secretary for Every Division** of the Universal Negro Improvement

## Association All Over the World

ALL DIVISIONS of the Universal T a to, receive from.-the. Pasent...Body, an Exco who shall be a Civil Sevent and borded, whose duty it shall a an Executive to the Division, to protect its members from lo work as an Ex

The Parent Bod All member ary of the Civil Bervice

### BY ORDER

**Universal Negro Improvement Association** MARCUS. GARVEY

**President-General** 

## Notice to Divisions, Branches and Chapters of the Universal Negro **Improvement** Association

Please entertain no one who claims to be a representative of the Universal Negro Improvement Association, except the person can show credentials authorizing him or her to, represent th

All credentials must be signed by the President-General, Mar cus. Garvey, or, in his absence, the Assistant President-General

MARCUS GARVEY

· President-General

By order Universal Negro Improvement Assn.

CIVIL SERVICE, U. N. I. A.

THE CIVIL SERVICE OF THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

is now open for all MEMBERS OF THE ASSOCIATION of no less than six months' standing in the organization who can pass th Examination in English, Arithmetic, Elocation, Bookkeeping, Pennan ahip and a general knowledge of the aims and objects of the Universa Negro Improvement Association.

Each successful candidate will have to put in two weeks at a National Headquarters of his or her country to gather routine info mation preparatory to entering on active service. All applicants must have the endorsement of their President.

SECRETARY GENERAL

Universal Negro Improvement Asen. 16 West 1354 Street NEW YORK U.S.A.

orders, otherwise they will not be sent. State whether money subscription or for "special order." Write yo name plainly. Give street and number. Post Office Route. If you want to increase your supply of papers sure and state it clearly in your letter.

# **NEGRO WORLD**

### NOTICE! NOTICE!

### To Divisions, Branches, Chapters and Members of the Universal Negro Improvement Association

This Association has no connection with any other Organizatio Jurch of Movement, and any one who claims that their particular Organization, Church or Movement is the same Universal

Organization, Church or Movement is the same Universal Negro Improvement Association, is endeavoring to deceive. There is but one Universal Negro Improvement Association. We are in sympathy with all Negro Churches, but we have no particular Church to support. Any information to the contrary is deceptive. Any Officer o: Member of a Division, Branch or Chapter, what reses his position to foster the work of other Movements among the members of the Organization, and who influences the membership to start any private investment or business other than what is author-ized by the Parent Body shall be guilty of violating the Constitution and shall he expelled from active membership.

and shall be experied from acuve memoersmip. Members should guard against Officers using the Organization. for their own business ends to the loss of the Members and the Or-ganization." See that your Officers live up to the Constitution of the Universal Negro Improvement Association. Watch out for the per-son who wants to "put over" his private interests., This Organiza-tion is for the good of all and not for the benefit of the "sharper." All members should get a Constitution.

### BY ORDER UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION MARCUS GARVEY, President-General

J. D. BROOKS

is no longer connected with the Universal Negro Improvement Asso-clation. Any one who knows his whereabouts is asked to communi-cate, with the National Surety Company of New York, and with the Universal Negro Improvement Association immediately. MARCUS GARVEY

**Applications Wanted Immediately** FOR Foreign Service in the

# UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

TWO EDUCATED NEGRO MEN WANTED to represent th NEGRO RACE in Paris and London as HIGH COMMISSIONERS NEGRO RACE in Paris and Longon as FIGH COMMISSIONER. Each applicant must be a member of the Universal Negro Im-provement Association of at least six months' standing. Must be a graduate of a reputable college or high school. Must speak two lan-guages, French and English. Must be a diplomat. Must furnsh ref-erences of charactetr, and application must be endorsed by the Presi-dent of the Local Division to which applicant is attached.

HIGH COMMISSIONER-GENERAL Universal Negro Improvement Assn. 56 West 135th Street NEW YORK, U. S. A.

# NOTICE

All moneys intended for the Universal Negro Improvement Association must be sent in the name of the organization and not in the names of individuals.

By order

UNIVERSAL NEGRO IMPROVEMENT ASSN. MARCUS GARVEY, Freident' Gemernit tradiction and which points the east 125 AZT Aldreiten

	MIT DEADER	To conquer-eurs you have got where-	Willy That fought for each inch of her		THE TRAVERSAUDICONST.
POETRY FOR	THE PEOPLE	withel, Under the day of the U. N. L A.	soil, And Ashmus and Wilson and Gary and Mills		IMPROVEMENTER SOMATIONS
		Get busy, see they have in possession Our own father's land Ethiopia:	Be stars on her midnight of toil.	CALIGUT, Series, India, Oct. 5-A mob of 1,000 armed men from Manuar- ghat want to the pellos station in	A server a server and the server a secretary and the server and the server and the server and the server as the
PRIVATE JANK MCKAY	WYSTERIES IN AFRICA When in silent contemplation	i minelon	And what is she now? Though the world may think score	Paighat and attempted to bill a guir- inspector and seven constables. The	HORROWING
That answered the nation's call to arms	Wrapped in wonder and surprise, Thoughts awoke me from my slumber Of the country that I love-	And that's surely through the U. N. I. A.	Yet here of true wisdam, true great-	subfrageotor and constables eachped to Ottapalam. The meb later tooled the Registrate office and set firs to	<b>S2 000 000</b>
Were man of science and of words, Some of fiber green as paims. Eandwished in this complex avvey	Fairest Africa.	Get busy, the world begins to wonder, The gods of earth all begin to dis-	And here shall true glory be wont For Christ and His mercies come to	A A A A A A A A A A A A A A A A A A A	B C T LLL A LA PAR
Was lanky Private Jack McRay.	Then I searched the holy scripture With my every beating pulse	may; They will soon cease to butcher and plunder	na ima adala	PHILOSOPHICAL REFLECTIONS	and the second sec
Rough as new pig iron from the	Just to find some tails as written And to solve the mysteries hidden	Through the right cause of the U. N. L A.		If there was no Gaivey, No movement there would be;	1. (Store Martin Barriston & State of the state
mold; His past training was of such That orders he could neither give	But alas, my task was great	Get busy, for though in its infancy, There are millions upon millions	WM. M. TUPPER, Albury, August 2, 1851.	What triumph there could be? B. B. G.	To Start Building & Nation for the Neg
nor hold. But when clothed in the dress of the	Not so great for reading's rake.	hold sway; And if anything merits constancy			Peoples of the World
U. S. A. There came a change in Jack McKay.	To Study Africa.	Most surely it is the U. N. I. A. Get busy now, got busy more and	BRUCE GRI	'S COLIMN	A CONTRACT OF
Army discipline harnessed his soul, Changed his habits and his form,	It's a problem far and wide Solid as the mountains stand; Majestic in the regions lone	more, Do not triffe do not moste time emerge			READ ABOUT IT AND HELF WITH A LOAN
Directed his aim toward the ideal goal Of brotherhood, and to hate the storm		For the surest way to reach Africa's shore Is to be true to the U. N. I. A.		able to you, in that you appear to have	
O' prejudice, the sin of yesterday. In the life of Private Jack McKay.	Many pharoahs fierco and bold,	R. J. WHITE. Barranquilla, Colombia, South Amer-	Washington, D. C. Dear Mr. Harding:	Negroes, North or South, to positions	Eactories, Mills, Educational Institution Churches, Theatres, Railroads, Doole and
When we crossed the pond in war un-	Happy in that land of old Famed for learning and of deeds Failed to know but very little—	ica.	In my last letter I tried to make it plain to you that your proposed policy in regard to Negro appointments to	ministration. Before you were elected. Mr. President, we black people judged	Farme have the bally and
kind Against the atrocities of the Hun. In the American line he faced the	Of Noble Africa.	TO THE TRIUMPH SAINTS OF Chicago	rederal offices within your gift is sub- versive of the right of the Negro citizen	interviews with prominent men of our race and your voluntary promises to	great Negro country
Rhino As did Jackson at Bull Run.	Oh, so sacred is that land Full of mysteries and light, Prophets and priests, God's praise did	Farewell, Chicago Saints! We know	to hold office within the State whereof he is or may become a citizen.'and that	balance the scales of justice evenly and without prejudice to any race or class.	BY THE
The historian in his war essay Lauded the record of Jack McKay.	sing, Christ a refuge there did find—	Not after death, but here on earth, In Christ's milennial reign.	cising and enjoying this right, which is	that if you were elected President, as you have been by a most astounding- majority, you would at least be fair to	Universal Negro Improvement Association
Having been touched by the souls of	In Blessed Africa. Vain a world the secrets crave	No fear of death enthralls our souls; Triumphant, loving, brave,	racial varieties is an injustice. It is hardly possible that you would	that very large element of the electo- rate-the Negro voters of the country,	
From all par g of the universe. McKay is not the same as when	Secrets for which the fathers longed: None but Almighty or Angelic band	In God's eternal word we stand, All victors o'er the grave.	rate to this indignity, making them a	who supported your candidacy and gave a good account of themselves at the polls in every State in which they	<b>•••••</b>
He entered camp to rehearse, His vision has been broadened with the day.	May lift, the curtain and see afar- Great Things in Africa.	Ah! Men may say that we are mad; But faith grows more sublime,	votes when sought and unfit for repre- contation in public office in certain geo-		ALL REGIONS AND EXCLATED BY BRACH
. So the world has to deal with a new McKay.	Blessed are those dwellers then Those for whom that land was made	Our lives are ever fresh and fair	tions of the country, because great Na- ture made them of a different color.	blings heard among this large group all over the country of dissatisfaction and	are descendantly of the pative Africant' who water rubbad from Africa Descendant reare account of the pative Africant' who water rubbad from Africa Descendant ratur acc. Africa water that into the Westers World to work as descendent which period of Une water that is not at with the while heart continue. Our which period of Une water that a difficult that heart a contact and the descendent of the second a difficult that heart and the the the second second and the second as the second as the second seco
ULYSSES S. POSTON.	May the inspiration given How to love the God of heaven	No setting sun brings us regret	cannot be interpreted to mean any- thing else. Something of this is shown	disappointment. The people are saying that you do not ring true and that we	The world, at large additiviting the infailantial world, of the presenting of the second state of August in the second first the destination of August in the second state of the second s
THE BLACK BELT'S PRAYER	And to Love Africa.	That season of life's o'er. And no abyas yawns under feet To cross to heaven's shore.	in the attitude of your administration toward the aspiration of a Negro Re-	Negroes may not expect from your ad- ministration any greater measure of fairness in the matter of paironage	ALL ARGENOM ALL MELTING ALL MELTING ALL AND ALL ARGENTAL AND ALL ARGENOM ALL MELTING AND ALL ARGENOM ALL MELTING AND ALL ARGENOM ALL ARGEN
Dark races of the world, we plead With you-O hear our cry! Send succor to the Black Balt's zone	And to us thy children scattered May we soon be linked together Earnestly for our leaders pray	We live and live and love and love-	publican who recently sought to, be- come the Collector of Internal Revenue in a Northern city, whose ability and	administration recently retired, and	
Or we shall surely die.	For we hope to reach some day— Our Home in Africa,	Christ's highway has no end. The seasons lightly come and go-	fitness and proved emplency were es- tablished by some of the strongest and	distinguished for the lack of interest in the welfare and well-being of Negro	The Universal Regro Improvement Amonisting - the printed to the second s
Scare can I raise my trembling hand. To pen these lines to you.	A. S. BURTON. 37 Princeas Court. Kingston, Jamaica.	Ah, Souls may die and pass away; ,	best men in the Republican party, and by his own able administration of this	citizons, The facts cannot be disguised, Mr. President, that you have drawn the	to be demiered anong the driver in the rest and the second states
Oppression's sword has pierced my leart And thrust my spirit through.		But in the faith we stand, That God will give his children meek	office under Rocsavelt, who appointed htm	color line; that you have attempted to make that unequal which the Constitu-	CUVENTED STREET STREET BUILDES IN CONTRACT STREET S
Half crazed and dazed by poverty.	LINES TO ELDER J. D. BARDER Farewell! O noble oversear!	The first fruits of the land,	office had increased to enormous pro- portions under the Wilson administra-	tion declares to be, equal, vis., the eiti- senship of all persons recognized by the fundamental law as citizens of this	A A A A A A A A A A A A A A A A A A A
Today I roamed alone Out in the Bluck Bell, for some voice	About a year ago; Through God's triumphant grace we met.	The faith from out the heart. It shines like Eden's Evening Star	www. a wheer territory was neig to be	great Republic. We are unable to un- derstand how a President of the United	The Deliverent Metrie Individual Association data take one place for the ready time of Arrise by Bran Different the Provent industrial and communication of the ready West Africa. Librits by Jack was and the Arrise and the state of the stat
Called me into its zone. And there I met the soul that called,	For heaven made it su.	Lit Paradiso's mart,		States can by his mane ipse digit do?	demiliating by all entering proper the Vision and Children (1997) and the second
All doubled in distress. God hade me lead her to her home	The happy days have flown away Like birds when summer's c'er. With you I've gazed across the sea	Ah! rare our/love like Shsaron's rose Of Paradise's los. Your saintly fingers point my way	contuity administer such a large and responsible public trust. This is the fic-	rights except for crime. If it was a crime for Negroes to vote for you to be President, then, as Rudyard Kiping	The second state from the second state and the second state of the
And whispered he would bless.	At Abyssinia's shore.	And cheering whisper mo.	tion, Mr. President. The facts are, as I personally heard them stated by em- ployees of this office, that the white	would say, "That is another story," mill	
O what a basedrant, dark and dreap! O what a saintly heart. ' Cast there where underworld appals	With you I've roamed in Paradisa O God help me to stay Fast in Thy word that life may be	O couls of Ninevah, Fil walk, With thee and hold thy hand While God pours out Gemorrah's curse	female employees of the office did not want a Negro as their chief and supe-	the crime will not be repeited in the	
By Satan's blackest art.	One grand stornal day.	On evil man in this land.	rior officer, so that the leaders gos to- gether and triangulated a scheme which has thus far worked successfully		
O there are many militon stars, And each one has a place,	With you I've looked across the sea; Beheld the Southern Queen,	While men are seeking Paradise, Lo! We are long within The garden where no evil mars	to block this appointment, and thus	ALL THE	
And yet the slave goes wandering on And none will help his race.	Where floats the flag of Africa	Affection with its sin! ETHEL TREW DUNLAP.	Theodore Roosevelt, whatever may be said of him, would never have yield-		
O give, us liberty or death! O hasten to set free!	The Stars and Stripes waved o'er us long-	ALL NATURE PRAISES GOD	ed to this sort of pressure. He would have stood firmly his ground, as he did in the Crum case, and appointed, this,	Mal T I	The second secon
For agony is every breath? O help.us o'er the scal	Dark was the path and lone. The flag your sires protected well Lit up the white man's sone.	There sit amongst the branches . Some merry little birds.	Negro, who has won his spure and proved his ability for good work as an,	HCDD BARTAR	TRAFCING WIS. 1 00, MINUTE AND
"The slave and I are riding high On poverty's wild wave.	To save the lives of those you loved,	They pour twiz earth and Heaven.	executive officer in numerous State of- fices and as a former Federal official. This, Mr. President, shows the differ-	MEND tripe feat 100	16 pair denire to atop from the second data and the second data at the
Above us is a stormy sky; Beneath us is the grave.	You bade them rise and fice. It pained my heart your noble race Should be a refugee.	We turn our eyes towards them, We listen to their lays;	ence between yourself, Ulyssos S. Grant and Theodore Receivelt! The	and here moreta.	<ul> <li>College and the second has formed as a second se Second second sec</li></ul>
I scorn the walks of wealth and case While my black brother pines.	My soul is free from every stain	Then blush because we do not give Such praise to God in high.	comparison dres not seem to be favor-	THE REPORT OF THE COURSE (IL	if you dealer day and due to the state of the second state of the
So let me perish with the slave Or wait till his star shines.	Of prejudice and guile. Thy burden was the heaviest. But brightest was thy smile.	The sea with all its waves roll on, The mighty rivers flow;	NOT	ICE	<ul> <li>Bit and the second state of the s</li></ul>
Where'er my drifting bark may blow	Ah! never shall my soul forget	The little streams and laughing rills Sing praises everywhere.	4.4		Long of the line of the other states of the distribution of the states o
Mine eyes shall search the waves To regene Afric sons who stare In pawning, awful; graves.	Those sacred, happy days When freedom thrilled our hearts and God		Reduction in Price of	U. N. I. A. Records	
O hearken! brothers on the shore-	Showed us his loving, ways.	Bedecked with flowers so rare, Pointing their graceful forms on high All whisper God is here.	Hear Marcus Garvey and the	U. N. I. A. Anthem at Home	The Gale Cross of Artists (Artists (Artists)) and the Cale of Artists (Artists) and the Cale of Artists (Artists)
Look out upon the sen And send a life boat to our aid	Ah! there was little time for talk- All work and little plag.	The beautiful lillies of the field	FOR AGENTS PURCHASING Agents in the U. S. A., \$9.00 p	ONE DOZEN AND OVER	
To save the sinve and me.	You carly rose and late retired- Some nights you turned to day.	They do not toil nor spin; Yet in them hid such wealth untold, They praise the Lord and King.	Agents abroad, \$10.00 per doze		
O we implore you-we will drown- Oppression's storm we share. And ere we perish in the gale	To win G id's precious golden prize: A home across the sea,	The winds and storms lits message	Rotail price in New York offic	e, so conto esch.	
O hear the Black Balt's prayer. ETHEL TREW DUNLAP.	Where those you love might happy live And walk as men set free.	brings, To creature everywhere; They are but messengers diving,	U, N. I. A. R	EPOSITORY	
WATCHMAN. WHAT OF THE	I long to see your smilling face	They tell us God is near.	203-A	BY COLORED ANTIETS	
NIGHT?	And grasp your hand again, When freedom, wakes and heaven's hand	Wild beasts and birds of savage name All creatures great and small; Remind us of His mighty newsr	Bradley with Black Star Li 202-B-495hine on Eternal Light"	ne Band ascempaninent. (Vocal). Exorell exertite by Ard.	
Watchman, what of the night? The darkest hour welcomes the marn,	Avenges wicked, Cain.	Remind us of His mighty power, They praise the King of Kings.	Ford. Sung by Madame Fri son, Mr. E. W. Bradidy and	nser Robinson; Alles Marianny definit	
Uahers the dawn of light.	An age of joy they hold- Thou noble worker for thy race	Though loud the thunders roar,	204-A-"Univerzal Ethlopian Agitan Black Star Line Bands	m." (Instrumental). By A. J. Pop.	
Watchman, what of the night? Far off 1 hear the clanging of chain,	With heart of Ophir gold! ETHEL THEW DUNLAP,	We may not fear since Ocd in near These, too, His praises sing.	204- BHostpausers Marchi (Instr W. & Chambers	ter all in and a strate the second strate the second state	
And groans of a people in pain. Yearning for freedom and right.	SESS Wentworth Ave., Chicago, Ill,	Let the people praise Thee, Oh God, Let all the people praise Thee,	208-A-Speech by Hon. Marcus G	arvey on his return to the United	
Watchman, what of the night? Loi there's a man with steadfast	GET BUSY	Then shall the earth give her increased And God, even our own God shall bless us."	She Badanah ku Man, Mantus Ga	rvays explanation of the existing of	10 metrics - many a second of the second
gaze, Seeking to redeem his down-trodden race.	Get busy, for there is no time for fun, Get busy, there's no time for idle play:	A S BURTON	Every Negro with a Phonograph our colored artists.	h should bare field strandsteel ar	
From the grip of the white man's	You have got a very great race to run, Since a member of the U. N. I. A.	AN APPEAL FOR AFRICA'S RE-		AND CREEK AL MAN	
Watchman, what of the night?	Get busy, there is plenty to protect, From early morn until the close of	DEMPTION FROM SLAVERY	The colorist the U.N. L & in t	A ····································	
The morning cometh and with it, I see, a people received with vigor	day: The world's largest reclamation	O day star of promisel O dawning of hope	Cotton, 8 z 12, at 25c. each	Gales T22 Tana Sol - 198	
Vowing to stand for the right.	project. Is the doings of the U. N. L A.	On Africa's night of despair; O wisdom's own way with the sor- rows to cope	Res Blast ins Green Riesetten		
A people determined and grave. Are these the man that fought to	Get busy, you have not finished your duty.	That seemed so incurable there!	Rich Binit and Green Rentise		
Are these the man that fought to save The world for Democrany?	There is one staying out there by the way:	wall Of slavery's fower of strength,		***************************************	
Ab, watchiman, in this what you see,	Get a member-lie e precious booty And a great prize to the U. N. I. A.	And Atrice's Multiche shall towar and fell Through Africe's ohlidren al length.		Martin Sale Contractor State	14
Two million or more that was drafted away?	Coursesously and modeuntadly, says	To prever, was also pland, and by			
And they are realling that Africa shall be free	I am one of those pledged to go for- ward. For the great cause of the T.M.L.A.	charity bleet, c. 2014 (14) And patience who smilled in for pitte Destined her in bleed of the braves			(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)
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THE NEGRO WORLD. SATURDAT. OCTOBER 15, 1921

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# "AFRICAN REDEMPTION FUND"

SHITELL TIMELA

ted by the Universal Nagro Improvement Ass tion for the Liberation of Africa-All Negroes Asked to Subscribe Five Dollars or More

The Universal Negro Improvement Association, charged with the responsibility of freeing the four hundred million oppressed Ne-grotes of the world and with the redeimption of Africa, is now raising a universal fund to capitalize its work for the freedom of Africa. The Second Annual International Convention of the Negro peo-ples of the world legislated that a capitalization fund for the propa-gration of the work be raised from among all Negroes under the time Negro race be asked to donzte five dollars (\$5.00) or more to the time of Africa. Bach and every Negro contributing to this fund will re-caives a cortificate of race loyalty given by the Universal Negro Im-provement Association with the autographed signatures of the Prop-visional President of Africa, the Secretary General and High Chan-rellor of the Universal Negro Improvement Association.

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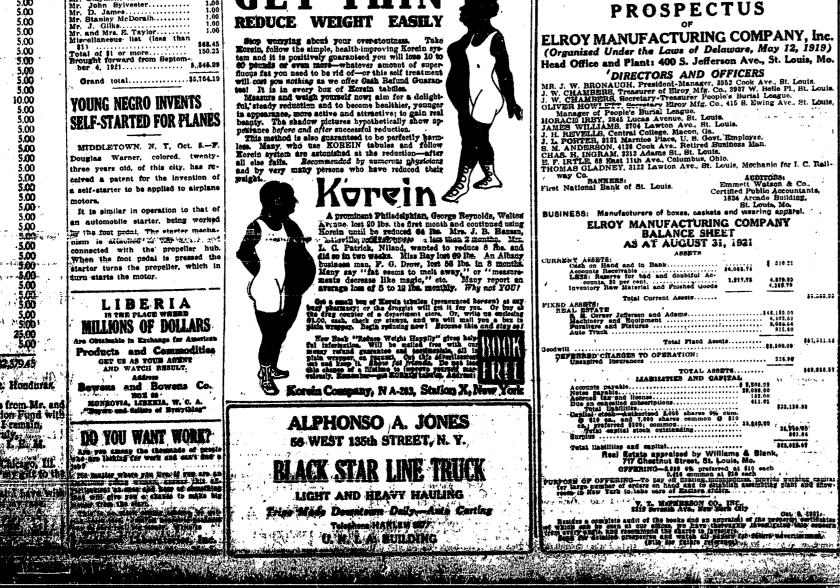
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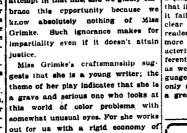
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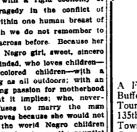




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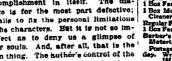
















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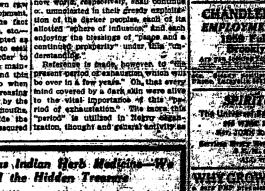
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THE NEGRO WORLD, SATURDAY, OCTOBER 15, 1921



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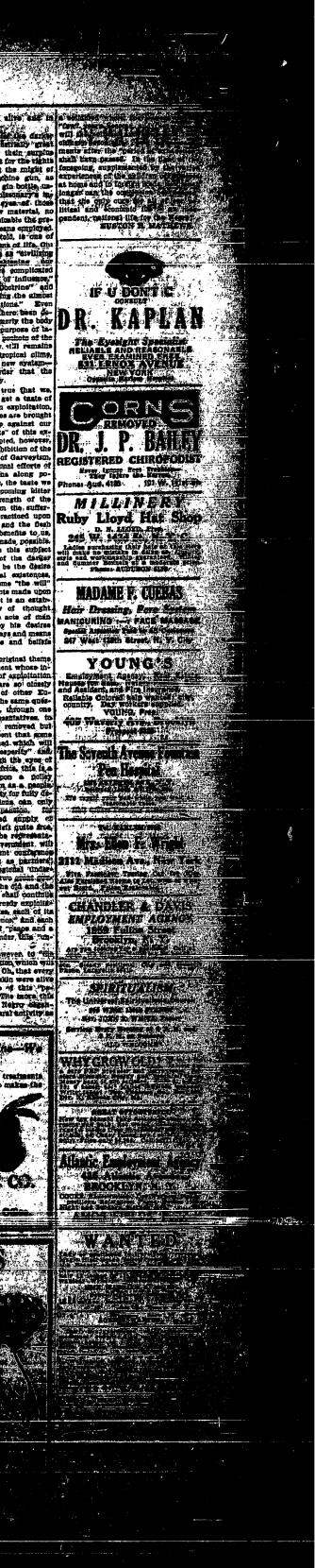


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THE NEGRO WORLD, SATURDAY, OCTOBER 15, 1921

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In closing his address he said: "Men and women of the Negro race, who look sitting and ranki existence and per-peruity and organ dimensione and per-termine and work for the uplifting of this noble and work for the uplifting of the and the and work for the uplifting of the and the int up and the time. He found that there was stready forecuming him an or-must was stready forecuming him an or-must was stready forecuming him an or-must was stready forecuming him and a called of provide that there and work for the uplifting of the state of the the state of the state of

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MECHANICS ENGINEERS\_ SUPERINTENDENTS. CLERKS\_ STENAG DAPNERS MANAGERS -LET'S GET RIGHT DOWN TO BUSINESS

# It is really too bad we can't just sit down and have a nice little heart to heart chat about the NEGRO FACTORIES CORPORATION. You know we can understand each other so much batter when we talk to each other directly. Type seems cold. But since we can't talk, it over face to face, just sit right down, read this over carefully and imagine that we are talking to you face to face.

THE NEGRO FACTORIES CORPORATION As you perhaps already know, is organized to build, own and operate factories all over these United States, the West Indice, Central and Bouth America in the integrat of Negross for Negross and to be rist wholly by Negross. Now, such a program must appeal to every Negro. Why shouldn't it?

will be available when we have all put our shouldess to the when well pd. up these Enterines. There's where you can help. When we say "Let's Ge" we mean jet's all pool our monies and create threat factories.

What pooling our monies will do and how effective it is, we would like to have you take a wait to 23 West like direct. Perhaps you are too far away to welk up, there. Anyway, we are opporting a directive farm lauddy at that address. There are any number of Negross employed there haughers, preserve industrates, at a training out pinning of work the Negross. This concern is owned and operated by Tills MESHO FACTORIES COMPONENTON.

. ONLY BEGINNINGS, OF COURSE But they show what we can do when we all put our shoulds to the wheat. Now, just suppose yeary Negro in the World bought at least east have in the Negro Factories Genoration: Don't you realise what that would means Why, we would be puting up these factories in guick time and our reactal ambilion would be realised; our facancial status would be improved; the in-vestment would be prive. Why we could go on to saturariate all the ban-fits you yourself and the race as a whole would befra. But since you to have wind and shillons we know that you have shall wind them.

BEFORE EACH OF US is the prospect of our ambition. It is our birthright. It proves our worth and our position. It is the test of our greatness. To all those with pride to progress it is a compatibility force. BE AMBITIOUS FOR YOURSELF-FOR YOUR RACE The building of nations the cultivation and unification of restal ideals, the advancement of a race or nation, the increase of excitoning and infrustrial effectiveness all these come in answer to the call of ambittica.

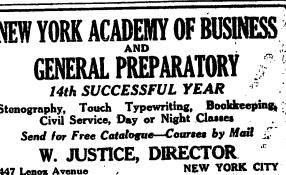
BE AMBITIOUS. BROTHER Help yoursell and your race. Look every man straight in the eys, fland tract in your mathand and womanhood. Purchase shares in the Nagro Pape tories Corporation-makes a future for your children and your children's and dran. Use the viant below and do it new while these good couples are arbit through your sind. The shares are only five Dollars each. Buy set many

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EGRO FACTORIES CORPORATI	ON		
	Date		
56 West 135th Street, New York City	en e Innorma de la composición de la c La composición de la c	• •	
entlemen :			1
I hereby subscribe for	es of Stock at \$5.00 per share and fo	rward herewith	
part or full payment \$ on sa	ne, balance to be paid within 60 days	<ul> <li>Type Harm</li> </ul>	ورومی برورد در افغان روز
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FOR INSTANCE

When these factories are put up and are in full operation, employment will be given any number of Negross, and remember, they will not be confined to manial joing of course, you understand that there is no disprace in any kind of work-Dist there will be positions for dispa, stenographers, managers, superintendents, and so on. THESE POSITIONS

TO SHOW YOU



# MORON, CUBA, SURVIVES THE FINANCIAL AVALANCHE THAT DV THE SWEEPING THE COUNTRY

U. N. I. A. in Moron Making Great Progress

Lions of the world are focusing their and a vision started again and is mail the president tention at this monstrous movement, going strong. In July, owing to 'll address, the Ni biss onuch of the dash and daring of health. Mr. Duff (secretary) had to be sung, prayor sai intrepid Marcus, not so much be-turn, his office was declared vacant and the strong and Mr. Joseph A. Tood was moninated order that should an awakened nation, but so much and Mr. Joseph A. Tood was moninated order that should he unanimous schilment of this and elected secretary. Up to that the family: a family of 400,000,000 the membership "was approximately every jackman, yea, every 200, 35 of which were financial, and up with red blood is determined to the time of writing, with the inde-

for liberty or death. [faligable efforts of M. R. C. Bussoll. ping may endure for a night, but meth in the morning. What a financial. sands of gold and smidst the brockes the feathery paim while genite brockets the feathery paim tribe rise; tho land from whence came this queen of shoba, the greatest of Nerro worken, to visit King Solomen, the wisent and richest of men, and he a Moero, too. Weak the fand to which in the wise taken for safety from the rancer-of wise taken for safety from the rancer-of wise taken for safety from the rancer-

when throughout the world Negroes of iain her, m the Universal Negro Improvement As- who surren

At 3 p. m. Sunday, September 35, an Abdy, september 35, an Abdy, of the division. They september 35, an Abdy in the day is behald 1 see thy back and they make of the particular thy back and they make of the particular thy particular and particular of the sector and [] it continues one portion of the full to refree on our set to waited audiscess which portion to the association, thy they think would survive. A newer thy dual and the to association, and [] it continues one portion of the full to refree and furth audiscess which portion to the association thy they think would survive. Answer thy dual and the to association, and [] it continues one portion of the full to refree and furth audiscess which portion to the association the full to refree and furth audiscess which portion to the association the full to refree and furth audiscess which portion to the association to the day. In the series that the series that the association to the day and Landet to the former a field to instrumentality of Means. They audiscess the full to refree and furth audiscess the full to refree and full to the association and [] it continues on a portion for free day and the the full to refree and full to the second that the continues of the full to refree and full to the second the full to refree and full to the basic all to the basic second to the the full to refree and full to the basic all to the full to refree and full to the second that the social international convert the state of the full to refree and full to the state of the full to refree and full to the state of the full to refree and full to the state of the full to refree and full to the state of the full to refree and full to the state of the full to refree and full to the state of the full to refree and full to the state of the full to refree and full to the state of the full to refree and full to the state of the The program. The program. The choir, "Our Fast is Bard Bit of understand the real of the association, and up to now it is Bard Bit. The following month the monatorium arise was then Bitroduced as it is possible of the evoning, and it of the association, and up to now it is prince and prices of Bitliopia, Moser and the evoning month the monatorium arise is the evoning of the many as the Bitle Bitter Bitt and up to now it fore the Lord, Ham grandson, the be-

epresentative Mount Olive Lodge, on. on. Nr. F. A. Ogilvic, president; Mr. B. C. Russell, first vice-president; Mr. epresentative 1. U. O. M. Pouri of on. them-"O Sing Praises." is program is just about half, and ve space will drop the rest, Mr. Boariet's Address Viniting Friends, Greetingsi The Source And Matthew Composition (State Spansied Bannar and Ethiology, During the sing-stord on the balocopy. During the sing-the soft and headed for the field, where a regular open door meeting was scheduled, but owing to soveral little downtails that part of the program had by be curtailed. Although the figs was not a regular holiday, the line of march was holiday, the line of march was

r. Chairman, Officers and Marthoers Visiting Friends, Greetinger The socretary. S. I. A. suid he, is teaching a gospel is astounding and subidat to the the astounding and subidat to the the security heads, the tants and councils of the rolling. The division Staried again and may the world are focusing there may the world are focusing there and 23 members.

and elected secretary. Up to that time take part

Fraternally yours. AUGUSTUS LUIS.

St. Thomas. Virgin Islan September 36, 1921.

Yours for future success. JOSEPH A. TODD. Secretary. The Moron Division. THE U. N. I. A. IN GUTHRIE, OKLA. Oct. 4, 1921.

We of this town have ors a Morrow to weak in the bank of the short of the short of the second short of the short of the short of the second short of the short of the short of the second short of the short of the second short of the short of the second short of the second

West power can stay this tidal rush? Si be God by prophésies hath said De logis shall stretch forth har hand. The Mine has come il doth appear Wen are like Rome dust wield the spaar. An this is more dust wield the spaar. An this is why their motto is: God God, one Aim, Gos Deeting! The president dust wield their lands Mine a stretch forth har hand. The president dust wield their lands Mine a stretch forth har hand. The president dust wield their lands Mine a stretch forth har hand. The spaar. An this is why their motto is: God God, one Aim, Gos Deeting! The president dust wield their lands Mine a spiter and that held their The president dust wield in saving the spear. An this spite the south and the sway the spear cullication the stage is. An taken a stretch index the stage is. An taken a stretch index the stretch in

ndiscos which portion of humanity is the division was thinks through the through the probability of Mess. Rad the choir under the tutorship diverse the introduction of the second to the more a field the tutorship of Mess. Rad the choir under the tutorship of Mess. Mary Martinas, our lady organs, is a procession of the second seco

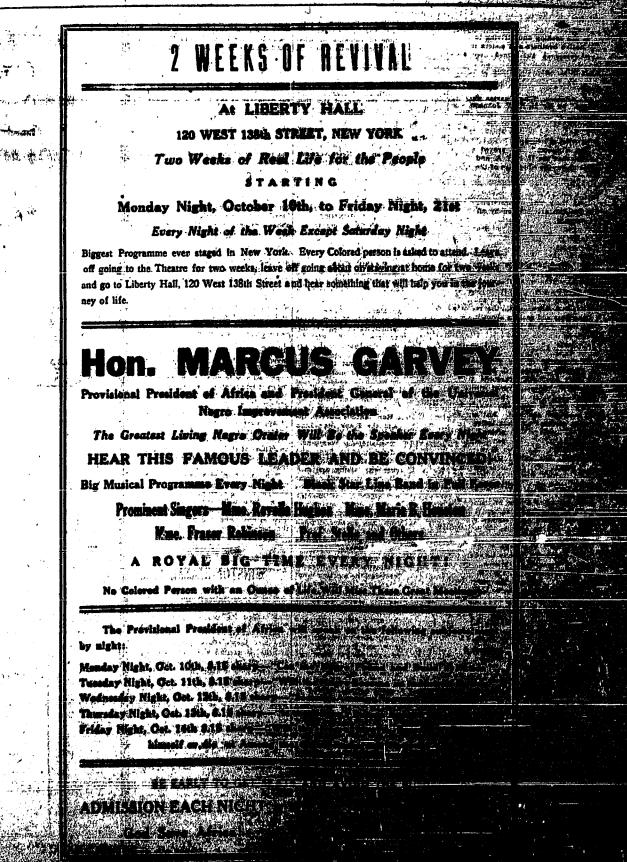


On the day in quastion, although our

THE U. N. I. A. & A. C. L. FLOURISHING IN ST. THOMAS DIVISION NO. 84 T desire that our brothers, far and nase, may learn how we spent our Liberty Day on the routs and how the U. N. I. A. sud A. C. L. NO. 84, 81 At Laberty Hall, Sunday, September St, our Values at Table and some the U. N. I. A. NO. 84, 81 Thicans division, odiobrated Liberty Day. Wednesday, August St, was a day when throughout the world Negrores of the strike at attainst pressing to the state attainst of the strike attainst attain the state of the strike attainst of the strike attainst of the strike attainst the strike attainst of the strike attainst the strike attainst of the strike attainst attainst the strike attainst of the strike attainst the strike attainst the strike attainst of the strike attainst the strike a



TRAFFIC DEPARTMENT



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### SECCION EN ESPANOL BRACK ST

SELANE SECCION EN ESPANOL

La Haza Debe Ascender en La Persecución de Objetos Mas Elevados-Debe Conquistar Las Cumbres de Oposición -Debe Tener Valor Para No Rendirse-El Negro Debiera Sentirse Un Poder Humano-El Hombre Debiera Dominar Los Elementos y La Naturaleza, y Usarlos a su Antojo

Por el Prof. M. A. Figueroa

Concludadanos de la raza, Salúd:

¿ Debemos detenernos o debemos continuar? LA **ASOCIACION UNIVERSAL PARA EL ADELANTO DE** LA RAZA NEGRA nos dice que debemos continuar en la persecución de objetos mas elevados.

De una raza de hace cuatro años, desorganizada y sin propósito, nos hemos convertido en una organización mundial con un grande y noble ideal. Nuestro deseo al presente es el de continuar en la persecución del ideal, hasta conseguir los resultados apetecidos. ¿ Cual es el ideal? Es el de una nación africana libre y redimida, gobernada por los pueblos negros del mundo. Ascendiendo hacia este ideal, debemos esperar encontrarnos con obstáculos de todas clases procedentes, no solo de aquellos que están en contra nuestra, sino que también de los que están en nuestras propias filas.

El trabajo de LA ASOCIACIÓN PARA EL ADELANTO DE LA RAZA NEGRA, para la emancipación de custro cientos millones de la raza negra, es un trabajo de reformación. Todos los movimientos de reforma, y todos los reformistas han tenido sus desalientos; pero según LA ASOCIACIÓN PARA EL ADELANTO DE LA RAZA NEGRA, estamos dispuestos a que no haya desalientos que nos retrocedan en la grande y noble causa que hemos emprendido. Estamos dispuestos a ascender las cumbres de oposición para conquistar lo mas elevado, tan grabado en nuestros corazones. Todo lo que deseamos ver ce un sentimiento de determinación, por parte de todos y cada uno de los que constituyen la raza negra. El negro del presente debe determinarse a proceder o morir. El desco propiamente ejecutado reportará los resultados apetecidos. La diferencia humana consiste en que unos tienen desco, desco de ejecutar, desco de conquistar, desco de no rendiree; y otros, sin ningún deseo, se conforman siempre con la creencia de que "es inútil probar, no DUDGORDE LUX 214 SELAC

Con el Negro del presente no hay nada imposible que tes posible a cualquier hombre. Si los hombres en épocas paradas han edificado naciones 6 imperios, si los hombres en chesse passes so han independizado de la esclavitud industrial # opcial, nosoiros también como raza debemos hicerio hoy o preparames a morir; a pasar del estado humano de acción; a ser sepultados en el olvido del pasado, compune raza sin derecho de vivir entre las criaturas del Sen Supremo. Si yo pudiera infundir en todos y cada uno de los miembros de nuestra raza el sentirse un ser humano, con superioridad, que en él existen los elementos desvardadera hombria, que en él reposa la fuerza humana de ese modo toda aquella próspera y fértil región, a que supera al resto de la creación, entonces podría yo decifie: Adelante, y a triunfar!

Hombres y mujeres de nuestra raza, 4 no se poministran ustedes do esta creencia? ¿No estarían ustedes en la conflanza de que el Todopoderoso les ha creade como un hombre y una mujer? Como un ser nstural Dios le ha colocado en este planeta como soberano

### THE NEGRO WORLD, SATURDAY, OCTOBER 15, 1921

impresionado con la idea errónea de que nada puede ser resueito por el Negro, sino por medio de la dirección, simpatía y caridad de otros. Cuán retrógado y bárbaro pensamiento! El hombre se desarrolla no por lo que otros puedan hacer por él, sina por lo que él haga para si mismo; y si el Negro ha de depender en lo que por él hagan otros, sería lo mismo que depender en la eternidad, para el cambio de sus condiciones; pero toda vez que el Negro se disponga a hacer por si mismo, se convertirá en un hombre mejor y más feltz.

LA ASOCIACIÓN UNIVERSAL PARA EL ADELANTO DE LA RAZA NEGRA ha marcado el destino de cuatro cientos millones de negros hacia, el camino del imperio. ¿ Y porque imperio nó? Todos los hombres ambicionan imperio y dominio; todos los hombres para unirnos, y asi poder reclamar ambicionan poder los anglessiones ambicionan poder nuestra libertad. Loado sea el ambicionan poder. Los anglo-sajones ambicionan poder imperial, sobre el cual el Sol nunca se oculte. Los alemánes pretendían poder que superase a todos los imperios del mundo. El americano ambiciona poder para que América sea la nación dominante del mundo. El negro del presente con el mismo espíritu ambiciona imperio, un imperio que haga a Africa la republica más grande, la nación más grande del mundo. El negro del presente ambiciona poder que le haga un hombre entre los hombres parado firme a los cuatro vientos del globo diciendo, "you soy un hombre." Cuántos de los cuatro cientos millones de negros nos seguirán en este ideal?

¿ Decirme que no puede ser? ¿ Qué no podemos construir imperio; que no podemos solidificar la raza, que no podemos edificar una nación? ¿ Qué hay acerca de nuestras energias fisicas; qué hay acerca del poder que por la independencia y arguyen en Dios nos ha dado? ¿ Seremos paraliticos; habremos perdido los sentidos? Si es así, cuánto infortunio! De otro modo, ¿ porque decir que nó podemos? Nuestro lema es el taladrar nuestro destino y dirigir a nuestra raza, a aquellos que se sientan con cl deseo de siguirnos.

### AFRICA EN ESPAÑA Y ESPAÑA EN AFRICA

Retrocediendo algunos centenarcs de años para recordar hechos históricos, un grupo de la raza negra, después de varias batallas, invadió y colonizó la parte meridional de España, casi desierta en aquella época. El pequeño grupo de otra raza que habitaba dicha región se traslado a otros puntos del norte, quedando por consiguiente la parte sur de España bajo el dominio de los Moros. Se ejercitó el período de colonización con una gran rapidéz y el progreso sentó sus raíces. Asi vivieron felices en su nuevo hogar, communicándose y comerciando con sus hermanos en el continente africano. Se desarra 110 la admiración y la ambición entre los habitantes blancos del norte, y empezó entre ellos la organización para aniquilar y arrojar de aquella región la raza progresista, que en tan corto tiempo de ocupación, habia demostrado prosperidad por su constante labor. Se declaran rotas las hostilidades, y empieza la destrucción y la muerte. Batallan los Moros largo tiempo por retener sus poseciones, y el aniquilamiento reduce a los supervivientes a reconcentrarse en la costa, los que por fuerza mayor, según datos, fueron arrojados al mar, quedando merced de los nuevos invasores. No conformes con ésto aún más ambiciosos por haber estudiado el carácter laborioso de los negros Moros, se preparan de nuevo los caucásicos para allanar la morada de la madre patria, el Africa: cometen toda clase de vejaciones; consecuencias directas de las guerras, y sientan los invasores su planta en la tierra de los negros, posecionándose de su territorio.

MALA, VIVA EL QUINCE DE de los nacionalistas en ámbas Cá SEPTIEMBRE, VIVA CENTRO maras de la Legislátura. AMERICA, VIVA MARCUS GARVEYI LA CAPITAL DE LA FEDERA

blación de importançia

cios de venta al por mayor.

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ción.

CION CENTRO-AMERICANA Et Dr. Julio Bianchi Ministro de COMUNICACION QUE DESDE Guatemala en Washington fué no-tificado oficialmente de que la ciu-LA REPUBLICA DE CUBA DIRIGE AL PRESIDENTE UNO DE NUESTROS COO-PERADORES.

Rev. Mons Marcus Garvey, Presidente de la U. N. I. A., Nueva York, N. Y. Mi querido Presidente:

Ha llegado el momento de re veindicación por el cual nuestra religiosa raza ha estado sedienta desde tantos años posteriores. Hoy el Creador nos considera preparados Creador 1

Tengo el honor de saludar a V. E. con la mayor reverencia y poner al mismo tiempo a vuestra disposición mis mayores esfuerzos, los cuales caracterizan la mas alta inspiración de mi alma. Es mi deber poner a vuestra dis-

posición todas mis energias y aptitudes, sin temor a nada humano, con el propósito de vivir y morir por el adelanto de nuestra raza. Vuestro mas ardiente compatriota, (Firmado): G. MARCOS SATINE.

cualquiera que fuesen los fracasos

v errores que pudieran achacarse

los pasados gobiernos, los america-

nos no podian eludir las responsa-

bilidades que les cabian por la parte que en ellos tuvieron y que también

acordaria la debida significación

a esta fase del asunto en el informe

lucha abierta y noble entre los par-

tidos políticos de las Filipinas,'

oder



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