

THE INDISPENSABLE WEEKLY  
The Voice of the Awakened Negro

# Negro World

Reaching the Mass of Negroes  
The Best Advertising Medium

VOL. XII. No. 7

NEW YORK, MONDAY, APRIL 1, 1922

PRICE: FIVE CENTS IN GREATER NEW YORK  
SEVEN CENTS ELSEWHERE IN THIS COUNTRY  
TEN CENTS IN FOREIGN COUNTRIES

## WONDERFUL CHANGE HAS COME OVER NEGRO PEOPLE ALL OVER THE WORLD

FELLOW MEN OF THE NEGRO RACE, Greeting:

We have seen within the last couple of years a great change among Negroes, one so marked as to compel the thoughtful attention of the whole world. From every section there comes a curious investigation as touching the Negro's new attitude on world affairs.

Those who are keeping abreast of the times must have come in contact with many European investigators, especially from England, France, Italy and Germany, who are making searching inquiries into new movements among Negroes. This has been brought about through the sweeping propaganda of the Universal Negro Improvement Association as carried on for four years, which seeks for the emancipation of Negroes everywhere and the freeing of Africa from alien rule.

Some people will say that the Universal Negro Improvement Association has not accomplished anything since its organization, but the fair-minded student will readily admit that but for the Universal Negro Improvement Association the Negro would still be living in the darkness of the past ages. This organization was the only movement among Negroes to have engineered a real manhood program during the war period and immediately after, and up to the present.

### A Factor to Be Reckoned With

The promoters of the Universal Negro Improvement Association realized several years ago that the time had come for the Negro to originate and initiate a program of his own, and to foster and promote it with all his strength—moral, physical and political. In the carrying out of the idea this great organization was brought into being. With the support it received from those who were thoughtful enough to have understood its program a whole world has been stirred to the point of recognizing in the Negro of today a factor and force to be reckoned with, hence this organized system of investigation that is now going on for the purpose of finding out the real attitude of the masses of the Negro race.

### A Seething Unrest

Without any investigation it can be plainly seen that the Negro of today is now in a different mood from that of seven or eight years ago. Once the Negro was disposed to allow himself to be ill-treated, exploited and even enslaved, but today he is determined to free himself politically, socially, religiously, educationally and industrially. For the bringing about of such results the Universal Negro Improvement Association has been working for the last four and a half years. Sentiment has been so changed as to bring us face to face today with a new race as far as the Negro is concerned, because not only in North America, the West Indies and South and Central America are Negroes actively engaged in agitating for their freedom, but on the great continent of Africa there is now an awakening. News has come from East Africa that the natives there have organized themselves in mass demonstration against the system of government that has been forced upon them. Not only in East Africa, but in different parts of the black continent millions of our people have taken on the spirit of true liberty and are now looking toward a united race of four hundred millions of which they were, heretofore, ignorant, not knowing that they were members of one great racial family.

### A Glittering Outlook

The Universal Negro Improvement Association's work of four and a half years cannot be counted in dollars and cents. It has accomplished so

## MILLIONS HAVE WAKEN UP THE CAUSE OF LIBERTY

### Success Cannot Be Counted in Dollars

## GREAT INTERNATIONAL GATHERING IN AUGUST—MEN COMING FROM ALL PARTS OF WORLD TO NEW YORK

much that its true value to the Negro race cannot be estimated. When it is considered that a world sentiment has been created and Negroes everywhere are now looking toward each other as all members of a great family, willing to work together, to live together, and if needs be to die together, you will readily appreciate the great work this organization has done in its few years of existence. But now more than ever we are preparing for the achievement of greater things. We are now looking forward to the Third International Convention of the race, which will bring to New York the

is expected that the biggest program ever undertaken by any race will be gone through to be ultimately presented to the world as a cause behind which four hundred million Negroes will stand for the purpose of emancipating themselves and liberating their country. It is expected that all Negro organizations, churches, lodges and fraternal movements will cooperate with the Universal Negro Improvement Association during the month of August to make the convention truly the biggest effort ever made by a race in the interest of its own advancement. No leader will have the chance to say that he was not invited to this great conclave, because an open invitation is extended to every representative individual of the race to attend the convention so as to help in the discussion and in the formulating of plans which will be put forth for the good and betterment of the race.

### United We Stand!

Members of the race everywhere are asked now to start working in real earnest to bring about the success of this great movement. It is no use putting off for tomorrow that which we must do now. Let us unitedly as four hundred millions of people make one supreme effort to put over the top one great Negro movement and let that movement be the Universal Negro Improvement Association. Let us come together east, west, north and south, throwing off all selfishness and narrow mindedness; let us cast our talents, our resources, our all into one common reservoir and therefrom let the great stream of progress flow on until we have accomplished the great ideal of an emancipated race, and a free and independent Africa.

### A Beautiful Future!

Gradually we are drawing nearer and nearer to that grand and glorious objective—the freedom of Africa. The many rumblings that we have heard in Europe, in Asia, tend only to hasten the day when Africa will be free. Politically the world is in an upsurge, nations and races are disorganized in their sentiments everywhere; Germany still feels bitter against France, France feels suspicious of Great Britain, Great Britain feels jealous of America, America feels suspicious of Japan, and so on we go, living in a world of uncertainty, not knowing when the hour will come for another world conflagration. My spirit is

four hundred million Negroes prepare themselves for that great day when the world will again be thrown into a mighty upheaval, when all peoples and nations will be called upon to fight for their own existence.

### A Homogeneous Plan

May I not implore the four hundred million Negroes of the world to stand together until that day comes? Surely in the great wars of the future the Negro will have a program, not one that will be offensive to the other races and nations of the world, but one that shall seek the liberation of his own country.

The Negro welcomes the friendship of all other races, in that it is our disposition that white, yellow and black live together in peace with each other, the white man exercising his right of ownership to his own land and country, the yellow man doing likewise, and the black man restored to his ancient glory, showing to the world and to all mankind his higher sense of justice, fellowship and love through the exercising of his own authority in his own country, the redeemed motherland of Africa.

Some people think that the Universal Negro Improvement Association has set too high a standard for the Negro, that it is impossible to think about national independence for the race, that the Negro cannot understand why others should think that way of the Negro. The Universal Negro Improvement Association believes he is a man, created in the image of the Great Creator, and we feel that whatsoever other races and nations are able to accomplish on their own account, the Negro ought to be able to do likewise. This belief of ours gives us hope in the possibilities of the four hundred million members of our race. It is felt that in this age of world reorganization, the Negro is called to play his part, and as the yellow and brown peoples are endeavoring to play their part in Asia, as the great white race is endeavoring to readjust itself in Europe, so likewise four hundred million Negroes are now preparing themselves for a readjustment in things African. We desire a country of our own first, not second in importance among the nations of the world. We desire to build a government through which we will be able to command the respect of all other peoples. This we must work for, not beg for. This we must agitate for, not pray for, this we must prepare to die for, and not until we reach that point of determination, will we lift ourselves from the mire of human degradation to the heights of human progress.

### Ethiopia Stretching Forth Her Hands!

Let me beseech all Negroes, therefore, to fall in line with the Universal Negro Improvement Association, give us all the support you can financially and morally. Let every Negro subscribe to the African Redemption Fund of this great organization. Let him contribute also to the Convention Fund. If each Negro will do his and her part, financially and morally, it will mean that in another few years a new race will rise up from the ashes of the past, a new country will be resurrected from the dead, and the princes that we have heard of shall come out of the earth. Ethiopia shall stretch out her hands unto God.

Men, let us do it now, let us settle down to business. Work without ceasing, work without complaining, work for the freedom of a race, work for the emancipation of a continent.

This is the work of your hands. My spirit is  
MARTIN LUTHER KING, JR.

ANGLO-SAXON PLEAS FOR FAIR PLAY FOR NEGRO

Question of Miscegenation Scientifically Dealt With by London Writer, Who Has Made Extensive Study of Negro Problem

By J. M. STUART YOUNG

It is usual for missionaries to condescend with the half-caste. And the European, who has been responsible for half-breed children, is either overtly or openly according to the district and the level of social culture—conspired by his fellow whites. I was merely summing up the "popular" attitude when I wrote this trifle, quite fifteen years ago:

He died on the coast! He left for his glory! He left for his glory! By a Negro's abuse! Alas! for the coast!

NEGRO RE-ELECTED PRESIDENT OF BRAZIL

According to a dispatch to The Negro World, Senor Getulio Vargas has been re-elected President of the Republic of Brazil.

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IMPORTANT NOTICE

All Letters and Monies (Postal, Express and International Money Orders or Bank Drafts), intended for the Negro-World, must be addressed and made payable to "THE NEGRO WORLD," 66 West 134th Street, New York City, N. Y., and not to individuals. AGENTS, SUBSCRIBERS, CONTRIBUTORS and all persons having occasion to write letters or communications of any nature or send money to the paper are earnestly requested to follow these instructions strictly.

NEGRO WORLD

GEORGIA NEGROES WHIP WOMAN TO IMPRESS RACE PURITY

Paramour Establishes New Record in Escaping Angry Group Bent on Teaching Him a Lesson

BY LESTER G. MARCH 27—Indignation and resentment ran high among Negroes here last Sunday when a white man was whipped by a group of angry Negroes bent on teaching him a lesson.

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NEGRO GIRL WINS PRIZE AT EXHIBITION

Entry Took Rank Among Fifty Winners Although Late

Although her entry was too late for the half-completed show on the official program, it took rank among the fifty winners at the Art Center Gallery, Nos. 63 and 67 East Fifty-sixth Street, when pretty much passed on a group of artists discovered a colored woman maintaining "relations" with a white man.

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LOAN TO LIBERIA MEANS IRON CLAD CONTROL OF WALL STREET

Colonial Policy of United States Government, Determined by Bankers, Shown—Appointment of a "Financial Commission" at \$15,000, and a Staff of Technical Experts, Condition of Loan

WASHINGTON, March 23.—Back of the legislation pending in Congress for a loan of \$5,000,000 to Liberia is an iron-clad agreement for the use of part of the money in settling up long standing securities held by a large group of New York and European bankers and to give the United States almost dominating interest in the control of affairs of that country.

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SOUTHERN SENATOR PLAYS THE KU KLUX KLAN IN MISSISSIPPI

Condemns the Invisible Empire for its Lawlessness

GREENVILLE, Miss.—The Ku Klux Klan played a severe tongue lashing before an audience which crowded the Washington County Court House at a meeting advertised as an opportunity to hear Col. Camp and the legislature.

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ANCESTORS BLAZED TRAIL FOR THE SCIENCE OF ARABIA, SAYS WRITER

THE SLOGAN THAT TAUNTS

By ELLEN LUXE

What is the lack of this unbecoming assault, on Marcus Garvey and the Universal Negro Improvement Association? Through his subtle genius Marcus Garvey, in three years and a half, has made his name and a half-grown to his race and to suffering humanity. It is a matter of surprise that the Negro race, which has rounded out their series in dormant, at times, for centuries, only to rise again, should be so easily and so quickly brought to the attention of the world.

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Subscription Rates: THE NEGRO WORLD. Domestic: One Year \$5.00, Six Months \$3.00, Three Months \$1.50

Entered as second class March 14, 1919, at the Postoffice at New York, N. Y., under the Act of March 3, 1879.

PRICES: Five cents in Greater New York; seven cents elsewhere in the U. S. A.; ten cents in Foreign Countries.

Advertising Rates at Office: VOL. XII. NEW YORK, APRIL 1, 1932. No. 7

The Negro World does not knowingly accept questionable or fraudulent advertising. Readers of the Negro World are earnestly requested to invite our attention to any failure on the part of an advertiser to adhere to any representation contained in a Negro World advertisement.

THE NOMINATION TO ANNAPOLIS

The world was thrilled on Friday, March 24 when the news was flashed over the wires that Congressman Martin C. Ansoorge, Republican of the 21st Congressional District, nominated Emilie F. Treville Holley, a 17-year-old Negro boy of Harlem, for admission to Annapolis, the United States Naval Academy.

If he should pass the examination at the Naval Academy April 19 and reconstruct the period after the Civil War.

Holley is a fine, manly young man; made a record as a baseball player and athlete at the Townsend Harris High School and was popular with his classmates, becoming an officer of his class.

Coming soon after his splendid speech on the Dyer Anti-Lynching bill, Congressman Ansoorge's nomination of young Holley to Annapolis, which is an aristocratic naval academy, indicates that he is a man dominated by a sense of justice and the sense of fair play.

Now this frank and seemingly innocent statement is really a very subtle program and is designed to have an influence upon the subconscious mind. But what surprises us is that though the New York World in a very recent paper, the writer of that article talks as if he lived in Heaven, in the new Jerusalem, the Apostle John saw in his vision on the island of Patmos instead of upon Mother Earth.

The writer of the New York World article intimates that the fulfillment of a campaign pledge is a vice, but we regard it as not only a virtue, but a very rare virtue. In the first place, the candidate usually promises noble things in the strain of idealistic talks. In the second place, he very rarely keeps his pledges. When he comes up for re-election he usually tells how much more difficult it is to fulfill than to promise.

EVOKING THE BREAKING THE ICE. Devoting his entire March issue to a frank discussion by black and white writers of the fundamentals of the Negro problem in America, The World Tomorrow is to be congratulated for its fearless stand on the race question.

COMPULSORY RACE PURITY. The projection of the purity of his woman is invariably given as the basis for the practice of lynching and burning.

FOREIGN AFFAIRS

BY DUSE MOHAMED ALI

THE AWAKENING OF ISLAM

In my last contribution I stated the opinion that the awakening of Islam in the Balkans and Turkey is a movement of great importance.

It is foolish for Europeans to suppose that the government at Constantinople and that at Ankara are distinct and separate administrative entities. The Turk, whether in Ankara or Constantinople, is a Turk imbued with identical nationalistic desires.

A TICKLISH SPOT

TAking as its model the contrary points of view represented by the Southern Workman and the Messenger, the Freeman

THE FOUR-PACT TREATY

In an eight-column headline, which stretched across the top of the front page, the New York Tribune stated on Saturday morning, March 25, "Four-Pact Treaty, Insuring Pacific Peace, Ratified; 32 Roll Calls on Changes; Final Vote is 67 to 27."

BREAKING THE ICE

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CONTEMPORARY COMMENTS

MARCUS GARVEY

Marcus Garvey spoke at Schenley High School last Friday night. A representative gathering turned out to hear him expound his cause.

REVERIES

Whence come I to this world of strife, This sphere of love, this vale of life? What called me to this form of life, This quest of truth, this trough of life?

FOREIGN AFFAIRS

Continued from page 1

Europe could have done so swooping a stride as that of "driving the Turk out of the Balkans" which was the slogan of the "Young Turk" revolution.

BOOK REVIEWS

THE NEGRO POET

THE BOOK OF AMERICAN NEGRO POETRY, edited by Langston Hughes

Not so very long ago I heard a man-one of the "straitlaced intellects" of Harlem-say with a bare of brazen face that he had read "The Book of American Negro Poetry."

UNIVERSAL AFRICAN BLACK CROSS NURSES' CHILD WELFARE DEPT.

BY CLARA MORGAN, N. Y.

Questions of general interest on the care and feeding of infants and children will be answered in this column.

DEPARTMENT OF LABOR AND INDUSTRY

Under direction of Ulysses S. Gregory

THE SOUL OF A POET

COLORS OF LIFE, BY Max Eastman

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"THE HAND WRITING ON THE WALL"

By J. JACKSON TILFORD

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BRUCE GRIT'S COLUMN

SomeWHAT PERSONAL

If there is one type of the genus Homo more than another that I utterly detest, it is the Negro race having a graduate with a gift for lying to follow him myself.

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HEALTH TALKS

MEASLES

An acute contagious disease characterized by catarrh of the respiratory tract, moderate fever, and red papular eruption on the face.

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BARGAIN

SEND NO MONEY

See Bee Records

HEARIN THINGS

AMERICAN NEGRO CO-FISH ANTHROPOLOGY

ADDLINE

REARIN THINGS







# LEO AFRICANUS DISCUSSES \$5,000,000 LOAN TO LIBERIA

### EXPLODES MYTH THAT FOUNDING OF BLACK REPUBLIC WAS CHARITABLE ACT

#### Historical Facts of Country Illumine Dramatic Activities of President King and His Cabinet

By LEO AFRICANUS

We have noticed the presence of the Hon. C. D. B. King, President of Liberia, within the territorial jurisdiction of contiguous America and have expressed our friendly sentiments for favorable action on the part of President Harding and the Congress of America toward the deplorable financial condition of Liberia.

We cannot but feel a kind of blood to the Republic of Sorrow. The good Lord knows the anguish and mental suffering undergone by Negroes in the founding of Liberia—many to this day believed that it came as a charitable and philanthropic expression from the slaveholders having for the foster father of the movement no less a person than President Monroe. History, nevertheless, is inflexible and tells us that Liberia was an excuse for ridding the country of the slaves who on several occasions had rebelled. We have had the Gabriel insurrection at Richmond, Va., during 1800, the Denmark Vesey in Charleston, S. C., during 1822 and the Nat Turner of 1831 giving birth to the founding of the Republic under the auspices of the Colonization Society.

The debate in the Virginia Legislature covering the Nat Turner affair with reveal considerable scorching remarks and the feeling of weakness and courage on the part of many of the elected representatives. The name of President Madison stands prominently in the real activities which centered in the vote of those grave days. Money was raised by individuals and the Virginia Legislature donated equally magnificent sums for the cause of finding a place where the malcontents and free men of color could be, without raising the dust, carried away from the land of liberty.

Prominent writers, statesmen and men distinguished in other walks of life were outspoken in defense of locating an asylum for the talented men of the race.

Liberia was the almshouse, the painted paradise, where the hours were to charm our moments of joy. The great West Indian, John B. Recasens, a graduate from Bowdoin College, was claimed to his new home in America. "Freedom's Journal" was started in the new colony. Daniel G. Cole, a minister, a shining light in Maryland was a victim of the seductive charm of the Maryland Colonization Society—Edward McKissack, Alexander Grimké, J. Robert, Gottlieb, Paul Cuffe, the warrenton Negroes, but to mention the long list of names, each representative of his class and master of his trade, as shown by the reports of the American Colonization Society.

In the light of the appeal for funds and the loaning of trillions of dollars by the American people which we hope the Congress will permit, what has the Liberian Government done to enhance the privilege placed in their hands for "a government by the people and for the people"? The practical examination of the doings of the Liberian has been repelling to American democratic principles. There is a feeling of not feeling of the American Librarian being too proud not to fight in the Wilson, but too proud to work the soil. The bulk of the society elect more concerned with the doings of society and diplomacy. Every man's aim is to be a general or a proponent of philosophy instead of developing more masters of ginger roots rather than Greek roots, more knowledge of how to plant the goods which the markets of the world demand rather than peddle and surpluses of domestic chicaneery. More agricultural colleges and less abstract knowledge would do a world of good to Liberia and the Negro race in general.

Liberia has been blessed with splendid opportunity to show some tangible evidence of her 77 years of life, but she has a theoretical problem of her right to existence. Men of color from the West Indies in general have landed on the coast to help in the work for the elevation of the race and as evidence of their capability.

It is understood from the outside that we are more sincere or sincere than they are in things, and that we draw from them. The Librarian has had opportunity to show in his own hands the element which was to be carried on in his own hands. We American advisers will lead the Librarian in the path of economic life and the Librarian in the United States has been pointed into Liberia as a theoretical problem. As far as we can see, the Librarian is strong toward the Librarian in the United States. The Librarian in the United States has been pointed into Liberia as a theoretical problem. As far as we can see, the Librarian is strong toward the Librarian in the United States.

### A WISH

To thee, beloved, to thee I pray  
For just one kiss;  
For would give me bliss  
To let thy soft, thy tender lips press mine.  
Ahl heaven, 'twould be divine.

To thee, beloved, to thee I'd wish  
To lie within thy soft embraces  
'T'would be the height of happiness  
If I could be permitted this.  
—Ruth Green.

may cast furtive glances over the entire American panorama of undulating lands, and he will find the native product unwelcome, indifferent and unconcerned over Liberia or any part of Africa. You cannot budge the American "colored" man from the subtle effect of Harlem, no more now than in the year 1831, when the sentiment of the people of color was summed up by Garrison's booklet, in which many well-known people expressed their views, including James Forten and Rev. Russell Parrot in Philadelphia and Samuel Ennals and Philip Bee in New York.

Take the case of Prof. (now Rev.) Bronley, who spent less than three months in Liberia and had gone ostensibly to teach, that he found nothing but snakes in the building of Liberia College trying to square a circle.

Meantime the five millions are drawing water and getting exceedingly burdensome, and we may ask why are the Liberians to have five millions of the American good money and no prospective future if American Negroes enjoying some advantages are tentatively put on the table for he who runs may read.

LEO AFRICANUS.

## Editor of Sierra Leone Echo Hails Marcus Garvey As Joshua Of Race

"He Combines the Economic Doctrine of Booker T. Washington in the Political Aspirations of Dr. DuBois"—"His One Desire Is the Union of Negroes the World Over"

In its issue of February 11, 1922, the Sierra Leone Echo and Law Chronicle, one of the leading native papers on the West Coast, carried as its main editorial, "Garveyism and the Negro Problem," which is herewith reproduced:

"To fully realize what the Negro problem is one should visualize the Negro in America. It is in America that the Negro is immediately confronted with a state of things racially to produce racial patriots. Africa has produced and will continue to produce patriots, but in the majority of cases they are national, and their patriotic views and inspirations are localized. We intend, therefore, in this article to consider the Negro problem from the American point of view as far as practicable within the compass of an editorial.

"The history of Negro slavery is too familiar to need recapitulation, and the early history of the Negroes in America is too pitiable a picture to require any but passing comment. When after the Civil War emancipation was granted to the Negroes, like the Israelites of old, Ethiopia stretched out her hands unto God. But the disabilities which they were subjected to and the hardships they suffered made them still wonder whether they could ever expect to be treated as human beings by their former taskmasters. They thought history must repeat itself. As when Israel came out of bondage, Moses began and Joshua led them to Canaan, they did not live with their former oppressors; so they, therefore, required a Joshua to lead them back to Africa.

"This feeling became heightened when it was found that in spite of their advance, intellectually and otherwise, they were still disfranchised, oppressed and were the victims of unjust laws and associations as the 'Ku Klux Klan,' which put at naught the forces of law and lynched and burned them in the smallest pretense. It is quite easy to see how responsive such a people will be to a constructive leadership, with a message, as it were, which will lead them to a better position in Africa.

### WEST INDIAN NEWS NOTES

[Under this heading THE NEGRO WORLD will give a regular weekly summary of the leading and significant happenings in the various West Indian islands. The size of the section will vary from week to week with the amount of news we are able to get from the newspapers, handbills, proclamations and letters that may be sent to us. The editor of this section is responsible for the final form of the news items printed here—except when he expressly quotes other papers. Please send all available papers of recent dates, as well as letters and other documents, to THE NEGRO WORLD, 56 West 135th Street, New York City.]

#### A DEMARARIAN POET

Claude McKay, in James Weldon Johnson's "Book of American Negro Poetry," contributes two poems of Jamaican dialect that are positively beautiful. In the Demarara "Daily Argosy" Cuffy, in the inimitable dialect of the Demararian, poetises on the arrival of Major Wood. We quote: **WELCOME TO MAJOR WOOD**

By Cuffy

Ah welcome you, good Major Wood,  
Ah bow me head to you.  
Ah true you co' yahso foh know  
An' see wha' you can do?  
Ah read you' speech ah paypah-gran',  
You ah man can't tak' foh true:  
An' fudda mo' de way you ta'k'  
You prappa careful too!  
Now, let me ask you wha' you mean  
Foh say dat Englan' do?  
You mus' be yere we want a loan,  
Dat's why you tell me so?  
An' ingan' gat foh gie,  
We get nobody else foh ask,  
We all depen' 'pon the!'  
An' if she len' we wha' you tink?  
You tink she gwine across?  
We ebba borrow money yet  
Dat people say ydeh loss?  
You gat foh try you' be' foh we,  
Lord Salisbury, too;  
De two ah you gat influence,  
You know dat dat is true?  
Dat's all ah gat foh tell you now:  
Yeh, notting mo' today,  
P'haps ah gat foh tell you mo'  
De day you gwine away!

#### ADVERTISING BRITISH GUIANA

In a speech delivered in honor of the visit to Demarara of Major E. F. L. Wood, Under Secretary of State for the Colonies, Mr. Cecil Farrar, president of the Georgetown Chamber of Commerce, makes some very pertinent proposals, one of which has to do with the ignorance of foreign capitalists of the vast mineral and agricultural re-

sources of the colony. We quote from the Commercial Review:

"Advertisement of the Colony

"So little is known abroad of British Guiana and its potential wealth that we wish to bring to your notice the desirability of calling public attention at home and elsewhere throughout the empire to the opportunities which exist in this colony for enterprise and development. British Guiana has acquired a wholly undeserved reputation for bad climatic conditions and unhealthiness, due in the main probably to the yellow fever which was prevalent in the early part of the last century but has now been entirely eradicated, and publicity alone can remove the false impression that exists.

"Side by side with the need for advertising the potential resources of the colony in diamonds, gold, bauxite, timber, balata, etc., would recommend that the government should offer generous terms and liberal concessions to those who are prepared to consider the question of investing capital and acquiring land in this colony. It has too often been the case that prospective investors and development companies have been discouraged from starting enterprises in this colony through the apparent unwillingness of the authorities to give sufficiently liberal concessions to justify the enterprise. So many natural obstacles have to be overcome in this country of tropical forest and dangerous waterways that it should surely be the policy of the government not only to refrain from interposing artificial obstacles, but to give every possible encouragement, coupled with ample publicity, that can help to attract capital and enterprise to any likely scheme which is put forward for the development of the interior."

#### Diamonds

Diamonds amounting to 45,345 stones equivalent to 11,542 carats and valued at \$202,142, and gold amounting to 859 oz. 19 dwt. 19 grs. valued at \$16,326.44 were shipped from the Colony on the 24th by the H. D. L. S. "Commodore" for England. The shippers of the diamonds are Mr. Thorne, a well-known buyer, the Royal Bank of Canada and the Colonial Bank. The bulk of the stones were shipped by Mr. Thorne. His parcel comprised 8,016 11/16 carats, valued at over \$150,000. Though large, this is not the largest parcel shipped from British Guiana, as Mr. Thorne has on previous occasions shipped diamonds aggregating 18,402 carats and valued at over \$320,000.

Never in the history of this colony, it is stated, has there been so much activity in the diamond industry. The reason is obvious. The industrial situation is gloomy and people are forced to turn their attention to other avenues of labor. Fortunately for the men, the

presence in the colony of diamond buyers who represent large interests abroad enables them to get the value of the diamonds without having to wait for any length of time.

Canada and the West Indies  
Canadian trade with the West Indies is jostling at a dangerous rate the incursions made by American exporters. Says the Canadian Gazette:

"Apropos of the possibilities which have been opened up for Canadian exporters by the British West Indian commercial agreement, it might be remarked that in their efforts to expand foreign trade, especially throughout the British Empire, exporters in Canada are finding the various imperial preferential tariffs of the greatest assistance. Indeed, so well is the agreement working between Canada and the British West Indies that it is an open trade secret that United States importers, who heretofore have had things practically their own way in the islands, are finding competition from British sources almost too keen to make further cut-price business on their behalf hardly worth while.

"That Canadian exporters can take full advantage of this situation goes without saying, for there is manufacturing in Canada, somewhere or other, practically every commodity that the British West Indies islands require. Again, there are many commodities, such as tropical fruits and products, which Canada can secure from the islands, but which are at present imported from the United States. Up to now the high ocean rates have militated against the development of trade between Canada and the islands, but with this disability removed conditions will be eminently favorable for a lasting and continually expanding trade connection."

It is of interest to note certain examples of the operation of the preferential agreement between this country and the British West Indian islands. For instance, Canadian flour moving directly to British Honduras, which for trade purposes is regarded as being within British West Indian island territory, is admitted free of duty. Canadian flour moving indirectly through United States ports is subject to a duty of 25 cents per barrel. American flour must pay a tariff of \$1 per barrel.

Sheet iron from the United States to British Honduras pays a duty of 25 per cent. ad valorem, while the Canadian product pays only 10 per cent. American flour going to Jamaica pays a duty amounting to eight pence per barrel and sheet iron 15.2-3 per cent. ad valorem. The duty on Canadian products is three-fourths of these amounts.

It is only natural to surmise that United States shipping interests must feel keenly about the matter, as the consequent loss of business to them

### MENTAL FREEDOM FOR THE NEW NEGRO

By LES' ER TAYLOR

The most important of all problems faced by the Universal Negro Improvement Association in the Western Hemisphere is the release of Negro minds from white mental domination, for the Negro of the Western Hemisphere seems to have no mental perspective of the white world. He acts and thinks as a concrete part of it.

Most of the Negroes one meets in the United States and in the West Indies are, as far as their brains are concerned, not Negroes at all, but merely black-skinned Americans, Englishmen or Frenchmen. How often do we hear so-called "educated" Negroes mouthing about "the glory that was Greece and the grandeur that was Rome," as if the entire world's civilization had its roots there, and not a word about their own ancient civilizations of Egypt and fabulous Cush, upon whose gleanings Greece was fed and Rome was reared. How often do we find Negro preachers making a great fuss about the wonderful conception of the Deity given to

may have serious results. They state that while these preferential tariffs do not discriminate directly against the United States export trade, as their vessels may call at Canadian ports of shipment, they amount in effect to trade discrimination. They place a premium upon the movement of traffic over Canadian railroads as compared with those in the United States.

British shipping companies have established services from Canadian ports to the British West Indies and in this manner benefit from the preferential duty, while only occasional tramp vessels under the United States flag make the voyage. It is quite evident, however, that this preferential is not a violation of treaties existing between Great Britain and the United States, for the treaty of 1815 specifically excepts the West Indies from reciprocal privileges.

sinful and suffering "humanity" by Christendom without the slightest apparent realization or recognition of the fact that the conceptions of the Deity held by the white Christian world are but those produced by Negro brains thousands of years ago and aborted in their passage through Hebrew and European minds.

So many good old Negro ladies make a great cackling and clucking over Martin Luther and the "Reformation" and the "Spanish Inquisition," and all the rest of it, as if these things had taken place among Negro peoples and had made important changes in Negro life of the times, while completely ignorant of the history of Mohammedanism, which has played a greater part in Negro life than any other religion is ever apt to play. Daily we hear Negro schoolmasters telling Negro scholars about the great exploit of Christopher Columbus in discovering the "New World," without seeming to understand or taking the trouble to explain that Negroes were a part of Europe's unknown world and that European discovery of them was by no means beneficial to them, but rather the contrary. The instances of this sort of thing are too numerous to mention. We have even heard Negroes talking about the loss to the "civilized" world which would be occasioned by "native" uprisings in Africa.

The remedy is education in things Negro, of histories of past Negro civilizations, of Negro philosophies and religions, of Negro life and ideals in Negro countries, of Negro problems from Negro points of view and the stimulation of intense racial consciousness. By voice and pen the Universal Negro Improvement Association has to change this attitude. Never must a U. N. I. A. writer or speaker allow himself ever to take the viewpoint of a white thinker when considering Negro problems or to quote white authorities on Negro subjects. We have to pry loose the white brain from the Negro skull and replace it with a brain which will think in terms of Negro. We are doing it fast, but not fast enough. Too many of us are still without any thinking material except what we have got from white minds.

## NOTICE THE UNIVERSAL STEAM LAUNDRY

42 West 142nd Street NEW YORK CITY

After undergoing strenuous repairs has been reopened. We are now in a much better position to serve you. Therefore we call upon our former customers and well-wishers to leave orders, to call for your wet wash or finished Laundry at 62 West 142d Street or at the booth in Liberty Hall, and we will assure you

### PROMPT SERVICE IN RETURN

Do not forget to let us do your washing because all our work is done by experienced hands

### REMEMBER THIS IS YOUR LAUNDRY,

Therefore it can only remain open through your individual support. Thanking for your past patronage and hoping you will continue to do your bit towards the

## UNIVERSAL STEAM LAUNDRY

OUR MOTTO—"EFFICIENCY AND SERVICE"

UNDER THE SUPERVISION OF THE

DEPARTMENT OF LABOR AND INDUSTRY

PHONE HARLEM 2817

## THE U. N. I. A. TRUCK

QUICK DELIVERY  
LIGHT AND HEAVY HAULING  
ORDERS RECEIVE PROMPT ATTENTION  
Phone Harlem 2877  
TWO TRIPS MADE DOWNTOWN DAILY  
**ALPHONSO JONES**  
56 WEST 135th STREET  
U. N. I. A. Building

## NOTICE

To All Divisions and Members of the  
**UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION**

A copy of the records of all Divisions, Branches, Chapters and members of the Universal Negro Improvement Association has been stolen from the Secretary-General's office by some one who was employed by the organization, either as an officer, an employee or an agent. This record, as stolen, may be used by the person or persons concerned, to write to the members and officers of the divisions of the organization for their own sinister or other purposes.

Divisional officers and members of the Universal Negro Improvement Association receiving letters from organizations or other movements or individuals, asking them to transfer their allegiance from the U. N. I. A. to theirs, or asking any obligation, will ignore such appeals, and will realize immediately that such communication had its origin in the desire of the organization to disorganize or individual to undermine the solidarity of the Universal Negro Improvement Association.

You have joined the Universal Negro Improvement Association for the realization of the Negro race. You should support it for that object, and not allow others who may be mere self-seekers to confuse you by distributing your money in supporting everything, and weakening all, when you could be doing a good thing and make it succeed.

Look out for your communications. Send them to our office.

By order,  
**UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION,**  
**MARCUS GARVEY, President-General**

## MEMBERS OF THE U. N. I. A. KEEP YOUR EYES OPEN

AN INDICTMENT for GRAND LARCENY has been entered against REV. J. D. BROOKS, a former SECRETARY-GENERAL of the Universal Negro Improvement Association, for non-accounting for monies received for the organization, and he is now awaiting trial. This is a WARNING to all those who handle the funds of the U. N. I. A. No stone will be left unturned to bring to justice guilty parties who may endeavor to defraud the Universal Negro Improvement Association.

Members all over the world are requested to see that all those who handle the funds of all local divisions account for every penny received in the name of the organization month by month. Failing to give proper account will call for immediate criminal action by members and officers responsible.

See to it that your division keeps straight. Only when we are honest to ourselves can we successfully build up the race.

## MEMBERS, KEEP YOUR EYES OPEN GET YOUR CONSTITUTION

And see that everybody lives up to it

By Order:  
**UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION**  
**MARCUS GARVEY, President-General**