

VOL. XIII. No. 7

NEW YORK, SATURDAY, SEPTEMBER 30, 1922

ENTS IN GREATER To elsewhere in Gents in Foreign

DISGRACED NEGRO PARSON FROM DETROIT AMONG THOSE FIGHTING MARCUS GARVEY

FELLOW MEN OF THE NEGRO RACE, Greeting:

The ear of the public has been disturbed for quite a while by the bellowing and general noise of a few irresponsible Negroes who have been endeavoring to project themselves upon the race as race leaders. For quite a while they have been attacking the Universal Negro Improvement Association, the Black Star Line, and Marcus Garvey with the hope of bringing our glorious movement into disrepute. We have ignored them for all this time without making any effort to counteract their mischievous propoganda; nevertheless I feel it my duty to at least explain to the public the character of the men who have been opposing us, and their reason.

It is said somewhere that "men hate the excellence that they themselves cannot attain.' This has been the true characteristic of the average Negro. He hates to see his brother climb the ladder of success, he hates to see the other fellow doing anything that will help him, or help the community or humanity. It is always that determination, "If I cannot go up you shall not; if I cannot climb you shall not." This is the kind of spirit you will find in all of the so-called Negro leaders of today. When Booker T. Washington, by his own effort and energy, attempted to climb the ladder of success among his people, we had the sage of Atlanta, Berlin and Harvard, who attacked him most viciously "Som every quarter. He tried to point out that Booker T. Washington was uneducated, was a menace to the community and to the race, and should be put out of the way. Booker, after a life of usefulness and of real service to humanity, died and has become the most brilliant gem in the crown of scattered Ethiopia. Now that he is dead, the world admits that he was a great man, greater than any the race has produced, and probably will ever produce. But not only Booker Washington was criticized, everybody else who made an effort was wrong, was illiterate, was foolish, was a mountebank, was an exploiter for these wise-acres who have arrogated to themselves the right to criticize everything under the sun. But while these villains criticized, when we analyze them, when we investigate them, we find that they themselves have done absolutely nothing upon their own initiative for the good of the race, or for the good of humanity. Yes, someone may write a book with the object of getting a sale that will bring him money rather than for the usefulness of the book to the race, or to humanity, and project it upon us as a contribution to race development. You will find several of these men running wild throughout the country, making stump speeches against the Universal Negro Improvement Association, and the Black Star

NEGRO WQ &LD IN A SHORT WHILE WILL PUBLISH FACTS IN THE LIVES AND CAREERS OF PAID NEGRO PARASITES WHO HAVE BEEN FIGHTING U. N. I. A.

THE PROFESSOR WHO STOLE LODGE FUNDS MANY YEARS AGO-THE SEARCHLIGHT TO BE TURNED ON

Line, telling us that Garvey is all wrong; yet they themselves cannot show us the right way.

The Critics of the U. N. I. A.

To repeat, there is not one of them who has anything to his credit as an individual accomplishment. They only speak because someone else has worked for them, to pay their salaries; or someone, through philanthropy or charity, has contributed to the organization that employs them to go out and make such speeches against independent race movements. We have among those attacking the Universal Negro Improvement Association at this time a discredited preacher from the city of Detroit, who was dishonored or dismissed by his congregation for familiarizing himself with the wife of one of the members and trustees of his church; a man who for several years kept up a division in the race which was most insulting in his effort to foster a "blue vein society" in his church, where only people of a certain complexion could sit in the front seats, and others of other complexions had to sit in the back seats.

We have another fellow who calls himself a great professor-dean, who makes a big noise about honesty, who seems to forget that not many years ago he was driven out of a city because of his misappropriation of the funds of a lodge of which he was a member. He has forgotten it but others of us have not. Again, we have others who have been dismissed from other organizations because of their dishonesty and their confessed crookedness, and still others who have been organizers of organizations, and who used the funds of the organizations for their own purposes, to the loss of the members, and to the extinction of the organizations. These are characters who are fighting the Universal Negro Improvement Association; these are the "angels" whom we are to take into our arms and call leaders; fellows who have never been honest enough to do an honest day's work except to receive money from white philantropists, to go out and abuse members of their own race. These are the fellows who are being edged on to discredit Marcus Garvey, the Universal Negro Improvement Association, and its activities, so as to destroy the usefulness of

the only independent Negro movement in the world.

Anti U. N. I. A. Propaganda

Last week a check was seen in Philadelphia in the possession of one of these men given by a Negro organization supported by white philanthropists, and on the check was written "for propaganda purposes." The person to whom the check was issued was to hold a meeting in one of the large cities of this country, to say, as they term it, "expose Marcus Garvey." Unfortunately for them, the hundreds of Negro people assembled at the meeting "exposed" them so badly that the police had to come in with their batons and beat eveyrbody out of the church.

This is the kind of propaganda that these so-called Negro agitators are raising all over the country to prejudice the minds of the public against Marcus Garvey, especially at this time when his case is likely to be called in New York. The plot is, "Build up as much sentiment as you can against Garvey, get all his people to turn against him, and then we will have him.

But these little Negro idiots have not yet counted the cost. They have inspired their agents and innocent people all over the country to write all kinds of letters to the Government for the purpose of getting the Government to be-come prejudiced against Marcus Garvey and the activity of the Universal Negro Improvement Association. But who will believe that evil can triumph permanently? No one who has any faith in himself and his God will believethat evil can triumph over righteousness.

The Spirit of the U. N. I. A.

The Universal Negro Improvement Association and Marcus Garvey intend to fight the battle of Negro freedom and African redemption to the end. The spirit of the Universal Negro Improvement Association cannot die, because it is the spirit of the four hundred million Negroes crying out in the wilderness for liberty, for freedom, for democracy. These little Negro hirelings do not know what it means to lead reform movements. Jesus Christ was not intimidated because they persecuted him, even to death on the cross. Mohammed was not intimidated because they sought his life in Mecca. Martin Luther did not give up because they sought his life. No, Robert Emmett did not give up because the British sought his head. Mahatma Ghandi did not give up because the British sought his liberty. Fools that you are, how do you expect that Marcus Garvey will give up simply because some insignificant Negro desires to see him incarcerated because of his efforts to uplift humanity.

Tou conege professors who plot the downfall of your own race; you lazy Negro sycophants and parasites, let it be understood that Marcus Garvey does not give a snap of his fingers about you and any effort that is being made to destroy the organization and deprive him of his liberty. One day you and the rest will pay the cost-that day when Africa becomes free; and, as there is a God, Africa shall be free. The time has come for those who have faith in the Universal Negro Improvement Association throughout the world-in Africa, South America, Central America, the West Indies, Canada, the United States, Europe, and Asia to hold fast to our sacred principles, to hold up the banne? of the Red, the Black and the Green, and let the world know that we are prepared to stand together or fall in a mighty attempt to emancipate our race and liberate our Mother land. Let us all give whatosever support we can morally and financially to the cause. Send in all the help you can to the parent body, Universal Negro Improvement Associa-tion, 56 West 135th Street, New York, United States of America, and let the work go on. With very best wishes for your success, I have the honor to be

Your obcdient servant. MARCUS GARVEY President General

UNIVERSAL NECEO IMEROVENENT AN New York, September 20, 1922

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION HAS STIRRED THE GOVERNMENTS OF EUROPE

they can make inroads upon the Universal Negro Improvement Association to build up other associations are following an 'ignis fatuus'are following a false light; they can do nothing." This cold, terse and trenchant statement made by Lady Henrietta Vinton Davis tonight in Liberty Hall reveals a truth that must be patent not only to the followers and sympathizers of the association, but even to its opponents, if they but have the courage to concede it; for day by day the organization takes on added momentum despite the reletiless warfare that is being waged against it; its manbood principles and program are so pulsating the hearts and minds of Negroes throughout the world and stirring then to action, that the world boks aghast at the spectacle of an oppressed race rising in all its might and main and demanding those rights which by

General, Hon, Marcus Garvey, who went on a visit to the Philadelphia Division, the meeting was presided in order to get the things worth while bivision, the meeting was presided in the. And so, while they are craticizing us, tought the theker is hary over in the office of the Nerro packed (the hall and intense interest and cuthusiasm was manifested throughout, everyone listening with "apt attention to the messages of in-

LIBERTY HALL, Sunday Night, Sept. 24.-"Those who think So Declares Lady Henrietta Vinton Davis-The Whole World Looking at the U. N. I. A.-Enemies Can Make No Inroads Upon It-They Are Following a False Light

Africans with Delight in Their Pitteriory to Will one when Africa and to we will one when Africans at home and abroad will read areat cannon ball and put him into a Africans at home and abroad will read into the day will come when Africans at home and abroad will read and bistory, with pride; the day will end when black men the world over will and shot him across the Pacific, we use the black men the world over will and shot him across the Pacific, we will and delight in their history be-LEADERSHIP OF HON. MARCUS GARVEY HIGHLY PRAISED-A WORK THAT IS UN-

rising in all its might and main and demanding those rights which by in American history—the name of Frenchmen read history with pride be, the are proud of their iand because with the great men who fought with a fing that is powering; she has built indefatigable determination to lead in the great men who fought with the great men who fought with a fing that is powering; she has built indefatigable determination to lead in a cause they will find Napoleon, and if they can go back and see that Pales. In the absence of the President the name of Roosevelt. The Germans you go back to the Holy Land—to the has built in the part of the read bistory with pride because they will find that have sought freedom in the part freedom in the part in other world respecte—

TO THE CANAL ZONE GROWS AMONG NEGRO

the Universal Negre Improvement prids because they could read of their history with greatest Negro program evidenced for conventions not only do the young men and weeks give expression and weeks give expression and weeks give expression and weeks give expression believe in going the en-Mark Antony, their Caesar, their of a further of a number of our motherland, and for a nullon-to their ideas regarding their prob-class that which is our with prids because the great men who in the shallon believe in follow the the shalding of the shallor the the shalding of of Garibaldi and the great men who in the shallor the the shalding of of Garibaldi and the great men who in the shallor the the shalding of of Garibaldi and the great men who in the shallor the the shalding of of Garibaldi and the great men who in the shallor the the shallor with the fare on the talks they are privi-the shallor the talks they are privi-the shallor the talks they are privi-the shallor the in success. But the large number of the shall the shallor with pride because the shallor the shall they note the same shallor the talks they are privi-the shallor the same shallor the same and women in attendance of the same shallor the honorary membership of given ideal to live. The U. N. I. A. under the matchiess

Prepares men and women for husiness occupations and affords those noss elementary education has been neglected an opportunity to complete of education. Therough training in STENOGRAPHY, TYPEWRITING, BOOKKEEPING, ENGLISH,

ARITHMETIC, MATHEMATICS, CIVIL SERVICE, ETC. Day and Evening Classes. Correspondence Courses in Shorthand a powriting to any part of the world. Write for free booklet and particula 2376 Seventh Ave. (At 139th St.) Tel. 9971 Audubor

I. NEWTON BRAITHWAITE, Principal, Official Shorthand Reporter of U. N. L. A. and Negro World.

A NEGRO NATIONALISM inprovement Association: they will No Obstacles Can Impede the Path



dividuals that make history grand and lean admiral should go to Tokio, he glorious to different peoples and differ-ent nations. Africans Will Delight in Their History to fold up our former President, Wood-

THE NEW COMMISSIONER COLLEGE FRATERNITY IDEA' A PLEA FOR NEGRO

BATTLING SIKI, A SENEGALESE NEGRO, KNOCKS OUT CARPENTIER, THE FRENCH IDOL, IN SIX ROUNDS

Georges, Nose Broken, Eye Closed and Covered With Blood, Is Jeered in Defeat—Georges First Gets Decision, but Judges Reverse Referee— able, however, Siki was advised that the offer holds good for a contest next. Seen as Move Against Acka Foredom of Straits Advance of British Fleet Dempsey Challenged year on May 30, Memorial Day.

and the second se

At times the grin narrows, but me took counts, but not bok counts, but after that all Carpenter with the third, but after that all Carpenter with ble best accessful to the delays average. In all of his ring engagements in rances (hit heads), been successful to the delays average. In all of the ring engagements in rance (hit heads), been successful to the delays average. The delays average the third in an error of the delays average the theory of the delays average the theory of the delays average. The delays average the theory of the delays average the delays average the theory of the delays average the delays average the theory of the delays average the delays average the delays average the delays average the theory of the delays average the delays av

and a related pointer, menus, ine inve-ent as a Appring Yuu food woo's do you sood unless you caloy it. Before est-ing you feel the need of something to give you an appetite. There's one thing these never fulls and it has been used for 90 years. Dr. Bisgert's Angesture Blitters. It's and strong tonic. References of of w. C. Wile, former vice-president of the American Hedical Association. Oct a hottle today. Or write for free sample to 1. W. Wippermum Association Blitters, Mew York May.

Kenner Martin Contraction of the second seco

manager. Comes from Africa Siki is the third "foreigner" to gain pugilistic fame during the present year. First came Luis Angel Firpo, an Argentinian giant. In New York and New Jersey he met only what is Since the present of the prese \$100,000 TO BOX HERE

and a characteristic and a constant - come of the section of the s

W.C. Wile, former vice periadent of the American Medical Me

boxer, who defeated Georges Carpen-tier in Paris yestorday, by Dave Dris-coll, matchmaker for the Ebbets-Mo-RACE QUESTION Siki is now in good physical condition and could reach this country in a

Jews, Despite Denial

<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

settled back to watch a short, instructive boxing beason siven by Prof. Car-pentior. EVEN SLI seemed to be a sevellent condition, however, his muscles ripuling under the short studing the bas been beaten outy once, but has merely earned the reputation of being unhurt able and unskillul. Apparently knowing that he was up against a heavier bitter than he has yet encounters. Skill carpentir, whos foot mass carpentir, whos foot most at the optime to the beaten outy once, but has merely earned the reputation of being unhurt able and unskillul. Apparently knowing that he was up against a heavier bitter than he has yet encounters. Skill carpentir, whos foot most at the tot her quicky but cantionsy. All through against a neaver nitter than he has yet encountered. Siki came out of his cor-ner quickly but cautously. All through the first round he hardly tried to hit "Georges, and his own clumsy defence was easily ponetrated. During the first two rounds Carpen-tier repeatedly landed his "terrible right" on Siki's Jaw, but the Negro dil Signate an easily ponetrated the near under signate and an irre-tight on Siki's Jaw, but the Negro dil seemed to realize that he had nothing But in the third the Negro suddenly seemed to realize that he had nothing able to fear, and from the on the fight seemed to realize that he had nothing solut at the Negro suddenly seemed to realize that he had nothing solut at the Negro suddenly seemed to realize that he had nothing solut at the Negro suddenly seemed to realize that he had nothing solut at the Negro suddenly seemed to realize that he had nothing solut at the Negro suddenly seemed to realize that he had nothing solut at the Negro suddenly seemed to realize that he had nothing solut at the Negro suddenly seemed to realize that he had nothing solut at the Negro suddenly seemed to realize that he had nothing seemed to realize that having the better of sources that h

alowly decenerated into a singling light sup his face as he goes into fistic contest, with Siki having the better of combat. At times this grin narrows svery exchange, both men took counts until it becomes somewhat of a leer, in the third, but after that all Carpen- perhaps intended to frighten an ad-light the some may be the ling and measuring of an error of here arrow of here to the ling and measuring of an error of the ling the third, but after that all Carpen- perhaps intended to frighten an ad-

of the Virgin Islands.

THE GOLD HUNTER

An over-changing cloud --Neither reality nor dream-

-H. G. MUDGAL

She loves one; She lives with another;

And disgrace thyself?

All for gold. Why go after

She longs for the third-

Asks Freedom of Straits Advance of British Fleet

CONSTANTINOPLE IS

NOTICE TO ALL MEMBERS

And Divisions of the Universal Negro Improvement Association and the Negro Peoples of the World



Is no longer connected with the Universal Negro Improvement Association

All Divisions, Branches and Chapters Are Hereby Warned Not to Receive or a Entertain This Person

BY ORDER



•

1

TO BE RETURNED KEY TO STRAITS TO THE TURKS France Urges Yielding to

KEMAL CAPTURES



not be duplicated



THE NEGRO WORLD, SATURDAY, SEPTEMBER 30, 1922

Negro Molorld M M West 135th Street, New York Telephone Harlem 2877 A paper published every Saturday in the interest of the Negro race and TARCUS GARVEY BIR JOHN E. BRUCE, K. C. O. N. SUBSCRIPTION RATES. THE NEGRO WORLD Domestic Entered as second class matter April 16, 1919, at the Postoffice at New York, N. Y., under the Act of March 2, 1679 PHICES: Five cents in Greator New York; seven cents elsewhere in the U. S. A.; ten cents in Foreign Countries. Advertising Hales at Office

The Negro World does not knowingly accept questionable or fraudulent advertising. Readers of the Negro World are earnestly requested to invite our attention to any failure on the part of an advertiser to adhere to any representation contained in a Negro World advertisement.

enthusiasm of the members and the crusading zeal by which they disseminated the good news. The U. N. I. A. gave to the scattered Not a great scholar, thinker, orator or writer to the or writer to the work or writer to the writer to the or write appiness. It aroused him from the sleep of centuries and told him that he could go out and carve out his destiny as his ancestors did centuries ago by the waters of the Nile, on the Isle of Meroe, and on the plains and plateaus of Ethiopia.

simists in the race have complained because the vast and colossal seem to have read little outside of their text books.

Brooklyn bridge, the underground tube connecting Brooklyn and Improvement Association or its founder. What a wonderful bunch Some of these religious editors are, and how straight-forward and The New York subway were not constructed in a day. Some of these religious editors are, and how straight-forward and The New York subway were not constructed in a day.

and formally open the North tunnels under the Hudson river, from **a** N an chtorial in the esteem d "Amsterdam Meys" of Juae 20, Nearly ten years elapsed between the time when Tesla, the election of the caption "Dog in Men." we read: wizard, spoke at the Vale Alound dimension of the capton of the value sey City to Morton street, New York.

electricity and wireless telegraphy and the time when Marconi "very much rich" and discovers that the editor of the "New Amage hy wireless across the seas

the electric wave by Hertz to the flashing of Marconi's message,

If three years was the limit of time extended to a bridge builder, engineer and inventor to put over his feat, ninety per cent of the inventions and engineering feats which have dazzled the imagination STILL THE "SICK

THE PASSING OF NOTED MEN

R. JOHN QUINCY ADAMS, the editor of the Minneapolis Appeal; Rev. Alexander Hannum, pastor of Wesley Zion A. M. E. Church, of Philadelphia, and Mr. G. Grant Williams. editor of the Philadelphia Tribune, have added their names o the list of noted men of the race who succumbed to the Grim Reaper This is so unlike Christianity and the principles of Jesus. his month.

will there is a way. Twenty-five years ago he was a barber in Hart-face value. York Age. He was about thirty years of age and had duly a common school education. He had had no training or experience in journalism, see far, even through dark mist and fog, with a clear vision. The personification of the man of hate. ford, Conn., and was the agent for the Philadelphia Tribune and New magnetic. Even, sagacious eyes looked out from his dark complexion tiations. and intellectuality was stamped upon his brow. He made a hustling The French and Italian press and government leaders and their Christianity has nover had a chance. Christianity has nover had a chance. agent for the two papers that he represented.

of the State Summer League, he had charge of the details of the annual can further satiate her imperial greed. The French press and officials is time for another racial extraction to THE Universal Negro Improvement Association has been in the editor of the New York Age, and D. Macon Webster, a New fire because their interests alone were at stake. celebration at Savin Rock, a summer resort on Long Island Sound have gone even so far as to refute the theory, which is, in fact, a take the lead in propagating the doc-trine. Many think that the kindly

Existence four years and a half. During that time it has been miraculous.
World in the fall of 1919, "We people down our way regard your movement as a religion," he explained the contagious and infections in the Academy of Music. It is now the members and her curvading worker.
World in the fall of 1919, "We people down our way regard your movement as a religion," he explained the curvading work and infections.
World in the fall of 1919, "We people down our way regard your movement as a religion," he explained the curvading work and infections.
It is the fall of the fal

YAWPER NO. 0045

The doubting Thomases and the hypercritical cynics and pesmany words, has indicted, convicted and sentenced the Uni-

trical wizard, spoke at the Yale Alumni dinner of the possibilities of who said: "The more have of men, the more I like dog ." This is subjection. And it took nearly a quarter of a century from the discovery of identian News" did not happen to have a copy of the book of Familiar successful end will help the closed door policy of the British in the Just now fleredy anti-English and with electric wave by Hertz to the flashing of Marconi's message of Outations near at hand at the time of the output of the flashing of Marconi's message of Outations near at hand at the time of the output of the flashing of Marconi's message of Outations near at hand at the time of the output of the flashing of Marconi's message of Outations near at hand at the time of the output of the flashing of Marconi's message of Outations near at hand at the time of the output of the flashing of Marconi's message of Outations near at hand at the time of the output of the flashing of Marconi's message of Outations near at hand at the time of the output of the flashing of Marconi's message of Outations near at hand at the time of the output of the flashing of Marconi's message of Outations near at hand at the time of the output of the flashing of Marconi's message of the flashing of



Christendom today is singing hymns of hate against Turkey. The reactionary press of England and the New York press gen- There sooms to be a revolt against

this month.
this month.
Mr. John Quincy Adams had reached the ripe age of seventy-four yreas and was struck by an automobile. He was a brother of Cyrus yreas and was struck by an automobile. He was a brother of Cyrus yreas and was struck by an automobile. He was a brother of Cyrus yreas and was struck by an automobile. He was a brother of Cyrus yreas and was struck by an automobile. He was a brother of Cyrus yreas and was struck by an automobile. He was a brother of Cyrus yreas and was struck by an automobile. He was a brother of Cyrus yreas had been interested in the civil and political status of the Treasury in Washington, D. C. Both of the Adams brothers for several years had been interested in the civil and political status of the Negro.
Associate Editor Busines Manneer Contributing Editor and the price. He would apprice in 1924. But Rev. Hamunt for yreas ago. Tail, manly, gracious, brilliant and magnetic, he would broke down under the strain of a very large pastorate. He was ambitious and stremous and paid the price. He would have made a fine bishoptic in 1924. But Rev. Hamunt frame the would have made a fine bishoptic and stremous and paid the price. He would have made a fine bishoptic and stremous and paid the price. He would have made a fine bishoptic and stremous and paid the price. He would have made a fine bishoptic have there is a way. Twenty-five years ago he was a barber in Harting a will there is a way. Twenty-five years ago he was a barber in Harting a well there is a way. Twenty-five years ago he was a barber in Harting and there is a way. Twenty-five years ago he was a barber in Harting and the price. He would have made a fine bishoptical status of the struck of a will there is a way. Twenty-five years ago he was a barber in Harting and the price. He would have made a fine bishoptical status of the struck of a was a barber in Harting and the price. He would have made a fine bishoptical status of the struck of a was a barber in Harting and the price. He would . . .

No one saw in him then the possible successor of Chris Perry as the citize of the Priside party and the British dominions have fully realized to the presidency of the State Summer patches through London and Athens are. The Labor party refuses to some or overse, wants to League, which was founded by J. P. Peaker, an organizer and orator of inequestioned ability. But G. Grant Williams was tall, stalwart and Turks and together with the dominions is urging for peaceful nego-brand as practiced today.

enthusiasm of the members and the crusaling zeal by which they disseminated the good news. The U. N. I. A. gave to the scattered sons and daughters of Ethiopia a liberation of the spirit and an uplift of the soul. It told the chony-hued son of Ham that he was created in the Divine image, the same as other men; that he was entitled, like the rest of mankind, to life, liberty and the pursuit of before, his career illustrates "Where there is a will, there is a way." | conducted a long and thorough investigation, its report is in the name of the cross or the cr suppressed, but when Moslem has deported Christian and an Amerruppressed, but when Moslem has deported Christian and an Amer-ican relief worker reaches Constantinople to tell of it the British terrible after all if he can bring the Government proposes to the American, French and Italian Govern- arrogant European to sober reason THE esteemed editor of that Christian periodical called "Th, ments a joint international investigation into "atrocities" in Asia even if it takes the sword to do it.

industrial program was not put over in the short space of three versal Negro Improvement Association as an organization catively enument expressed its will to welcome an international investigation years . Although some of these critics are college bred men, they unworthy of the respect of such highly religious and pure couls as rato its "atrocities," provided Great Britain would welcome a similar A possible result of the allies conars. Although some of these critics are college bred men, they himself. And yet this learned editorial writer does not appear to investigation into her atrocities in India, Egypt and elsewhere. The himself. And yet this learned editorial writer does not appear to investigation into her atrocities in India, Egypt and elsewhere. The holy war. A holy war carried on hy how of his own knowledge a single thing about the Universal Negro. British Government had no face nor courage to take up the challenge.

Brooklyn bridge, the underground tube connecting brooklyn and
New York, and the New York subway were not constructed in a day.
They would also have learned that wireless telegraphy, the acrophane
and the submarine were not perfected in the twinkling of an eye.
Thirteen years, four months and twenty-one days clapsed from
the beginning of the construction on January 3, 1870, to the opening
of the first Brooklyn bridge on May 24, 1883. And years clapsed hor-
fore the \$25,094,577 expended in the construction was returned in
profits. It took six years to construct the Pennsylvania railroad
tunnel under the Hudson river. It took thirty-four years to construct
tunnel under the Hudson river. It took thirty-four years to construct the Pennsylvania railroad
tunnel under the Hudson river. It took thirty-four years to construct the Pennsylvania railroad
tunnel under the Hudson river. It took thirty-four years to construct the Pennsylvania railroad
tunnel under the Hudson river. It took thirty-four years to construct the Pennsylvania railroad
tunel under the Hudson river. It took thirty-four years to construct the Pennsylvania railroad
to rage of exploitation and fighting the the Whites.Dog IN MENThe sector of "were the Witeria" of the whites.

What is Great Britain's intention in fighting the Turks even if the hands of the whites. single-handed? To turn out the Straits into another Gibraltar, by "We believe it was Zo- Auderson Norris, the journalist, which, as we pointed out last week, she can be assured of India's Mohammedanas, but the millions of In

Quotations near at hand at the time. The words astributed to Mr. Near East. The "dozed door" policy will increase the untold mis- the Negroes of Africa. It is not un-The same might be said of the perfection of the submarine and a the bild. The volus activitied to its, year East. The closed door pointy will intrease the unitod that is such a war the yellow accoplane and the laying of the Atlantic cable. If three years was the limit of time extended to a bridge builder account of the submarine and complete the submarine and the perfection of the submarine and submarine

and weighed 198 pounds in fighting tops, fought Tom Cribb, the famous English champion. Now battise in 1821. In the first, extent to the there is the the there is the the there is the the there is the

THE CROSS OR THE **CRESCENT**—WHICH?

By ROBERT L. POSTON

Secretary-General Universal Negro Im-provement Association

name of Christ, do the work of the devil. They see in Great Britain and

MEAN

dia who, though not of that faith, will

If three years was the limit of time extended to a bridge builder engineer and inventor to put over his feat, ninety per cent of the inventions and engineering feats which have dazeled the imagination of making would have been nipped in the bud and died stillborn. So, we say to the doubting Thomases and hyperteritical cyclic and pessimists who find fault with the U. N. I. A.: "Have patience brethere." **STILL THE "SICK MAN OF EUROPE** The joint notes entity of the Straits all by herrefit. Ruesia is directly hit and cannot be senseting to the Straits all by herrefit. Ruesia is directly hit and cannot be expected to sit quict. It is a fresh political joke, indeed, to see the American press trying to defound a gainst that very intermed here to be default as the bands at the senseting to the Straits all by herrefit. Ruesia is directly hit and cannot be showneed to sit quict. It is a fresh political joke, indeed, to see the American press trying to defound a gainst that very intermed here to be default as the showneed to the straits while the straits while the function of the straits are promothered to the default as the showneed to the straits while the straits while the straits while the status of commutenees. May the straits all by herrefit. Ruesia is directly hit and cannot be expected to sit quict. It is a fresh political joke, indeed, to see the straits are promothered to the straits while the status of commutenees. The other status of commutenees. The other status of commutenees. The propess that fainter straits the businees to strait while the status of commutenees. The propess that fainter straits and weighed 198 pounds in fighting togs, fought Tom Cribb, the han weighed 198 pounds in fighting togs, fought Tom Cribb, the han weighed 198 pounds in fighting togs, fought Tom Cribb, the han weighed 198 pounds in fighting togs, pounds in the trian the frame the add reasons and weighed 198 pounds in fighting togs, pounds in the trian the frames that makers, that the the defaust reasons the manage of

ent for the two papers that he represented. In the late summer of 18%, as chairman of the Executive Committee the State Summer Learner he had charge of the dearly of the state.



JUST THE PLACE FOR YOU

ded to speak.

tacks of the enemy.

Attend the Regular Thursday Night **RECEPTION AND BANQUET**

AT THE

PHYLLIS WHEATLEY HOTEL

3-13 West 136th Street, New York City

Good Music, Good Environment Black Star Line Band in Attendance Regular Admission • • 50c. Including Midnight Supper, \$1.00 Come and Enjoy Yourself

save the world against its will is merely postponing inevitable destruc-

Atlant's City has taken on new life 5. Brief opening remarks by Chair- the object?

King," by choir, 9. Address by Mr. Felix Aubert. 12. Song. "It Is Well."

Ringing" (and offortory). 19. Concluding remarks by Chair-19. Concludin

nan. 20. Song. "The Black Star Line" DAVID E. BOWEN.

NOTICE Mrs. Adalaida Roberts, formerly of 114-116 West 134th street, New York. Get in touch with Mr. Hunt of Forier & Co., real estate, 156 West 185th street, New York. Phone Morningside 1958.

NOTICE the marriage of William Mrs. Damon are active

OF GUINEA

<section-header><section-header><section-header><section-header><section-header><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

6. Is not the redemption of Africa

If these questions are not insignifithe last few weeks, and this Division man. prepared to ho'd the fort against the chair "Africa's My Home," by If these questions are not insignifi-the cant, some immediate move in that dithe sudden clash comes there may be er and the Queen. 8. Song. "Children of the Heavenly aary amount of killing among ourselves. Conditions in West Africa are far

10. Song. "T've Reached the Land." 11. Address by Mr. Philip Codner. and to think of Africa from an America. and to think of Africa from an Amer-ici n viewpoint is erroneous. Meanwhile 18. Address by Mr. Joseph P. Moody, we are 100 per cent. in agreement with Address by Mr. Barsabas A.
 Wo are 100 per Cent. in agreement with our notable Leader and Provisional President. Casually reading Mr. Lloyd George's speech at Genoa, and the almost inevitable conflict throughout 16. Song. "To the Work." George's speech at Genoa, and the 17. Address by Mr. Barsabas A. Pomeir. "The Gospel Bells Are world; the feeling in India over ment: Ireland's pres

in East Africa; the unexpected Russ



GENTS WANTED - Sta Big Sample Outit FREE The second

ip Co., Dayl. J-1965 Chinage, Ell.

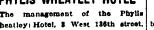
way may become the savior of the savior of the BLUEFIELDS CHAPTER, NO. THE UNITES STATES German pact: the flasco of the League of Nations; the doubts in Canada and Australia: the sentimence in France and Italy; the displeasure even in JANNCARAGUA, CELEBRATES THE UNITES STATES and are to be commended for Wheatley; the displeasure even in Jack and Italy; the displeasure even in Jack and Italy; the displeasure even in Jack and Italy; the displeasure even in Jack and Jac and Italy; the displeasure even in Whenloy rebet, a west state business and at to be commended for England and Scotland; conditions in this city, desires to announce to the throughout Europe, together with Japan's attitude and America's non-chaince, is sufficient even to disturb the quietude at Buckingham Palace. A crak of doom as far as Europe (appecially England) is concerned in

PHYLLIS WHEATLEY HOTEL AND BOOKER WASH-INGTON UNIVERSITY

 The diversal of the convention, making approximate provides and the convention of the deviation UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION



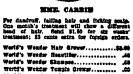
Sand States Bride Bride Bride Bride Bride States No. 3 to 13 West 136th Street, New York City









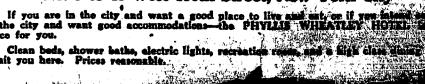


the face, and sheumatism.

Itation J, Box 9, New York City BRANCHI DETROIT, MICH.

Openini Hotino-We teach you the World Wonder Gystem in haltdrasing complete 15 course FREE. For 30 days only. Hall shda 3135 for Diploma and complete source. Las agants wanted to learn the World's Wonder Rystem. To prevent delay, addrass: World's Wonder Mfg. Co







THE NEGRO WORLD, SATURDAY, SEPTEMBER 30, 1922



<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

America's

Supreme

darker races to registor a protect against the arrogant assumption of the Western nations that the Almighty had set them to regulate the affairs of the Europeans in and out of Europe have darker and some of the walke of Japan and gives evidence of her ability to And rot Biller Turkey and attribut-and "The Sick Man of the East" and "The Sick Man of the East" and sives evidence of her ability to and sives evidence of her ability to as Turkey is concerned, the struct is concerned, the struct is about of struct is concerned, the struct is concerned, the struct is concerned. The struct is concerned to the struct is concerned to blood in sable breast---And not disloyal cowardice about to get a hearing through though the struct is concerned. The struct is concerned to the struct is about to get a hearing through the struct cowardice about to get a hearing through the struct is concerned to the struct is about to get a hearing through the struct is concerned to the struct is about to get a hearing through the struct is concerned to the struct is the struct to get a hearing through the struct is concerned to the struct is the struct to get a hearing through the struct is the struct is

Alberta Hunter

Try Any of These Big Sellers

Alberta Hunter

Alberta Hunter

Alberta Hunter Alberta Hunter

Lucille Hegamia Lucille Hegamia

finzie & Blake

Sizate & Blake

Alberta Hunter with Euble Blake at Plano.

Lucille Hegamin's Gr Lucille Hegamia.

Harism Harmony Kings Harism Harmony Kings

Original Memphis. Blues Band Original Memphis Blues Band

Mention your dealer's name

The New York Record

Labaraterise, Ino.

now sings her famous Blues songs exclusively for Param

Records. Don't fail to hear this famous star of the race.

W13 Dan't Fan Me Più Colag Away to Wear You Of My Mind Original Memphis Five

Has Res Line Have Min, I Dan's Want Mins Brecht's Seciety Orchestry

If your dealer can't supply you, write to us.

\$

"to the range of

2005 Down Hearted Rives Genna Have You, Ain'i Genna Leave You Alexe.

118 He May Be Your Man I've Goi the Wander Where He Went B

WE Randama Days If You've Hever Reen Vamped by a Ex-Skin, Nes've Never Reen Vamped at

att our complete catalog-PRES.

il dead Dick My Henry Man I've Get to Cool My Puppies New

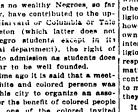
111 These Longing for You Blues Longtone Mana Blues

1991 Don't Pax Mo Daddy Blues

Sola Hard Time Blass John Henry Muss

6 These Januar Baby Blass I'm Geing Away to Wear You Off My Mind

The Turks are now occupying the make the deed square with the word September, under the title, "Turkey Contraction of the most interested," paths an entirely difference which is attracting with a tenton. One of the most interested groups of spontants in one yet. Europe in a larmed, alone killings of Christians. Missacrea of the gresent activity of ing infinitences of the gresent activity of the gresent activity of the gresent activity of famous song: Turks and more speciators in south of the Turks again come into pea-



Idol of

Chicago's

Dreamland

for 2 Seasons

The Turks are now occupying the make the deed square with the word September, under the title, "Turkey A Book Review by William H. Ferrie

about to get a hearing through the clever manipulation of the trusty clover manipulation of the trusty sword of Kemal Fasha, upon whose word all Europe and the world naw And some were hung for they rebelled;

MISS ONTARIO

sweet Ontario's northern climes,

for beauty spots, the halmy wind,

Her parks so pleasant, neatly trimp I dared not, say a word.

Within my heart was full of cheer Oh! It's Ontario now.

Yet. Mizz Ontario, we must part. The hard to say forewell, Four memories I shall carry back. My train is whistling how. JAMES H. THEODORE.

Terento, Ontario, Can

Charmed by sudden beauty rare

Sat 'neath her leafy boughs

t could hear the big bells chime.

Far from my eastern home,

Tho' I went there to ream.

Her buildings so superb

To Stars and Stripes they had been tru And to the bugle's ca le it Joslousy? Not to be outdone by an "able con- Perchance the heart that wildest beat imporary," who was recently honored In Houston's mad affray by a gift (7) of a human haud, evi-dently sent by an accountrolating un-dertaker and admirer of "his'n" in

Louisians, the Hon. Frederick Moore, But love for kinsmen hath a power ex-Minister to Liberia, editor of "Age Knight of the Order of African Re damption Reformer," literary critic And the unhopored grave.

Caused their impassioned zest.

Yet they were soldiers all;

demption Reformer," literary critic and booze hunter, has succeeded in

The boost internation in the success of the second second

the chief High Mucka Mucker of the above group. It now begins to look as though all the able editors in this ball-lwick are marked men, and that they are jealous of the notoriety achieved by the clover coup of the recipient of the

probably looking to see if there was And to forgive is best.

creps on the door. The way the rist-m editors are being threatened will constitute the employment of body-uards to protect them from the wrath for the brack the "Beetleggers". Columbia, let thy glory shine And set the black boys free. Let not thy prison doors be locked for the brack the "Beetleggers". of white handers and the "Bootleggers' So long, O Liberty! ETHEL TREW DUNLAP.

1507 Allicon Avenue, Los Angeles, Cal.

JOY Merrily and merrily the heart do beat, The tongue o'er ready with loving words to great; hen joy takes possession o You seem to be starting life anew,

The path of good doings to pursu J. R. RALPH CASIMIR. Dominica, B. W. I. ----

EVIL causes noble men to weep,

And send come to an eternal sleep, Evil is the foe of all that which good. hing done through wickedness. Adds to the devil's cheerfulness. J. R. RALPH CASIMUR. Dominica, B. W. J

To make its skies shine fair again. Its whispering would make be blest.

For God hath promised Ephraim

To him that He would be as dow; That like the Hig he should bloom The words were spoken They must come true.

So could I choose a tender name For Afric son so dear to me, One seldom spoke, almost forgot-Just Ephraim the name would be ETHEL TREW DUNLAP. 1507 (Allison Ave. Los Angeles, Calif.

THE WEEK'S WORK IS DONE

The week's work is done Tomorrow is the pay day, The folly's heyday-Come, comrades, Comrades in sweat and blood

Come; here's to your health.

-Don't, my dear man, Don't sweep thyself of folly's flood; Then shell may heavy in blood Thou shait pay heavy in blood For thy every indiscretion.
 Thou shart pay heavy in blood
 and b tool in the unares of men.
 No white man can rule us until we

 For thy every indiscretion.
 Read history, both sacred and pro-stop it; thou shult be better for it.
 No white man can rule us until we

 With thy sense rests manhind's mak.
 fory of your church. Our faith and an eye."
 an eye."

ing---Mag if we are ignorant how that our Ah! I hear a weird voice A voice that shakes me by my hand, A voice that elates my heart and soul, "Now concerning spiritual gifts. I hope to meet you all personally . . oh! that voice is so gen- brethren. I would not have you ig- 1923.

--It's so uplifting!--Comrades, come, let's follow that voice. A spiritual gift is a gift bestowed by -H. G. MUDGAL. the Holy Spirit. These are qualifications ordinary and extraordinary of a Christian worker. How can we beet

T0---

Thy presence is a loy. The balm of gloomy hearts. My mind becomes thy toy; Play with it any parts.

gifts." We possess infinite resources. did we but know it. Thy voice rouses my drooping spirit From its slumbers with sweet numapiritual gifts enumerated. Time and bers.

bers. My heart throbs with many a warm space won't permit us to amplifue beat When thy guildless sweet face wears The word of wisdom, the word of

A touch of thine, thy playful fingers, Mocks at my mood, chides me not to brood.

brood. The halo that 'round thy mien lingers Is the guide to souls that e'er abide. We should deprecate the ignorance

Thes I name the Dawning Light. -H. G. MUDGAL." the purpose of his activities as well as their hindrances: "That I might have

BY G. EMONEL CARTER

Subject: "Ignorance Deprecated." I some fruit in you also even as The Apostle Paul, in writing to the rest of the Gentiles." The "fruit various churches he founded or helped to establish, asseverates, "I would not. This was tho only fruit to be dest brethren, that ye should be ignorant." by Paul in his Christian service, a St. Paul deprecates ignorance in it should be emulated by us. In Christian people. Herein he breathes 9-10 Paul tells how abundant praye

ites and you are postponing the sai-ation of the Jews. God speed the day It makes us sad. The needs of our

when "the fulness of the Gentiles shall

Why do we cry out for short ser-

dous things God forbid we should be

life is to be assured of Him in modern

serve the age in which we live? By

securing spiritual gifts. The secret of

much of the abortive work of the churches is in the fact that so many workers are ignorant of "spiritual

In verses 8-10 we have the nine

ties as well as

life, for He is evermore the same.

coffer, Hurh! Spirit friend, cash in your faith Why do we cry out for short ser-mons? It is because we are ignorant Cents, yes; but grit is more in this physical slaughter.

of their great truths and are not willing to have them expounded even by prepared, inspired teacher. We need The spiritual man knows this is no an educated ministry. Certainly ignoplay; The nerve, grit, and faith of every rance of Christian truth was never

demption, clerifit. Of these tremen-demption, clerifit. Of these tremen-Then victory and light, and a glori-

In L. Cor., x, 1, Paul deprécates igno-The Apertle recounts the experiences shoet: of our fathers in the wilderness and The U. N. I. A. has gripped the

of our conters in the winderness and the t. N. L. A. has grapped the deprecates the ignorance of any Chris-tlan of these wonderful undertakings. They are only physical instruments .n We lose much by being ignorant of God's hands. our histories. To see Christ in ancient Our Mosos to lead us to the better

land. "Let each of us read history of all Say, spirit friend, you know better, 'ti

hope and devotion will ever and anon Or die in the effort, yes, to find out By DR. E. A. SAMPSON,

fathers were." III. In 1 Cor. XII: 1 St. Paul says, Corozal, Brit, Hon norant." He deprecates ignorance of

> **BISHOP L E. GUINN** E. H. I. C. S.

Unof. Sixth Street, Cincinnati, Ohi author and Fublisher of Fure Negro Literature. "The True History of Slavery Fro GIS Up to 1882 and 1863 to 1922." Th sat and future history of Negro Wonn-legro Facts and Future Improvemen me book of Historia Linek Man. Frice \$1.2

Negro Women must lot white men alor to produce a new set of Negro Men, ruture incessage for Negro Ship-owner A message for four hundred millions -Negrose. All of this is included with the Jibb i the Ethiopian Black Man. Frice \$1.5 id \$2.05 for the part of the Bibbe pu-inted in our Jibbe. Two of the greatest race songs in the world, with inusic for string or brass band. Plane or organ, thiss; "Our Home in Africe," "The Guiden Crown," "Artis Fe Garvey Nation." Price, four copies, 1.05.

Four Bituais of the New Church and the Apostles' Crood That Christ Gave. PRICE \$1.05

Five New Testaments, \$1.08. The Old and New Rible, plain, \$1.18. The Helper's Teacher, reference Bible Setto-out of these bobks & Christman gift for a friend. Order from above address. Manay orde culy. It is time now for Negross to trade with Negross.

Thou art Life's glory sublime, On its firmamont a star shining bright —Such noble nymph is the fine art of our brethron's straits. Paul reveals

UNIVERSAL NEGRO IMPROVEMENT ASS'N AND THE AFRICAN COMMUNITIES LEAGUE ST. MABELIENE DIVISION, CHARTER 507 1. dalla Harewood, do declare the barter No. 455 of the 8t. Madelline sciciation and will be looked upon to carry it to success." sciciation and will be looked

<text><section-header><section-header><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

Increase half as follows:
After all thu succeases proposations.
"Mr. President, Officers and Members of the Universal Negro Improvement Association. Friends and use. Javies, Javies,

"The Blackman"

Edited by Marcus Garvey, Sir William Ferris, Sir John E. Bruce

and Others

Published by the African Communities' Leauge for the Universal

Negro Improvement Association in the Interest of the

400,000,000 Negroes of the World

NNOUNCEMENT WILL BE MADE LATER GIVING

A DEFINITE DATE FOR THE APPEARANCE

OF THE FIRST ISSUE

PRICE-25 CENTS PER COPY

SUBSCRIPTION-\$3.00 PER YEAR: ORDER NOW

Agents Wanted All Over the World

Manager "THE BLACKMAN"

56 West 135th Street

NEW YORK CITY, U.S. A.

ations, ampaign of Black Gross Nurses of the South Very Impressive and Successful Succ

Buccessful The Hon. Lady Directress, Mrs. Louise Chrichlow, announced the pur-pose of the campaign stating it was for the purpose of raising funds to assist in the sending of the delegate it the Third International Convention in August. A Pierre, the Matron of St. Madellene Nurses, to the chair, charging the formarks. August 6, by which he intended to visit St. Mary's. The association's secretary, Mr. E. The secretary, Mr. E. The association's secretary, Mr. E. The secretary association's secretary, Mr. E. The Hon. Louiso Chrichlow, Lady Nurses, to the chair, charging the secretary instructive in her remarks.

bert, President of Palmyra, were very Instructive in their addresses. Mr. Franklin, chairman of the Ad-visory Board at Ban Fernango, gave a Visory Board at Ban Fernango, gave a Description of the Second Visc-President 32. Madellene, Mr. Benjamin Hunt. The First Lady President gave an Description of the Second Visc-President 32. Madellene, Mr. Benjamin Hunt.

viery Board at Ean Fernango, gave a very flery speech. As a goody number of strange awakening address, making a fervent visitors had arrived, the first collection was lifted, another was lifted to their nurses rendered a selection. Mr. O. Bozili, General Secretary of San Fernango, was the last noted speakor for the afternoon. Bhortiy after this address, the chair-the rist Lady President gave an awakening address, making a fervent appeal to the women for self-respect. Mr. Norman Morriss, the ex-secretary of St. Madellono, gave an address in which he appealed to the malos to respect all females and try to raise Following was Mr. Randolph O'Neal, Following was Mr. Randolph O'Neal, The first Lady President gave an awakening address, the chair-the paragon of youthful ambition, proving himself to be a tar of tran-

man rose and announced the pro- proving himself to be a tar of tran-gram being incomplete it adjourned scendent brightness, fading all other until the night meeting at 7:30 o'clock with its brilliancy. He spoke on the in order that coverson may see the aubject, "Unity," saying "all" for the campaign to their advantage by day. Ight, Vacating his chair for the bene-fit of campaign, he took his sent in the Mr. Jones, President of St. Mary's, front row to the jeft, meanwhile the spoke remarkably well, and invice all participants made the necessary prepa-

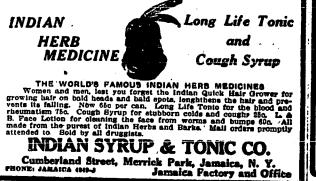
A. Fierro, the Matron of St. Madellene in Trinided, was very instructive in her Nurses, to the chair, charging her with the responsibility of acting as hostess for the other Divisions. The Directress acted as usher. The St. Madellone Nurses were the first to march. Starting from the William Beckles, President of the di-feresting anariment, they Proceeded Vietor The St. Starting and the St. Starting from the William Beckles, President of the diapartment, they proceeded vision, was called upon, and he'd

Buy Straight from the Manufacturers and

SAVE MONEY

Give us a call or send for our price lists. Gingham and Organdy dresses for ladies. Special offer this Will Sell It, Rent It or Find specialize in uniforms for Legions, Motor Corps and Black Cross Nurses.

AT THE UNIVERSAL TAILORING AND DRESSMAKING DEPT. Controlled by the Negro Factories Corp. Factory-62 West 142d Street, N. Y. City Write Office-56 West 135th Street, N. Y. City. PHONE HARLEM 2877



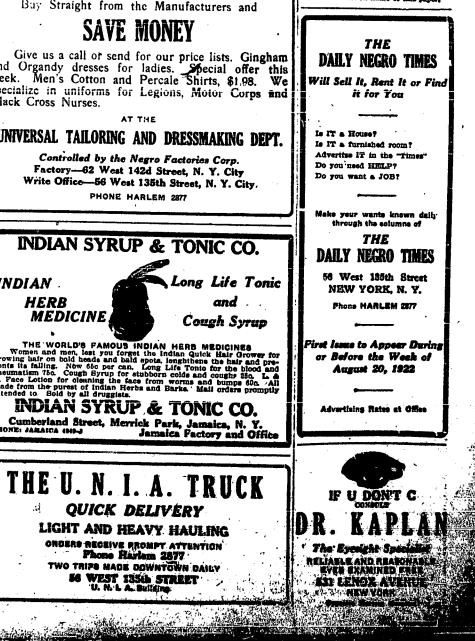
QUICK DELIVERY

LIGHT AND HEAVY HAULING

CROERS RECEIVE RROMPY ATTENTION Phone Haviem 2877 TWO TRIPS MADE DOWNTOWN DAILY

56 WEST 1354b STREET

Frida



35 S -





THE CHICAGO DEFENDER WILFULLY DISTORTS FACTS AND SUPPRESSES TRUTH ABOUT THE U. N.

Runs Cartoons and Articles Based on Falsehoods, Futile Attempt to Discredit the Organization

By J. JACKSON TILFORD

The sinister and reactionary forces editing the Chicago Defender are try-

IMRS. KATIE FENNER

DR. MALONEY ACCEPTS PLACE AT WILBERFORCE Dr. A. H. Maloney, former Assist ant Chapiain General of the Universal Negro Improvement Associa tion, has recently been appointed professor of psychology at Wilber-

orce University, Wilberforce, Ohio Readers of The Negro World doubthave appeared in these pages.

side of the South to grow cotton- possess the above knowledge, and as the Rev. S. M. Jones.

ink what this mean

A TECHNICAL SCHOOL 🕢 KINGSTON, JAMAICA, FIRED IS A NECESSITY IN BY ELOQUENT SPEECHES THE U. N. L. A. IN FAVOR OF THE U. N. L. A.

The Neuro is lamentably lacking in Following on repeated stlacks upon echnical knowledge or education. The the Universal Negro Improvement As-U. N. I. A. is the biggest organization sociation, both by the editor of tess remember Dr. Maloney's schol-less remember Dr. Maloney's schol-in the world fostered by Negroes and Giesner and other local individuals, the ophy and kindred subjects which its intention is for Negro uplift. The officers of the association have been most important institution at this time holding a series of mass meetings in

for a struggling race of ours is a tech- defense of the organization. vancement will be of inestimable value nical and scientific school. As a race One cannot but admire the pluck and vancement will be of inestimable value, find side cleanting school, is a second similar but admine the place and the but adminest the place adminest the but adminest the place and the but adminest the place adminest the but admi

"AFRICAN REDEMPTION FUND"

Started by the Universal Negro Improvement Association for the Liberation of Africa-All Negroes Asked to Subscribe Five Dollars or More

The Universal Negro Improvement Association, charged with the responsibility of freeing the four hundred million oppressed Negroes of the world and with the redemption of Africa, is now raising a universal fund to capitalize its work for the freedom of Africa.

The Second Annual International Convention of the Negro peothink what this means! The U. N. I. A. will proceed along Unes of industry and fairness, totally ignoring the Christian attitude as ex-not only make the things that offer our pide after broadside at the critice, caption of "The African Redemption Fund"; that each member of ples of the world legislated that a capitalization fund for the propa-







GRAND GELEBRATION OF THIRD ANNUAL MORON CELEBRATES DECLARATION OF THE OFFAILUD FIATION OF THIND ANNUAL INTERNATIONAL CONVENTION OF U.N.I.A. INTERNATIONAL CONVENTION OF U.N.I.A. INDA. C. L. HELD BY CESPEDES DIVISION NO. 273, CESPEDES, CAMAGUEY, CUBA. No. 273, CESPEDES, CAMAGUEY, CUBA. Internet in or the agring the activity of the agring the activity of the set o AND A. C. L. HELD BY GESPEDES DIVISION

The same is a the same is a series of the same is according to the same is a control of the same is according to the same is a control of the same is according to the same is a control of the same is according to the same is a control of the same is according to the same is a control of the same is according to the same is a control of the same is according to the same is a control of the same is according to the same is according to

muchas felicidades para la Republica Cubanas, parta de los Herces." The march led to the train station in order to meet representatives from Cama-to meet representatives

<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

Another concise address was deliv-fred by Mr. C. Hinds from Salvader

save an address in Spanish explaining the aims and objects of the U. N. I. A. to the Cuban friends, and also the reason for our celebration.

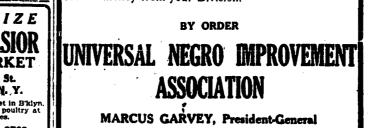
'A cricket match fo'lowed between the U. N. I. A. C. C. and Florida. The result was a victory for Cospedes There was a maypole dance for , th ladies and a mery-go-round. The time for breakfast having come, we marched back to Liberty Hall,

where we enjoyed some of the mor lidertaa y ,...

Another conclese address was delivers of the delegation to the General Body has made and is making plans for our future betterment. Our address of the delegation to the General conference has filled Columbus with leader, the Rt. Hon, Marcus Garvey, has taken up the reaponsibility of giving us, along with our beip and determination, a tree and redeemed Africa. Therefore we must ascist this cause, for it is a just one, and by so doing we will scon reach the goal for which we are alming. (The band then played the Ethiopian Anthem while the audience stood at attention. (Therefore we must ascist the scone for the second termination and transfer it to us. Mighty diplomat, and may huge success of the Negro peoples of the world. (Therefore wo for the source stood at attention.)



Having thus ended our program in Having thus ended our program in All same men are convinced today the Field No Evecutive Officer Official or Represen-Having thus ended our program in Liberty Hall, the procession started for the lawn in order to enjoy the athletic sports that had been prepared for the day. The band played a wel-known march. On enterping the main street of the town the music termi-nated in the playing of the Cuban National Anthem as an appreciation ational Anthem as an appreciation have done the Negro race will do. I their flag. From thence to the Let all Columbus join in saying: Wn. On the Lawn, Marcus Garvey! Long live the Negro Officer, Official or Representative money on the second does so at their own risk. Refuse to entertain any Officer, Official or Representative who attempts to borrow money from your Division.



for the state of t

HE B. M. C. MEETS IN CLEVELAND, OHIO B. C. Orand Auditors; James M. Mil-Ier, Newark, N. J.; Jacob E. Reed, Cleveland, O.; Charles S. Hill, Wash-Ington, D. C. and marching forward towards our objective and redesmed Africa. The U. N. I. A. is part of the African army IN CIEVEI AND

Yours fraternally, (Mrs.) ELSIE DORSETT,

Compa Ref. 2 July 2

Ser and

MEMBERS NEW YORK LOCAL Are You Buying Your Provisions from the Universal Groceries **OUR GROCERIES** The Only Negro Chain-Groceries Operating in Harlem Grocery No. 1...... 47 West 135th St. hone Harlem 2553 and leave an order. It will be delivered prompt You will find our prices just the same as any other grocer's in Marlem

Do Your Duty - Reap the Benefits

IT PAYS TO PATRONIZE YOUR OWN

ATTENTION!

Patronize Your Own Industries Fellow Members of the Negro Race:

Why not support your own industries and help to find employment for your Race?

Every penny or every dollar you spend with the Universal Negro Improvement Association helps to strengthen the financial standing of the Race. The more you patronize your own enterprises the more will we be able to employ more members of our Race. Already we employ about five thousand Negroes all over America and about four thousand abroad. In New York alone, we employ over two hundred.

If you expect the race to grow financially; if you expect the race to become economically independent; if you expect the race to be respected generally; if you expect us to run more factories and operate more enterprises; if you expect us to employ more Negroes; then you must support the enterprises we have already

The following enterprises are now operated by the Universal Negro Improvement Association through the African Communities' League and the Negro Factories' Corporation:

UNIVERSAL STEAM LAUNDRY 62 West 142nd Street

Wet and finished laundry work done by competent hands. Send or take all your clothes to this laundry and help the race to develop strength in the laundry industry. Call Harlem 2877 for orders. UNIVERSAL TAILORING AND DRESSMAKING DEPARTMENT

62 West 142nd Street

Ladies' and Gents' suits and dresses made to order. Also pressing and dry cleaning. Every Negro should have his or her suit tailored by the Universal Negro Improvement Association; by doing this you will help the race to develop strength in the tailoring industry. Call Harlem 2877

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION'S PUBLISHING AND PRINTING HOUSE

2305 SEVENTH AVE., NEW YORK Telephone Morningside 2331 Printing and Publishing of every description. Whatsoever you have to print, take your orders to the above address. Help us to build up the race as a tower of strength in the printing industry. All orders for out-of-town printing must be addressed to Printing Dept., Universal Negro Improvement Association. 56 West 135th Street. New York.

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION'S GROCERY GROCERY STORE NO. 1-47 WEST 135th STREET, NEW YORK Groceries of every description.' You can get everything you want at

GROCERY STORE NO. 2-646 LENOX AVENUE, NEW YORK Groceries of all descriptions. You should, by duty, buy your groceries from these stores and help the race to develop strength in the Grocery

GROCERY STORE NO. 3-552 LENOX AVE. Phone Harlem 2853 It pays to patronize your own. UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION'S RESTAURANT

RESTAURANT NO. 2-73 WEST 135th STREET, NEW YORK

Everything tasty and palatable can be obtained at our restaurant. RESTAURANT NO. 1-LIBERTY HALL, 120 W. 135th, NEW YORK. Everything you want to cat and drink can be obta

restaurant. And now for the sacrifice to build a race. Will you not walk a little. And now for the sacrifice to build a race. Will you not walk a little-further than where you used to deal so as to patronize your own industries? Will you not make the sacrifice of going a block, two or three so as to deal with your own race enterprise, which through its success may employ you some day? A real race patriot would go a mile if need be to help his race develop. Please make up in your mind to help the Universal Negro-Improvement Association employ more Negroes by patronizing these industries. Do it and let the race grow. Look for the colors, the Ref. Black and Green.

DETER and Green. THE ABOVE INDUSTRIES ARE AUN UNDER THE SUPERVISION OF THE Departments of Labor and Industry of the Universit Name Industry of the Universit Name

MARCUS GARVET. President-Gener ROBERT L. POSTON.

WANTED

lature True Scalp Spe cialty Co., Inc. 220 West 135th St., N. Y.

UNIVERSAL NEGRO IMPROVE-

MENT ASSOCIATION.

the second anniversary of the declaration of the declaration of the declaration of the declaration of the day of the 31st the weather was a bit hasy, but Providence showed those who put their trust in Him that Negroes are not (as they have been agent) A CORRECTION A CORRECTION ward H. Morris of Chicago presiding. Trittering And U more and the second anniversation of the declaration of declaration of the declaration of de MEN AND WOMEN In Every Community as Direc REPRESENTATIVES

PANAMA AND NICARAGUA

The next place of meeting will be testes due to a rep the Pittsburgh.

JAMES F. ADAIR.

Only Chain System of its Kind. Beauty Parlor Opening Everywher an Opportunity to Make Real Mone Quick and Certain. Former Experi-ence Unnecessary. Fill Out the At

Name Address



LIVE CURRENT ISSUES

Thousands are out of employment be- off his clothes and realize once more his brutality and his high

THE NEGRO WORLD, SATURDAY, SEPTEMBER 30, 1922

A STATISTICS AND A STATISTICS

His achievements cannot be considered by any means small, and even thering tills country ince three or four years are on the status country ince three or four years are on the status country ince three or four years are on the status country ince three or four years are on the status country ince three or four years are on the status country ince three or four years are on the status country ince three or four years are on the status country ince three or four years are on the status country ince three or status that its and not the stiplicat effect in the isolation of the spite value on his local way bear that its only to remove the transformed to the country. Where we can say that the are any the stuffs as its the area in the status country in the stuffs as its dished out to the number of the spite stuffs as its dished out to the main and thus the stars and the status country. The status and the the status country is that the area of the spite stuffs as its dished out to the main and thus the stars and the status country. The spite stuffs as its and beat to be access the status country is the status and thus the stars and thus the st

A Change

the second s

<page-header><page-header><page-header><section-header><section-header><section-header><section-header><section-header><section-header><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

rope; but while we pose and strut and shake our wise heads over Europe, we

ormment officials are to be taken as of the same room, the same factory, sionatics till we drove them to arms; facts. The figures just issued for the the same store, the same office, day facts are adding june 30 show that after day, will sharten life and weaken our exports for the past year amounted the productive power. To do business to \$3,771.81,000. The average for the officiency it is necessary to have a ong \$3,270,000,000. Admitting that val-change of scene. The tired worker they were at that time the show of business with foreign countries is good one great and hearty laugh at some-fighting a civil war, driving out un-popular masters. Next? Must we, for they were at that time the show of finit the open, to relax his foctures in wholesale murder; her people are business with foreign countries is good one great and henry laugh at some and proves that America is prosperous, and that the trouble with the country wants to meet the friends of his youth is with the people who seek to paint or he wants to roam once more the s gloomy falo around everything per-fields and pastures that present them-taining to business in this country. It selves to him in day-dreams. He races to fight us to the death? Our is unfortunate that we have upon our bands so many strikes and industrial apple tree." He wants to dig a can oration has paid. And it will make disturbances, and wore it not for these he United States would be doing busi- where he loved to fish when a barefoot man, here and abroad, holds his pla ness at high pressure. The war is over, boy. He wants to see the old "swim- by force or less it by force; if h and man who want to work can find it. min' hole," and he would like to peel, holds it by force, he will go on with

cause they have willed to remain idle the delights of a dip in the waters of he loses by force, revengeful colored some task or enterprise, and perhaps

. .

with the spectro in the spectro in the section and upon its site a new China is 0c- fallance of frair with parts and be that we can marvelous discoveries of weight aroused and upon its site a new China is 0c- fallance of frair with parts and be fallance of frair with parts and be fallance of frair to britten to be start to be as the start of the sature of the start of the start of the start of the sature of the start the latest English papers inform us powers and rivers that may be navi-was introduced in the Commons re-cently in order to provide for the of the country. She has callroads and ago. Now there are mutterings, and which we will proceed to convert into "a grand old man."--Los Angeles (Cal.)

THE EGOIST

ting on a Kansas doorstep and source to the space permitted him. A taut a cyclone making his way doesn't get in the space permitted him. A taut up and say, 'I reject you.'' He fices, that can't be changed is such a rope. But that is merely because we haven't pulling against it only torments us, that that far. Who can say positively only keeps tosturing us. We can think got that far. Who can say positively only keeps tosturing us. We can think that time won't come when we of little else. We go round and round, the time won't come when we of little else. We go round and round, the time won't come when we of little else. We go round and round, the time won't come when we of little else. We go round and round, the time won't come when we of little else. We go round and round, the time won't come when we of little else. We go round and round, the time won't come when we of little else. We go round and round, the time won't come when we of little else. We go round and round, the time won't come when we of little else. We go round and round, the time won't come when we of little else. We go round and round, the time won't come when we of little else. We go round and round, the time won't come when we of little else. We go round and round, the time won't come when we of little else. We go round and round, the time won't come when we of little else. We go round and round the time won't come when we of little else. We go round and round the time won't come when we of little else. We go round and round the time won't come when we of little else. We go round and round the time won't come when we of little else. We go round and round the time won't come when we of little else. We go round and round the time won't come when we of little else. We go round and round the time won't come when we we the time won't come when we won't come when we won't come when we we we the time won't come when we we we the time won't won't we won't wo Goodyear Raincoat Free We will send a handsome Rainproofed, Al Weather Coat to one person in each locality who will show and recommend it to friends rite today to The Goodyear Mfg. C \$7-1t Guodyear Bidg., Kansas City, Mo. ASTRAL HERB CURE 107 OXFORD AVENUE Tol.: 2578 Hergen. JERSEY CITY. N. J La Beauds Designing and

> Orading, Cutting, Fitting, Grading, Cutting, Fitting, 30 West 129th Street Clairmonte



Plummer's Employment Agency 140 WEST 120th STREET Figst class nositions siways available for conscientious workers. SALEBMEN-Volored, to sell Jack Johnson's Liniment and licth Tablets to drug stores. Apply R. VALENTA, 1315 Second Avenue. New York City.



MADAM SKINNER

French Dressmaking School

THE BEST BY TES

abla manufacturing formulas, embra-nat avery compound or material. We manufacturing processes to all pur-free. Samples of material made-ach formula submitted. Faulty for-corrected, gompounds analysed. Easy from each formula submitted. Faulty mulas corrected, compounds analysed. terms to responsible parties. OTHELLO W. COLLINS & CO., Stor State St., Chicago, III.

FOR SALE FOR SALE CHEAP Mosi-r Safe, size 14x43 inches; ten inner comparimenta; in good condition. Apply LITUH, Negro World Office.

OUR ROOM COTTAGE: Two sun porches. 12,000 131,500 DOWN or \$7,000 CART DOWN OF \$7,000 CART DOWN OF TASH NUMBER, 56 WENT ISSN STREET, NEW YORK

IEN AND WOMEN-If you are mak-ing less than \$100 per week, soo hompson & Barker, 2214 7th Avenue. NCREASE YOU'R SALARY \$100 per week, R. B. Barker, 2214 7th Ava. MUSIC INSTRUCTION BECKMAN'S SCHOOL OF MUSIC, 2449 Seventh Avenue, Phone Auduboa 8646, Instructions given on Violin, Banje and Saxophone,

TO LET ICE, light, furnished room for respectable couple or two men.

NEATLY FURNISHED BOOM. RESPECTABLE PRESON ONLY. 24 WEST 13315 STREET., APT. 1. NEATLY FURNISHED ROOMS.-Reason-able; respectable tersons only. Apply 44 West 129th Street, Ground Flogr. FOR RENT-light, sirr, private booth with hol and cold water, and alectricity. Tele-phont semenable, minorial and alectricity partors performed and the strength of the strength or call, 320 West 135th strength. Nature-Tru Beauty Parlor.

1

ployes at headquarters, as Officers whilst on the field.

don't wait until it is too late.

A Participation - Salar A

tion, on his tour of the nation, has been approached by hundreds of loya members and well wishers of the Association in complaints against the treatment they have received from several of the various departments of

the Organization at headquarters, and from indivdual officers and cm

The Prosident-General is grieved of the many complaints and here

begs to announce that a Complaint Department is now established ar attached to his office. All persons having complaints to make against an lepartment, officer or employe of the Organization will please write th

COMPLAINT DEPARTMENT President-General's Office, U. N. I. A.

56 West 135th Street, New York

P. S.-If you love the Organization and desire to see it improve \mathbf{s}^* , $\mathbf{s}_i - \mathbf{i} \mathbf{r}$ you nove the organization and costro to see it improve is service to the race, then you ... I fail to report any irregularity of the part \mathbf{c}^* , \mathbf{c}^* , \mathbf{c}^* , officers and employes of the Organization, caring h when the person be if he or she has done anything improper or unconst

rs, as also against the conduct of certain Execut?

If you have any complaints send them in now an

os. El resto se empleara, t

total de ochenta y siete millones de

un declaración oficial, junto con lo

El Gran Peligro Turco

nos de la emisión interna que s

SECCIÓN EN ESPAÑOL

por La Asociación Universal para el Adelanto de la Raza Negra 54-56 Oeste, Calle 135, Ciudad de Nueva York, N. Y. PROF. M. A. FIGUEROA, Editor

Mensaje Dirijido a Los Pueblos Negros del Universo en trazar estas lineas, fiel reflejo de mi La refundición de las deudas alinsaje Dirijido a Los Fueblos Negros del Universo en dentri. Sea esta la mas sincera de-Referencia a la Nueva Crisis de Guerra-La Unión mostración de mi viva simpatia, por tianas y preparará el terreno par de la Raza Se Impone, Especialmente al Surgir una acaba de realizarse en esa gran sarias en los imputstos. Nueva Conflagración—El Negro Cristiano No Luchará metrópolis. Con el o habeis demosen Contra del Negro Mahometano-La Lucha de marcharan por el valle del progreso. Nuestra Raza No es una Lucha Religiosa, Sino una Sean, pues, estas lineas la demostra-

en Contra del Negro Mahometano-La Luchu de la marcharan por el valle del progreso. Sean, pues, estas lineas la demostra de aumiración hacia el genio, Lucha Política El universo entero se encuentra de nuevo en estado de intranquilidad con motivo de los rumores de guerra. Se nos ha informado de la gran inquietud que experimenta Europa con motivo de la derrota que ha sufrido Grecia. El universo entero se acuentra que ha sufrido Grecia. Europa con motivo de la derrota que ha sufrido Grecia. Europa con motivo de la cual ha perturbado la tal llamada, por nueva ofensiva la cual ha perturbado la tal llamada, por los Lloyd George, Clemenceau, Orlando y Wilson, perpetua paz universal.

cstos pronosticadores del destino; tenemos el conven- cialista Obrero Cubano estos pronosticadores del destino; tenemos el conven-cimiento de que no ha de existir tal paz entre los hombres, toda vez que el fuerte continue oprimiendo al débil; toda vez que el ser humano cometa injusticias contra su vez que el ser humano cometa injusticias contra su

Inda vez que el fuerte continue oprimiendo al debi; total securization de la discuitación politicos en la isla:
 Tente a contraction que transita de la minimica de la minimimica de minimica de m

raza unida. El Negro no adelantará ni retrocederá un mr. Harding No Irá por de británicos y franceses sino tam-de británicos y franceses

IndexInterferenceMr. Harding No Irá por
Ahora a Puerto RicoMr. Harding No Irá para
chi de los urcos. Deben darse a
Rusia tales derechos en los estrechos
e calida para defender la libertad de su propia patria el Africa
El gobernador a su raza en todas partes.
El Negro valerosamente ha servido en varias ocaciones
a distintas razas y naciones sin haber obtenido la recom-
pensa ni la consideración que el caso requiriera y no se
encuentra dispuesto a hacerlo por mas tiempo. Está
determinado a tener voz y voto en los acontecimientosMr. Harding No Irá por
Ahora a Puerto Rico
Leyes de la Organización (valor 25
centavos) y una insiguia (valor 15
de la guerra mundial después de la
de mer ser embetida de nuevo en
el Mar Negro.de los turcos. Deben darse a
Rusia tales derechos en los estrechos
e estaban
a distintas razas y naciones sin haber obtenido la recom-
pensa ni la consideración que el caso requiriera y no se
encuentra dispuesto a hacerlo por mas tiempo. Estad
determinado a tener voz y voto en los acontecimientosMr. Harding No Irá por
Ahora a Puerto Rico
Leyes de la Organización (valor 25
centavos)
Leyes de la Organización (valor 25
de la guerra mundial después de la
bala de nuevo en
la diados no pueden acceder
or el presidente Harding de los
ingeso en el Club para dar comien-
to se veran envueltare 1. Open en los acontecimientosLeyes de la Organización (valor 25
centavos)
Leyes de la Organización (valor 25
centavos)
Leyes de la Organización (valor 25
de la guerra mundial después de la
de antes de nuevo en el Asia.
Inglaterra, Francia e Italia, pron-
to se veran envueltare una guerra la reita en en a guerra
la de marco en el talem en en en en una guerra
la diad continuará ardiendo por correro
los erteros y que luego vendria el
concurrencia.</tab encuentra dispuesto a hacerlo por mas tiempo. Está determinado a tener voz y voto en los acontecimientos humanos y a defenderse cuando su libertad y su vida peligren. El Negro no ha declarado guerra a nadie y cuando los demas así lo hagan, deberán exponer una razón convincente para que el Negro de un paso hacia adelante. Los cuatrocientos millones de elementos de nuestra

raza desean la completa y absoluta redencion del Africa; ésta será la única y exclusiva razón por la cual el Negro estará dispuesto a derramar de nuevo su sangre en bene-para que hagan ofertas sobre la negra suber la negra y mos deseos del estará dispuesto a derramar de nuevo su sangre en bene-ficio de cualquier nación. Si Turquía desea a Constantinopla; sí Gran Bretaña desea limpiar a Turquía del continente europeo, tambien los cuatrocientos millones de Negros del mundo tienen su deseo: que los poderes de Europa salgan de Africa, cuna de nuestra raza. La Asociación Universal para el Adelanto de la Raza para que en estos momentos en que nuevas nubes ocultan la luz de la tranquilidad, olvidemos para siempre nuestras

la luz de la tranquilidad, olvidemos para siempre nuestras pequeñas diferencias, consolidándonos en una sola idea. ha estado conferenciando con los Opinamos que esta nueva rotura de relaciones será el paso preliminar de una guerra santa; será un conflicto entre cietos en Nueva York acerca de la

a lucha del Negro no esta interesado en guerras
a lucha del Negro no est con la religión; la lucha del carcia con sortes, a protecina sortes y acuellos y aquellos políticas. Aquellos que son mahometanos entre nagrarán de la independencia les informé de la informé de l

tiene en mientes, para el pago de las deudas internas y obras públicas. La emisión de bonos por la deuda Santiago de Cuba, Septiembre 11 de 1922. Honorable Junta Directiva, Asociación Universal Para el interna con el interés de seis por Adelanto de la Raza Negra, ciento, alcanzará a cinco millones. Gozarán de la misma garantia qu los bonos extranjeros de la Serie A Nueva York, E. U. de A.

CORRESPONDENCIA

Ilustres señores:

Ramon Apezteguia Hernandez.

la independencia de Chile, presento

en el Club "Aponte"

Lloyd George, Clemenceau, Orlando y Wilson, perpetua z universal. Como raza nunca hema creido en la profesión de tos pronosticadores del destino; tenemos el conven-

pública Haitiana En este memorable aniversario de EL GOBERNADOR PROVINCIAL DE

Santiago de Cuba, 31 de Agosto de 1922.

a División 194 de Santiago de Cuba Celebra Con Éxito y seguro serv Resonante Los Dias 1 y 31 de Agosto-El Ilustre

Gobernador de Oriente, Coronel Alfredo Lora Torres, Uno de Los Diez y Seis Patriotas Cubanos Que Dieron el Grito de Baire en 1895, Demuestra el Sentimiento Que le Imposibilita Asistir a la Velada Del MONUMENT TO Dia 31-El Hon. Alcalde Municipal Preside la Fiesta

DESDE LAS HEROICAS MONTAÑAS DE CUBA

de constantinopia es mutito inas du la travez de los siglos: o italiano. Y el gobierro soviet, de El dia 1 de Agosto reunieronse en 'aplauso y recibiendo la felicitación health and happinosa.

Este, para la media luna, es e primer rayo de regocijo y esperanza y triunfo que ha brillado en más de vien sus cuotas al Cuerpo Directivo un siglo. Por primera vez desde la revolución francesa un ejército tres meses, para evitar la constante

laso de confrateruidad y recordad que unidos scremos fuertes, mas divididos caeremos.

Soy como siempre de Uds. atento

EDUARDO V. MORALES. Representante Especial para Repúblicas de Cuba, Haiti, Sa Domingo y Puerto Rico.

AFRICAN HERO

LONDON, England, Sept. 8.-A tablet

in to be placed in the ward of a Lon-De trascendental interés puede unidos y tratando la suprema necesi- don hospital, where an African here. calificarse la labor realizada por los dad que tiene el Negro cubano de Chief Mandombi, allowed himself to be calificarse la labor realizada por los dall que terre su condición como ciuda-miembros de la División No. 194 de mejorar su condición como ciuda-dano. 17. Discurso por la Sta. Cla-resulted in locating the germ which

to se veran envueltas en una guerra sin cuartel con el Islam. La entente

Association, 56 West 135th Street, New York City, N. Y.

revolución francesa un ejército tres meses, para evitar la constante musulmán ha derrotado a una gran trasmisión de la Tarjeta a esta ofi-

de esa obra su mas sincere felicita-truidos. Nunca estuvo tan débil ción y el honor de excusarle en el como ahora y menos capacitado pa-acto. Sin otra cosa por el momento. La catástrofe selfeire assistica.

ORIENTE.

OF IMMORTALITY

Sir Wm. H. Ferris, M.A.R.,C.O.N. Literary Editor of The Negro World Dear Bir: I noticed a question asked you, put

lished in your paper of April 22, 1922, on the solicitation of further light on the subject of "immortality of the Soul or of Man."

While I do admit that this quertion was asked you, and yet after you hav-ing published it there and then it becomes a public question. And the question has not only interested the author, but has intervated me so very much that I thought to ask you to kindly sliew me space in the columns of your wonderful world-wide known The Negro World, to give exto the question as asked, if you will permit me.

The first explanation that I will at

together. (I Thess. 5, 23-24.) Now this shows that the spirit and the soul are shows that the spirit and the soul are two separate parts, and the body the Christian that you will find fon the la to divide these three parts, which they get a chance to talk with you, destruction. will tell you to get ready to die, and

The soul dies (Ezck. 18, 4.) The not one will tell you that God wants spirit returns to God, from whence it you to serve him and live (Psalmi (Eccl. 12, 7.) The body returns 91, 15-16; Hos. 13-14). One of the st (Job 84, 14-15), and thus by most important promises that God to dust (Job 34, 14-15), and thus by most important promises that God death the man is divided, and he shall made to us is eventating life, which never riss. (Job 14, 1-2, 7-18, 19:20; is immortality (Titus 1, 2-8; II Tim. 1,

Now there are two kinds of death. **One is death unto sin (Rom. 6, 1-11),** and by this death we overcome, and he that overcomes shall not be hurt by the second death. (Rev. 2, 7-10, 11-17; Rev. 21, 7-8.) So then if I die the death as mentioned in Rom. 6, 7, and in Rev. 21, 8, I will then by then die fying the two deaths, which is more than is required of me by my Maker, as he truthfully says it is appointed unto man to die only once. (Heb. 9, 37.) He says that he has no pleasure the death of those who die. (Ezek. 18. 21-24. 31-33.)

I am sure that he speaks here of the isconú death because he says twice dead, pluckoù up by the roots (Jude 13, 18), and egain he says that he is not

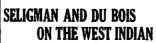
the Bible. That is an error like many Holy Prophets, after all of their obe-environment. Siber mistakes that they make in the disco to the great Master of all, and inter all of the bible. It oblight the bo-to blush units of the bible.

varied our sins are not forgiven until John 2-25 and Heb. 11-40 do show that after that conversion has taken place. It is for me and all other generations To make it plain, any man that is not after me. Gal. 3-16-75-29. Acts. 2-29. born of God can and does very often And so as the prophets of old died and go back into sin. As one that is the children of Israel, because of un-

go back into sin. As one that is the children of larged, because of un-born can not, no, never, as long as he belief, so will it be and so it is with us lives, can he go back into sin (I John, 3-7-8-9). You will parden me for not giving more light on this, as it is not though if I arm permitted I will fully choice that subject at another time. Control back to more nuture it on the subject at another sub-dent the subject at another subject at another subject at another will be lead of ilfe, not to die, but control back to the meta subject at another subject explain this subject at another time. Coming back to the main subject, the Matter says men-food says that we must be born again; livet and believeth on me shall never yes, born out of sin into righteousness or in Christ, which birth brings me from any of you will not believe and you Rom. 6-8-11, and in that new birth we are quickened, which is spirited, believe, but I must do what my Master This means a change that comes in a moment (I Cor. 15-51 to the spirited) and the spirited of the spirited. and the spirited of the sp we are quickened, which is spirited, believe, but I must do what my Master This means a chauge that comes in a moment (I Cor. 15-61 to 55), after we have suffered a while, not in the be-ginning. Now the sting of death is are the form death. Prov. 11-4, Matt. 25-ginning. Now the sting of death is are the form death. Prov. 11-4, Matt. 25-sin. All right. For an instant 1 am out of sin and I am changed. Then what will death feed on ? Remember what will death feed on ? Remember the gift of God is eternal life and the in death is done we all what will death feed on ? Remember in gift of God is eternal life and the in death the Master findeth life, Prov.

The first explanation that I will at , what will death feed on? Remember tempt to give is on an immortal sout, the gift of God is sternal life and the First of all, what is that sout which is to live eternal? We are compaled to use the Holy Bible for all decisions. Now millions of people are under Now millions of people are under

preparing for death and the grave. Why? Because we have not had any



February 18, 1922.

Editor of The Negro World. Dear Sir: It seems as though two never rise. (Job 14, 1-2, 7-13, 19:20; Job 7, 5.) The resurrection spoken of is immortality (Titus 1, 2-8; II Tim. 1, Job 7, 5.) The resurrection spoken of in I Cor. 15, 12-19, is while we live, which is a resurrection by the bap-timm of the Holy Ghost. (I Cor. 15, 13-64; Rom. 6, 3-6.) God does not want any man to die mes to dia. (Heh. 9, 27) Now there are two kinds of death. respect of person with Him (Rom. it of imply his low esteem, but it was first 2, 11), and He can do this much for them and still we are so inferior to down from his scholarly height to label them that He will not let us live to them "pensants." It would, perhaps see an old age. Then we make the be more analogous to Dr. DuBois posi-Master out as faise, as it would appear tion when looking down with contempt that he has respect of persons. hat he has respect of persons. Now he says let every man be a of the learned, "the ignorant and vul-

liar, and God be true (Rom. 3-4). We gar," for these, of whom the humblings also have to use an example of the are chiefly made up, form about four-resurrection of the dead, as I find fifthe of the world's population. Their recorded in this old Bible. Every one conditions are, to a greater extent, the that the Master raised was restored to effects of selfishness, prejudice, oppres-this natural life. Let us quote some sion, and the high esteem of riches, of these cases. Lazarus (St. John II., The West Indian Negro is no more 11 to 14, 28 to 26). Thease take carefu responsible for the scontonia condinotice of the 36th verse and the 39th, tions of those islands than is the Amer-is a woman (Luke 7, 11 to 15). Woman received their dead (Heb. 11-35). The opinion, it is binspheny how these two Lucia Lucia Lucia Lucia and as heredity cannot be the basis of Lucia Lucia Lucia Castrice Divn. Castrices St. Lucia Lucia Lucia Lucia Lucia Lucia Castrice Divn. Castrices St. Lucia notice of the 26th verse and the 39th, tions of those islands than is the Amer-(15), and again he says that he is not is not it is not is an error like many
(11) The Hible. That is an error like many
(11) The Hible. That is an error like many
(11) The Hible. That is an error like many
(11) The Hible. That is an error like many
(11) The Hible. That is an error like many
(11) The Hible. That is an error like many
(11) The Hible. That is an error like many
(11) The Hible. That is an error like many
(11) The Hible. That is an error like many
(11) The Hible. That is an error like many
(11) The Hible. That is an error like many
(11) The Hible. That is an error like many
(11) The Hible. That is an error like many
(11) The Hible. That is an error like many
(11) The Hible. That is an error like many
(11) The Hible. That is an error like many
(11) The Hible. That is an error like many
(11) The Hible. That is an error like many
(11) The Hible. That is an error like many
(11) The Hible. That is an error like many
(11) The Hible. That is an error like many
(11) The Hible. That is an error like many
(11) The Hible. That is an error like many
(11) The Hible. That is an error like many
(11) The Hible. That is an error like many
(11) The Hible. That is an error like many
(11) The Hible. That is an error like many
(12) The Hible. That is an error like many
(13) The Hible. That is an error like many
(14) The Hible. That is an error like many
(15) The Hible. That is an error like many
(15) The Hible. That is an error like many
(15) The Hible. That is an error like many
(15) The Hible. That is an error like many
(15) The Hible. That is an error like many
(15) The Hible. The Hible. That is an error like many
(15) The Hible. T

THE NEGRO WORLD, SATURDAY, SEPTEMBER 30, 1922

CONVENTION FUND OF UNIVERSAL NEGRO **IMPROVEMENT ASSOCIATION FOR 1922**

and the season of the season

Every Negro Asked to Contribute to Help Make Convention a Success

SEND IN YOUR DONATION NOW

For the purpose of meeting the expenses of the Third Internaional Convention of the Negro peoples of the world, the Universal Negro Improvement Association today opens its "Convention Collecting List," asking every Negro in the world to contribute a dollar or nore to meet the expense of this gigantic movement.

The program of the Convention this year will be far in advance of that of the two preceding conventions. Important Commissions will be sent abroad from the Convention, and a great deal of constructive work will be done and representatives sent to different parts of the world to carry out the commands of the Convention. Therefore, it is incumbent upon every Negro to contribute his or her bit to meet the tremendous expenses that will be inflicted upon the Universal Negro

The segonstration this year will surpass anything of its kind ever staged by any race. It is expected that several thousand delegates and members will attend the opening of the Convention on the first of August. Delegates will be coming from all parts of the world to take part in the deliberations of the Convention, and the British, French, United States, Italian, Belgium, Spanish and Portuguese Governments have been requested to send representatives to the Convention for the purpose of stating their social policies in regard to their government of Negro and Negroid peoples under their dominion,

Please send in your dollars, two, five, ten, twenty, fifty or one

Address your communication to Registrar, Universal Negro Improvement Association, 56 West 135th Street, New York, United States of America. All donations sent in will be acknowledged week by week in the columns of this paper. Brought forward\$10,294.53 4

Mrs. James, Rankin, Pa..... .::: Miss A. Williams, Rankin, Pa., Esau, Allen, Rankin, Pa. .23 Elige Langston, Bankin, Pa..... Elige Langston, Bankin, Pa.... Westey Hacket, Bankin, Pa.... Moniey Hackel, Jankin, Pa... T. W. Maxwell, Rankin, Pa... James Wile, Rankin, Pa... Willie Williams, Kankin, Pa... Jense Gaines, Rankin, Pa... James Allison, Greenburg, Pa... James Allison, Greenburg, Pa... J. Stewart, 25 Miles, Costa Rica 1.90 1.00 Rica Rica Bennett, 25 Miles, Costa Rica Champagole, 25 Miles, Costa 1.00 Ilica
 Mrs. E. Chambers, 25 Miles, Costa Rica
 I. Chambers, 25 Miles, Costa Rica
 I. Chambers, 25 Miles, Costa Rica 1.00 Rica hers, 25 Miles, Costa Rica Champagnie, 25 Miles, Rica Chambers, 25 Miles, Costa Fice, Mrs. J. Champagnie, 25 Miles, Costa Rica.
 H. E. Brown, 35 Miles, Costa Rica.
 J. Mointyre, 25 Miles, Costa Rica.
 Gassboro Div., Glassboro, N. J., G. C. Tatum, Rio Grande, Nica-ragua .20 Mr .10 C .80 H. .15 H. .25 J. 7 15 .05 William Robinson, Rio Grande, 20 S. W. Flashey, Rio Grande, Nica-.05 den, Va. Robert Stubb, Berkley, Va. F. B. Alliam, Borkley, Va. James Harrian, Berkley, Va. Jaalah O. Winn, Berkley, Va. ragu

1.00

.10 .15 .10 .10 .10

Holder, East Orange,

N. J. William Tyne, E. Orange, N. J. James Glass, East Orange, N. J. John Hudapeth, E. Orange, N. J. T. Saunders, East Orange, N. J. N. S. Bramwell, New Provi-dence, R. I. New Providence Divn. New Providence R. J.

ragua Joseph Solomon, Rio Grande, Nicaragua Catherine Hall, Rio Grande, Nicaragua eragua E. Hodgson, Rie Grande, John E. Hodgson, And Nicaragun Nicaragun Stephen Picarr, Rio Grande, Stephen Plearr, Rio Grande, Nicaragua Emina Hall, Rio Grande, Nica-Lara Hall, Rio Grande, Nica-

John B. Bendless, Rio Grande, Nicaragua I. Bushell Britton, Rio Grande, Nicaragua Olayo Bullar, Monkey River, Br. .40

Feed Your Stomach Don't Drug It-

1.25 1.00 1.00 .25 1.00 PHTSICAL EFFICIENCY is the BACK-BONE of MENTAL EFFICIENCY. You own it to your loved once as well as to yourself to keep your system in a normal functioning condition. Your success in its depends more on the cooperciton of your STOMACH than on any other factor. 1.00 2.23 1.00

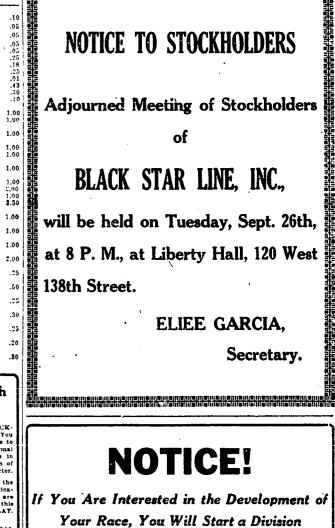
5.03 If you have any pain whatever in the ocality of your STOMACH it is indica 1.00 condition at once, DO NOT DELAT. TIME IS IMPERATIVE. 1.00

As soon as the lacking MINERAL BALTS and VITAMINES are not supplied to your system in sufficient quantity, the tosig matter will not be properly elimin-ated, your blood will become impure and impoverished, your nerves will become weakened, and you will lose your good beath

Honduras Mary Jane Ferguson, Monkey River, Br. Honduras..... Hilda Burges, Monkey River, Br. Itida Burges, Monkey River, Br. Horduras
 Monduras
 Monduras
 Monduras
 Monduras
 Monkey River, Br. Honduras
 Monkey River, Br. Honduras, Monkey River, Br. Honduras, Monkey River, Br. Honduras, Monkey River, Br. Honduras, Monkey River, Br. Honduras
 Monkey River, Br. Honduras Cuba N. Anglin, Belize, Br. Hon-J. N. Anglin, Belize, Br. Hon-duras D. Belezurlo, Belize, Br. Honduras Elizabeth Joe, Belize, Br. Hon-duras Catherine King, Belize, Br. Honduras uetah Campboll, Belize, Br. Honduras lizabeth Gibson, Belize, Br. Adriana Miller, Belize, Br. Hon. duras Lovina Arnold, Belize, Br. Hon. duras duras Margaret Flowers, Belize, Br. Honduras Joseph Meighan, Belize, Br. Hon-James Broaster, Bellze, Br. Hon-duras Francis Gibbons, Bellze, Br. Honduras. Honduras. Marian Broaster, Bellze, Br. Honduras. Elleaner Grey, Bellze, Br. Hon-duras Margaret Broaster, Belize, Br. Hunduras

the second state and a second state of the sec

.70 Eisie Flowers, Belize, Br. Hon-.25 Stanley Wagner, Boelize, Br. Honduras Marian Roache, Belize, Br. Hon-.25 .10 .25 .50 William Campbell, Bolizo, Br. Hondura .25 / Honduras 25 Rachel Barrow, Belize, Br. Hon-duras 26 Alvina Wallace, Belize, Br. Hon-.::5 .20 Vivian Seay, Belize, Br. Hon-.50 .26 Frances Gibson, Bellze, Br. Honduras Jano Waldron, Belize, Br. Hon-duras Eva Cairo, Belize, Br. Hohduras, Alexander Webster, Belize, Br. Honduras .55 .10 .05 Honduras Emily Humes, Belize, Br. Hon-duras .50 .15 .50 duries Daniel P. Brooks, Belize, Er. 25 Honduras 1.16 Charles Lockward, Belize, Br. .15 .: 5 5.50 Hazekiah Humes, Belize, Er. 2.00 Honduras Florine Andrews, Belize, Br. Honduras Mary Webster, Belize, Br. Hon-.15 1.00 .::5 1.00 Londuras Chait, Brite, Dr. Londuras Mossiah, Beilze, Br. Honduras Anold, Beilze, Br. Honduras Alberta Blackman, Beilze, Br. Honduras Charlotte Roache, Beilze, Br. Honduras .50 .25 .25 .::5 .25 Honduras Margarot Burgess, Belize, Br. Honduras 25 Elsanor Crown, Belize, Br. Hondaras James Ozling, Belize, Br. Hon-.25 duras Carolino Gentie, Belize, Br. Hon-duras John Thomas Arnold, Belize, Br. Honduras Rachel Earrow, Belize, Br. Hon-duras .25 .25 .25 .25 duran duran Collections, Belize, Br. Honduran .25 2.25 .25 Total\$10,406.13 .25 English Currency .25 English Currency Brought forward£31.18.7 Simin M. Egbuntke, S. Nigeria. 10.0 .25 Total £ 32. 8.7 .25



or Chapter of

THE UNIVERSAL NEGRO IMPROVE

after all of the blessings that Ho bo-stowed upon them, was any of them grance on the desert air." Thus we hear blessed with the privilege after death the poet sing, and we see the "... Full many a flower is born to blush unseen, and waate its fra-france on the desert air." Thus we hear the poet sing, and we see th. actual manifestations throughout nature; but, what man is he, no matter what his abstract philosophy may be, who can Our treatments will supply these es-ential VITAMINES and MINERAL ELS-MENTS, they will also climinate the tonic matter, and will BRING TOU HACK TO HEALTH. They contain AB-SOLUTELY NO DRUGN or other babil-The life that He wants us to enjoy **MENT ASSOCIATION** in this present life, and the one to com ight here. (I Tim 4, 8-11; Prov. 12 the grave, or rather die the second death, we are finished with. As you prophets resurrected sftar death. We will bein at Noah, who was a perfect man and waiked with God. Gen. 6-8-9, what man is he, no matter what his abstract philosophy may be, who can bring himself to the conviction that he Joi Rica ohn Henton, Cedar Creek, .25 forming ingredients. They restore beauting NATURE'S OWN WAY, In Your City, Town or Village "dnow that is the case with a beast. The Master says that there is no per-manence if we die. We are as the beast that dies. (Eccl. 3, 19-22; Psalms Costa Rica A. Watson, Cedar Creek, Costa Rica E. Jiminson, Cedar Creek, Costa The service of our medical advisors is yours at any time. WRITE FOR FREE LITERATUME. If you are 11, LO THE RIGHT THING AT ONCE. Got external on the PROPER TREATMENT, which Gen. 9-1-8-9-28-29. Abraham, Gen. 12was born, rather than forced, to be a .25 8-9. Lot, another just one. II Peter plaything of the winds of injustice THE OBJECTS OF THE ASSOCIATIONS ARE 2-7-8, Gen. 19-15-16. Isaac, Gen. 25, 11 Deut., Gen. 35-29. Jacob, Gen. 25, 15 to 15; his death, Gen. 49-38. Moses, and thereby be, in totality, the sub-stance of their effect? It is about time that fellows of the old school Rica J. C. Brook, Cedar Creek, Costa .10 (3, 12-15-20.) on the PROPA we can supply, The objects of the Universal Negro Improvement Associa-Now, then, we kill cows, and we eat 1.05 who was even buried by God Himself Mary Jane Anglin, Toro Farm. schew from their minds such musty tion and African Communities' League shall be to establish a them, and you know that is the end of them, and so it is with any person after death. He has no portion in anyand did not get into heaven, Eccles. 19-3-4-5-6, Num. 27-12-13, Deut. 84-5-6. Burry Jane Anglin, Toro Parm, Costa Rica Miss A. McClearn, Toro Farm, Costa Rica Mrs. I. Burnett, Cedar Creek, Conta Rica Florence Dorsey, Rochester, N.Y. Henry Peters, Rochester, N. Y. Mr. and Mirs. H. Riley, Toronto, Canada Be STRONG, HEALTHY, CHEERFUL thoughts and elicit the true doctrine a 1.00 anu liai-l'E. Bujoy every me We will show you the way. Universal Confraternity among the race; to promote the the possibilities of man's nature. That David, who was dead 1.016 years be-fore Christ was horn and who did there is a something in man which 1.00 spirit of pride and love; to reclaim the fallen; to administer thing that be. (Eccl. 9. 2-6.) Th thing that be. (ECC. V. 5.0.) And fore Christ wis own suit w jord will redeem our souls from death, that we do not see corruption. (Faulms) whom Goid bloased abundant \$5 5.5.) if we will only obey His knowledged himself that he is transcends the physical and psychical YOGHURT CO. .05 1.00 1.00 to and assist the needy; to assist in civilizing the backward influences of his environment, I heart please (lod in all of his works, one whom God blessed abundantly ily concur INCORPORATED tribes of Africa; to assist in the development of Independent Dr. DuBois is responsible for the statement that as long as economic slavery and an aggressive policy exist in the West Indies and Africa, the status of the American Negro will not be advanced. This statement may he advancement of their colored popula-tion into full-fledged citizenship, why await the change elsewhere? We chande station of a civil war. However, sup-DuBois is responsible for the words he also will quicken us, which heaven, Acts, 2-34; and there is not in theaven, Acts, 2-34; and there is not no while we live, if we will live for him. (SL John 8, 51.) ", We notice in Cor. 15-19, which says by no Christ, we are of all men most by no christ, we are of all men most by no christ, we are of all men most by no christ, we are of all men most by no christ, we are of all men most by no christ, we are of all men most by no christ, we are of all men most by no christ, we are of all men most by no christ, we are of all men most by no christ, we are of all men most who men christ, we are of all men most by no christ, we are of all men most we have by no christ, we are of all men most who men christ, we are of all men most who men christ, we are of all men most we have by no christ, we are of all men most we have by no christ, we are of all men most who men christ, we are of all men most who men christ, we are of all men most we have by no christ, we are of all men most who men christ, we are of all men men christ men christ men christ men christ men christer men christer men christer men christer men christer men christer men chris 2.00 DEPT. 9 Negro Nations and Communities; to establish Commissionaries South Bellingham, Wash. or Agencies in the principal countries and dities of the world for the representation and protection of all Negroes, irrespective of nationality; to promote a conscientious Spiritual worship have in Christ, we are of all most most have body of our Lord Jesus and buried it, have in Christ, we are of all most most and for such a wonderful deed as that discrable. Why, I say the same. If deserved credit and recompense, but among the native tribes of Africa; to establish Universities, EE FORD AUTO .25 .25 .25 Colleges, Academies and Schools for the racial education and only in this life I have hope in Christ. there is no reord that he heaven. Gen. 41-58-39-40. Here is his await death. Gon. 50-34-35-26. Now, there imagi What life? A converted life, yet a actural life. Rom. 7-14. Why, here (another speaking (Titus 2-3). The Master says that I must be born spain ierv's an opportunity to earn big money-to 613 a day, with eary work, all your time part time and obtain a ford Automobile beedse. A straightfur from the should be these properties. Ho with a straightfur time, we want wide-we has not and your list. We want wide-we has not and your with form these works are also had a straightfur which form these works are a standard culture of the people; to conduct a world-wide Commercial and 1.00 cause of a civil war. However, sup-Industrial.Intercourse for the good of the people; to work for can never be any better Christian than these, and yet they died. But why? as there, and yet they died. But why? as there is a reason for all things. We will begin at Moses and Aaron. Why they died was because they disobeyed God. Num. 20-12-18, Psaims, 108-82-30. vani vide every home out te into every home out are Food Products, Mon-rers in tubes, Tailet Prop better conditions in alle Negro communities. America can only advance automati-along all lines; hence, I am constrained cally after the lid is taken off the icheleve that the N, A. A. C. P, is only 3, 3-7), and Paul was not yet arain because he said so. When that he had not attained, they was he perfect (Phillipians 8, For information to start, write Secretary-Coneral, Negro elsewhere, what, then, is the use trying to hold up the scepter MARE GOO & WEEK EARY of an organization, so narrow in scope i traction by waging war on the West as the N. A. A. C. P.? Can its aims be objectified? Thus, it can clearly be will not be terorized nor intimidated to 14), though he was a Christian. UNIVERSAL NEGRO IMPROVEMENT ASSN., Here is what Moses said. Num. 20-10. ann in the first met For and being converted. The was because of disobedience, and the Form and being converted. The was because of disobedience, and the Forms is that we are converted by promise of life was not given to them the and being and born by the because of their disobedience. Heb. * seen that the relationship of the Negro is so interdependent that he cannot ad-vance in individual groups but by uni-the good as to bark against the bad. 56 West 135th Street, New York, U. S. A. By order President-General. This Rater, 1-83; Acts, 8-19). Here 8-18-18-17 to 19, Heb. 11-18-85 to 40, interior that when Te Are conwhat the promise is. I seen that only he can and must ad-Chicago, Ill. with the first of the second all the second Stor Company A Company and the ALL MARTINE