

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World

A Newspaper Devoted Solely to the Interests of the Negro Race

Reaching the Masses of Negroes
The Best Advertising Medium

VOL. XIII. No. 8

NEW YORK, SATURDAY, OCTOBER 7, 1922

PRICE: FIVE CENTS IN GREATER NEW YORK
SEVEN CENTS ELSEWHERE IN THE U. S. A.
TEN CENTS IN FOREIGN COUNTRIES

ENEMY ORGANIZATIONS ORGANIZING THEIR FORCES AGAINST MIGHTY MOVEMENT

Fellow Men of the Negro Race, Greeting:

The world in which we live is in a high state of excitement. We hear the noise of war, revolution and social unrest everywhere. The human race is universally disturbed because of the many injustices inflicted upon the masses by the dominant powers. The privileged classes have for centuries dominated the will of the masses, and, as it would appear, have ground out of the toiling millions the last drop of sweat. These millions are now in rebellion. They are striking everywhere—in England, France, Germany, America and in other parts of the world. Those who are not on strike are shaking their fists in bloody revolution as a protest against the industrial and political systems of the day. In this big noise for world readjustment in the affairs of the human race four hundred million Negroes cry out for better consideration and for justice. Among the many agencies agitating for better conditions among Negroes is the Universal Negro Improvement Association with its hundreds of branches on the five continents. This association has stirred up such a sentiment that the other races and nations of the world have come to realize that the Negro is to be considered as one of the principals in the drama of world readjustment. This association has sent its delegates to the League of Nations, who are sitting in that august assemblage. The delegation had the privilege of conversing with the leading statesmen of the world, laying before them the needs of a dissatisfied race. This, indeed, is a step forward.

DELEGATION TO THE LEAGUE OF NATIONS

Never since the fall of Ethiopia's glory has our race been so recognized as through our delegation at the third assembly of the League of Nations at Geneva, Switzerland.

While this great association is fighting for

THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION HAS STARTLED THE WORLD

Big Noise for World Readjustment

NEGRO DELEGATION AT LEAGUE OF NATIONS

Negro manhood and Negro rights, hundreds of little satellites of the Negro race are endeavoring to heap upon us calumny and abuse; nevertheless, the millions of members of our race who desire that higher freedom have declared for the righteousness of our cause. We will fight on and on until our race is completely emancipated and our country Africa is free.

UNPREPARED RACE LEADERS

It is surprising to see how untrained and unprepared are the many men who claim to be race leaders, in that the things that tend to the advancement of our race are the things that they generally oppose. The men and persons who are generally doing the things that are needful are those whom they criticize. Indeed, we are bankrupt for race leadership. The present generation has given us very few men on whom we can rely for guidance in public and racial affairs. We have to make a new race out of the present one. The Universal Negro Improvement Association is engaged in this work, and we are, therefore, calling upon men and women of our race everywhere to give us the support that is necessary. Let black men, women and children, wheresoever they be, flock to the colors of the Red, the Black and the Green, for those are colors of liberty. With this standard we go forth facing the world of opposition, and, like the Cross, for it we will die.

THE METHOD OF NEGRO ENEMIES

Now is the time to give all the support possible to the Universal Negro Improvement Association.

Now more than ever the organization needs your help morally and financially. For quite a while the enemies of our movement have been trying to prejudice the public mind against us. At least they have organized their propaganda all over the country to get individuals to testify against me in my forthcoming case to be tried in New York. This and all such have been the method of rival Negro organizations and individuals which reveal a very poor state of race consciousness among our people. When so-called leaders of our race will resort to such methods in opposition to other members of their own race it shows how unprepared our present day leaders are for guiding the destiny of our people. Yet they are promised a fight to the finish.

The Universal Negro Improvement Association knows no retreat; we forget nothing; we remember everything. It may be that the sinister influence of the enemy will triumph for a day, but the race goes on forever, and the man who laughs last laughs best. Africa's redemption is near at hand, and Africa shall revenge every bit of injustice and every drop of innocent blood. We fight on courageously, counting not the cost, but blasting our way to that goal of liberty, freedom and democracy that is the hope of every Negro scattered throughout the world.

Again I say, send in your support; send \$1, \$2, \$5, \$10, \$20 to help the Universal Negro Improvement Association, 56 West 135th Street, New York City, United States of America.

With very best wishes for your success, I have the honor to be

Your obedient servant,

MARCUS GARVEY

President, U. N. I. A.

Universal Negro Improvement Association
New York, October 7, 1922

THE NEWS AND VIEWS OF U. N. I. A. DIVISIONS

ench his thirst after a dance, a Joe
vic, from Holme Creek, who had
ashed into the hall, slumped up to

spoke of what it takes to be a naps
Negro, and many other things that
were well accented by those who heard

[illegible]

When we get a government, then we can demand protection and be recognized as the American people in Turkey. When they found them wrapped up in the American flag, though, they no longer wanted to help a government behind them. I say *si* shall we have that kind of government when we there as American people and come together with one mind. Many other things were said to punish those in this city to thinking for themselves.

I was very much surprised in the meeting. I was not there to see Rev. Hammond's said we Jews be like the people were when the Jews were expelled from the land of Israel. I said those who wanted to go west, but there were many who did not want to go. I said we Jews were not to go. So should we, said, be help those of our people who want to return to the land of Israel. I said we Jews are some of us that shall never go.

**THE POWER OF
ACHIEVEMENT**

[illegible]

Our price lists. Gingham
sleeves. Special offer for
sale Shirts, \$1.98. We
regions, Motor Corps and

DRESSMAKING DEPT.

Factoria Corp.
Street, N. Y. City
th Street, N. Y. City

IM 2877.

& TONIC CO.

Long Life Tonic
and
Cough Syrup

MAN HERS MEDICINES
Indian Snake Hair Grower for the hair, lightens the hair and treats the Life Tonic for the skin, cures colds and coughs, Sin. L. & on the nose and haemorrhoids, All and Dark. Mail orders promptly filled.

& TONIC CO.
Park, Jamaica, N. Y.
Medical Factory and Office

A. TRUCK
IVERY
Y HAULING

2877
TOWN DAILY
STREET

secretary and the lady secretary of the B. C. N. division, the chaplain and the chairman of the trustees board. The Black Cross Nurses took their seats in a semi-circle around the table. The president was the first speaker and brought an impression on

mus in the fight for the development of our race, and hoped that he may be crowned with the laurels of a mighty warrior for his bravery and loyalty to his oppressed race. The secretary then concluded in attending the parting hands of fellowship to both parties, and ran through the hearts of all if it was directed with the current

feast. Fire rockets were heard bursting from the secretary's office, and shouts of Africa, free Africa; liberty or death, were heard. The meeting was carried to a close in a delightful manner with the chaplain pronouncing the benediction. Yours fraternally,
REPORTER

Camaguey Division.

NOTICE

TO THE MEMBERS OF THE
UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION
NEW YORK DIVISION

***A General Membership Meeting
Will Be Held at***

LIBERTY HALL
120 WEST 138th STREET
ON
Wednesday Night, **OCTOBER 4th**, at 8.15
All Members Are Requested to Attend

BY ORDER

NEW YORK DIVISION

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

MARCUS GARVEY, President

Your Own Industries!

the Negro Race:
Support your own industries and help to find em-
Race?
... with the Universal

for every dollar you spend with the Universal
Association helps to strengthen your own financial
base. The more you patronize the more your enter-
prise will be able to employ more members of our
race to employ about five thousand Negroes all over
the world, four thousand abroad. In New York alone,
one hundred.
the race to grow financially; if you expect the
economically independent; if you expect the race
generally; if you expect us to run more factories
enterprises; if you expect us to employ more
must support the enterprises we have already
enterprises are now operated by the Universal

and surprises. Call Harlem 2877 for orders.

IMPROVEMENT ASSOCIATION through the African Commu-
nity Negro Factories' Corporation:

UNIVERSAL STEAM LAUNDRY

62 West 142nd Street

and laundry work done by competent hands. Send or
to this laundry and help the race to develop strength
try. Call Harlem 2877 for orders.

TAILORING AND DRESSMAKING DEPARTMENT

62 West 142nd Street

men's suits and dresses made to order. Also pressing
every Negro should have his or her suit tailored by the
Improvement Association; by doing this you will help the
length in the tailoring industry. Call Harlem 2877

IMPROVEMENT ASSOCIATION'S PUBLISHING

AND PRINTING HOUSE
NEW YORK Telephone Morningside 2681
 Publishing of every description. Whatever you have
 orders to the above address. Help us to build up the
 strength in the printing industry. All orders for out-
 set must be addressed to Printing Dept., Universal for En-
 gagement, 55 West 136th Street, New York 1.

PRO IMPROVEMENT ASSOCIATION'S GROCERY
NO. 1-47 WEST 136th STREET, NEW YORK
 Every description. You can get everything you want at
 the lowest prices.

NO. 2-846 LENOX AVENUE, NEW YORK
 Every description. You should, by duty, buy your groceries
 here and help the race to develop strength in the Grocery
 business.

NO. 3-832 LENOX AVE. Phone Harlem 2583

NO IMPROVEMENT ASSOCIATION'S RESTAURANT
 WING. 3-72 WEST 138th STREET, NEW YORK
 and palatable can be obtained at our restaurant.
 1.—LIBERTY HALL, 120 W. 138th, NEW YORK
 I want to eat and drink can be obtained from this
 sacrifice to build a race. Will you not walk a little
 you used to deal so as to patronize your own industries,
 the sacrifice of going a block, two or three so as to
 race enterprise, which through its success may employ
 and patriotic race participation in the building of the
 be made up in your mind to help the Universal
 association employ more Negroes by patronizing
 and let the race grow. Look for the



OUR CHANCES FOR GETTING A HOME IN "MOTHER" AFRICA

Some Interesting Facts and Figures About Equatorial Africa and Why Europe Hangs on to It—British Empire and Colorphobia May Die Together if Mustapha Kemal Pasha Wins and Can Hold Constantinople and Straits

By G. U. C.

Diamonds mined in the Union of South Africa for the year 1918 totaled \$27,825,971 in value. The West Coast of Africa is one of the great palm oil producing centers of the world. Copper production in the British African holdings amounted in the beginning of the World War, to 20,000 tons a year. The American Copper Handbook for 1918 states that more than \$50,000,000 tons of copper has been produced in the Katanga district of Africa alone. The mining of copper in this district is so easy that it nets the controlling companies of the African copper industry \$350 a ton. This makes the staggering sum of \$105,000,000,000 of profits in the Katanga copper district alone!

The whole history of Africa since a settlement by the Dutch East India Co. in 1652 of a colony at Cape Town has been a history of white men leading and commanding the labor of black Africans.

In 1815 this first African colony was ceded to Great Britain. At the international conference in 1885 the dividing of interior Africa between European governments began. The natives received far less consideration at this conference than did the hills and valleys of Africa. The Zulu tribe of the Bantu family and some few families of Bechuanaland were the only ones which had sufficient military organization and determination to make a temporary stand against the combined armies of Europe.

If American Negroes had as much money as American Jews and were willing to spend every dollar of it for African redemption, or whatever they might want to call it, they couldn't even make an impression on the continent of Africa.

Raw products are the very life blood of nations. The African continent is an almost inexhaustible store house of every sort of raw material.

Negro Status in Africa
Equatorial African Negroes are laborers. A few tribal chiefs hold a relative position to "leading" colored Americans in our own South. They are never under any circumstances considered the equals of white men. In Cape Town there are many streets where natives are not allowed to walk. In the Kimberley district native diamond mine workers are kept in compounds during their service in the mines. They are never allowed out of the compounds until their term of practically enforced labor is finished, and when this occurs they are subject to several days' search against the smuggling out of diamonds.

A Possible Way Out
Colored men who served in France know the French attitude toward the race. The same sort of propaganda which has told and is still telling the world that colored Americans are thieves, liars, irresponsible, criminal imbeciles has been at work telling the Occidental world that the Turk is a murderous trickster.

Dispatches state that there is a possibility of French concordance with the plans of Kemal Pasha, brilliant Turkish leader and conqueror of Greece. Other news items cause us to believe that the British commonwealth is not keen for becoming cannon fodder in selling the British capitalists' chestnuts out of the Par Eastern fire.

With Egyptian independence, Indian unrest, French backing of the Turkish cause and Japanese demands in the South Pacific there is just a bare possibility that the British power will be broken.

If Kemal Pasha wins Constantinople a Franco-Turkish Alliance is made and British power is broken, colorphobia is dead in the world. There will be some kicks from the beast in the United States and England proper, but the power behind the kick will be gone.

Turks do not claim any right of race superiority if they wanted to. Every race on earth has contributed its blood to the Turkish as well as to most other Mediterranean races. France during the world war showed an entire absence of racial egotism.

If Turkey Wins
If Turkish arms are successful on the Mediterranean and Constantinople, the key to the Orient, is won, the Turkish government will need industrially trained men and new territory. With the French policy as a guide the color of trained men will not count. It is probable that the entire Orient will get want any more than is necessary to do with Anglo-Saxons. Colored Americans who have ability and training might then see in Africa a "Land of Promise."

Even with the bars of race removed, there is only one part of the Occidental African continent that can be considered as an ideal future home for colored people. North of Lake Tanganyika, in Ruanda, is a country a larger than Scotland. Most of the land is high, with rolling grassy slopes and blackberries, cool streams and full of native cattle. There are some of the usual African pests, but the mosquitoes are not too bad.

All the lower level parts of Africa are so hot that even the most hardy of men can live and enjoy good health. It makes annual visits to the highlands where there is a cooler climate to drive out the fever. It is a common sight to see a white man in a white shirt and trousers, with a white turban, sitting on a white horse, and a black man in a black shirt and trousers, with a black turban, sitting on a black horse, and both of them looking at each other with a look of surprise.

Pointed Paragraphs From "The World as It Is" by Marcus Garvey in The Daily Negro Times

Some people think that the Negro is asleep. That is all wrong. He is very much awake, as well as alive. He is taking good notice of what the other folks are doing. His time will come, and it is drawing near. We are not to those who stand in the way of the Negro when he puts on his armor and marches to the fray.

Dr. W. E. B. DuBois, of the National Association for the Advancement of (certain) Colored People, delights himself in writing about and against other people's organizations and their financial activities, but he never informs us about the "star chamber plots" of his own organization as well as what happens to the money extracted from the poor colored people and from philanthropic white ones in the name of stopping lynching. Why doesn't Dr. DuBois tell us how much he draws annually from the "money so collected"? Why won't he tell us how much he gets for "extras" as well as for actual work? Oh, Doctor! Why won't you first take the beam from your own eye before you attempt to do so from others?

Somebody says that a "culled" parson from Detroit, who is now attached to some Advancement Association was run out of town because he neglected his spiritual duties while officiating as rector of his church, but rendered himself very active in converting several of the sisters from being true to their husbands, to being loving to him. Oh,

parson! How many homes did you destroy before you came to New York preaching "Garvey must go"? Must Garvey go back to Detroit to lead the wounds you have inflicted, or should he remain to teach you the true principles of the Christian Religion, at least to teach you the new commandment, "Love thy neighbor as thyself, but leave his wife alone?"

There has been running around town for nearly two years a Dean with a water-mouth; that is to say, he is so scholarly that every time he speaks he sprinkles you with real saliva, and if he is too near you have to use your handkerchief very often so as to prevent contagion. This Dean has been recently spouting all over the country. We wonder how many have become infected. If not with his actual disease, with that mania of the itching palm which caused him to have boiled down several years ago, when he attempted to hold up the lodge funds to spend them without permission. If we will look around us we will see so much to criticize, whether we be deans or parsons, that we would not waste time interfering with the Universal Negro Improvement Association, the Black Star Line or any individual who is doing something for the benefit of humanity.

The men who speak on soap boxes on the streets of Harlem will, like the squirrel, soon disappear, to escape the

cold weather. The two Socialist bums who have been side-stepping the truth all summer in their tirade against constructive race builders, will have a poor chance of disposing of their magazine. As some would say, "They will soon be frozen out" until next summer. Oh, you summer birds!

If England goes to war with Turkey, Russia and the rest, the Negro peoples of the world will have another splendid opportunity of saying goodbye to King and "country." The "good old empire" is on her last leg. She called out to her dominions the other day for help, and they have not answered yet. Instead of saying we are coming, Australia sent to say, "Take it to the League of Nations," and that body is now adjourned. South Africa said "Go to ——" Canada is still thinking it over, and all this keeps Lloyd George worried. He doesn't know whether to declare war or not. Go to it, Lloyd! Your hundred million Negroes are watching you.

The easiest way to catch the public is to publish that you will speak on Marcus Garvey or the Black Star Line. A crooked Philadelphia preacher, after he was dismissed from the Universal Negro Improvement Association, announced that he would speak on the Black Star Line in the City of Brotherly Love. He was saved from the mob only by the timely arrival of the police.

The Socialist Twins, when they find that they are getting hungry, rush to the printers and strike off a couple of thousand handbills announcing a meeting at which they speak on the subject, "Garvey must go." If Garvey had gone, how sad these poor devils would be.

COLORED RAILWAY POSTAL CLERKS HAVE A NATIONAL ALLIANCE OF 700 MEMBERS

ATLANTA, Ga., Sept. 27.—Denied membership in the regular organization of white railway postal clerks nine years ago, the colored men in this service formed the National Alliance of Postal Employees. Within these few years the membership has reached 700 and the assets approximately \$20,000. They pay excellent benefits, which, comparatively, are the same as those extended by the white organization.

Through the organization grievances of members are investigated and taken up directly with the Post Office Department. Besides paying for injuries and death, they are striving to better their general condition and act as a unit when occasion demands. Recently the membership was encouraged by the statement of the Second Assistant Postmaster-General that colored clerks would be given a square deal.

There are about 2,000 colored men in the railway mail service, and extra efforts are being made to get them all into this fraternity. At present only railway mail service employees are eligible to membership, but it is expected that the next biennial convention, which meets in Fort Worth, Texas, in July, 1923, will provide for admission of all colored letter carriers, post office clerks, truck drivers and post office laborers, thereby making possible a great serviceable organization of nearly 25,000 members.

The present officers are: President, A. L. Glenn, Atlanta; vice-president, H. H. Ataman, Jr., Memphis; secretary, R. L. Bailey, Indianapolis; treasurer, W. H. Reeves, Atlanta; auditor, W. H. Bass, Little Rock. Their official organ, the Postal Alliance, published monthly, is edited by Elmore Williams, St. Louis, Mo.

CORNS REMOVED
DR. J. P. BAILEY
REGISTERED CHIROPODIST
Never Ignore Feet Troubles—They Injure the Nerves.
Phone: Aud. 4135 101 W 141st St.

ATTENTION! MEMBERS NEW YORK LOCAL

Are You Buying Your Provisions from the Universal Groceries?

OUR GROCERIES

The Only Negro Chain-Groceries Operating in Harlem

Grocery No. 1..... 47 West 135th St.
Grocery No. 2..... 646 Lenox Avenue
Grocery No. 3..... 552 Lenox Avenue

Phone Harlem 2283 and leave an order. It will be delivered promptly. You will find our prices just the same as any other grocer's in Harlem.

Do Your Duty — Reap the Benefits

IT PAYS TO PATRONIZE YOUR OWN

BRISBANE ON THE WARPATH

By S. A. HAYNES

Arthur Brisbane, one of the bright stars in American journalism, "lover of Christianity," and one of the "warmest friends" of the darker peoples of the world, is once more on the warpath. Speaking of Turkish fanaticism, then as surely as night follows day, American bombs, sprayed with shrapnel and machine gun fire, are good enough to cool the fanaticism of Brisbane's kin below the Mason-Dixon line.

Poor Brisbane! Like a child, he wanders into dangerous zones unguided by those whose duty it is to warn him of impending danger. Such a courageous declaration, coming from a man whose duty it is to assist in such a crucial purer civilization, at such a crucial stage, this, proves conclusively that the religion of which men boast today is a huge joke. Brisbane and his colleagues are sore at heart because "The Sick Man of Europe" has been healed after many years by the prescription of "The Strong Man of Europe."

Useless Cries
What a man does that also shall he reap—therefore Brisbane's cries are useless. Is not Brisbane one of those who, through his writings, has done the damndest to drive the Turks out of Europe so they become the property of the white masters of the world? Is not Brisbane among those who indorse the exploitation of the darker races of the world? Is not the oppression and injustice which have been sanctioned by the pen of Arthur Brisbane and his ilk for hundreds of years in some way responsible for the fanaticism of which he speaks?

"Fanaticism"—a Definition
No sane man would for a moment praise the Turks for their lust of human blood. But who taught them to render unto Caesar the things that are Caesar's? The word "fanaticism" should indeed fill Arthur Brisbane's heart with fear. Has he already forgotten that thousands upon thousands of black men, women and children were mowed down like grass by his Anglo-Saxon brethren just a few years ago? Is he mindful of the fact that even at this very hour thousands of native Africans are being massacred in Portuguese East Africa, the Belgian Congo, and elsewhere by members of his own race? Has Arthur Brisbane so soon forgotten that in 1914-1915 thousands of black men were massacred in the interest of the nation of which he is an honorable citizen? Whether Arthur Brisbane likes it or not, he cannot get away from the fact that the Turks are putting into practice what they learned years ago from his Anglo-Saxon cousins.

Slowly, but surely, Arthur Brisbane and his colleagues, because of their inability to truly interpret Christ's Sermon on the Mount, are dragging civilization deep down into the mire. America is getting away from herself through the fanaticism of a good many of her citizens, and the time is not far distant when American statesmen and journalists will regret the day they vied with the diplomacy of the Old World.

There is but one way to stop massacres and that is to render justice to all mankind, realizing that if the strong oppresses the weak confusion and dis-

content will ever mark the path of man. Arthur Brisbane has done an injury to the great Republic of America by making such a declaration at this time, and in the meantime let him note that if British bombs, sprayed with shrapnel and machine gun fire, are good enough to cool Turkish fanaticism, then as surely as night follows day, American bombs, sprayed with shrapnel and machine gun fire, are good enough to cool the fanaticism of Brisbane's kin below the Mason-Dixon line.

URBAN LEAGUE OPENS CAMPAIGN

The New York Urban League, James H. Hubert Executive Secretary, will launch a campaign in Harlem October 1-15 for \$5,000.

Mrs. J. R. E. Lee, Extension Secretary of the National Urban League, is in the city, and will assist in the campaign. Among those taking part are Mr. and Mrs. Edgar N. Parks, Mrs. Fannie B. Rhone, Mrs. Nanette Taylor, Miss Belle Johnson, Mrs. Mary A. Johnson, Miss Gonzella Allen, Benjamin T. Withers, Mrs. McDonald, Thaddeus S. Peck, F. S. Grant, J. W. Brown, Mrs. Lucille Randolph, A. C. Garner, Mrs. Elizabeth Mayfield, Mrs. Rosalie McClendon, Thomas W. Grigsby, Dr. Gertrude Curtis, Mrs. Marshall of Delaware, Mrs. Augusta Corbin, Mrs. Charles C. Allison, Miss Lillian Gallo-way, Mrs. Sadie Peterson, Mrs. Adah B. Thomas-Smith, Mrs. Seymour, Mrs. Ernest R. Alexander, Mrs. Johnson, Miss Ethel Day, Mrs. Smith, Mrs. Blanche Wilson, Mrs. Robinson, Mrs. Hazel Bell, Mrs. Finger, Mrs. Grant-land.

Contributions have already begun to come in; the first contributor was A. I. Hart & Co., of the Harlem 5 and 10 cent stores, who headed the subscription with a check for \$50.

Every evening this week teams are meeting at the Urban League Headquarters, 2303 Seventh Avenue. On Friday evening a get-together of Urban League members and friends is being held.

The people of Harlem will be asked to contribute one-fifth of the New York Urban League's annual budget, which amounts to \$25,000.

Mr. Hubert, the executive secretary, stated that the largest amount ever contributed by the colored people of New York for the various activities of the league was in 1921, about \$2,000; that in order to do the work needed in Harlem a budget of \$50,000 is necessary. He feels that this will be possible another year if Harlem will contribute \$5,000 in this campaign.

Churches, lodges, college clubs, fraternal and other organizations are indicating a keen interest in the campaign. The Mornhouse-Spelman Association, at its last meeting, subscribed \$10; the Eureka Lodge of Elks has the honor of being the first secret order to subscribe.

Mr. Harry H. Pace is chairman of the General Committee and Rev. A. C. Garner is vice-chairman.

WANTED
MEN AND WOMEN
In Every Community as Direct REPRESENTATIVES FOR
Nature True Scalp Specialty Co., Inc.
220 West 135th St., N. Y. C.
Only Chain System of its Kind.
Beauty Parlor Opening Everywhere an Opportunity to Make Real Money Quick and Certain. Former Experience Unnecessary. Fill Out the Attached Blank, and Mail Direct to Our Office.
Name.....
Address.....
Town..... State.....

UNKNOWN WOMAN GIVES \$1,000 FOR WORK IN AFRICA

Bishop Brooks Receives a Splendid Welcome at St. Paul Church—Congregation Raises \$640 for Former Pastor's Missionary Work—Donations From Churches and Other Sources Reach \$2,500

Impressed by the wonderful appeal made by Bishop W. Sampson Brooks at St. Paul Church last Sunday morning, a woman member of the congregation, who refused to disclose her name, slipped a check into his hands for one thousand dollars, to be used for his work in West Africa. The condition attached to the money was that the name and identity of the donor would be kept a secret. Accordingly, Bishop Brooks refused to divulge to anyone the name of this generous donor.

Receives Warm Welcome
The reception accorded to Bishop Brooks by the pastor and members of St. Paul Church is said to have been one of the warmest received by him in the entire country. Dr. Williams reversed his order of service and took his regular collection and opened the door of the church, besides reading the notices, all before Bishop Brooks was introduced and the services turned over to him. The church was crowded to overflowing and more than two hundred persons were standing in the aisles and vestibules to get seats, according to Mr. E. K. Boyd, clerk of the church, who spoke of the welcome given Bishop Brooks Sunday morning.

Congregation Gives Collection of \$640
Bishop Brooks, who was formerly pastor of St. Paul Church, chose as his text the words: "So run that you may obtain," and in the masterly way that is his stirred and lifted his congregation out of themselves. At the conclusion of his sermon he told about his work in Africa and its needs. He pictured vividly to the audience the pitiable condition of many of the natives, and then appealed to them for help. When the collection was taken money fairly showered upon the tables. Five and ten dollar bills, checks and money in other denominations fairly covered the table, and when the service was counted it was found that \$640 had been taken in the table collection.

Besides this Bishop Brooks received contributions from other churches in the city. From St. James Church, \$25; from Wayman Chapel Church, \$127; and from various other sources about the city it is said he received enough to make a total sum of \$25,000.

CONVENTION FUND OF UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION FOR 1922

Every Negro Asked to Contribute to Help Make Convention a Success

SEND IN YOUR DONATION NOW

For the purpose of meeting the expenses of the Third International Convention of the Negro peoples of the world, the Universal Negro Improvement Association today opens its "Convention Collecting List," asking every Negro in the world to contribute a dollar or more to meet the expense of this gigantic movement.

The program of the Convention this year will be far in advance of that of the two preceding conventions. Important Commissions will be sent abroad from the Convention, and a great deal of constructive work will be done and representatives sent to different parts of the world to carry out the commands of the Convention. Therefore, it is incumbent upon every Negro to contribute his or her bit to meet the tremendous expenses that will be inflicted upon the Universal Negro Improvement Association.

The demonstration this year will surpass anything of its kind ever staged by any race. It is expected that several thousand delegates and members will attend the opening of the Convention on the first of August. Delegates will be coming from all parts of the world to take part in the deliberations of the Convention, and the British, French, United States, Italian, Belgian, Spanish and Portuguese Governments have been requested to send representatives to the Convention for the purpose of stating their social policies in regard to their government of Negro and Negroid peoples under their dominion.

Please send in your dollars, two, five, ten, twenty, fifty or one hundred, to help in the work. Address your communication to Registrar, Universal Negro Improvement Association, 56 West 135th Street, New York, United States of America. All donations sent in will be acknowledged week by week in the columns of this paper.

Brought forward.....	\$10,406.13		
H. Neal, Ty Ty, Georgia.....	2.05		
J. G. Bennett, Cartagena, Co.....	1.00		
Jonibia.....	1.00		
G. S. Jemmot, Cartagena, Co.....	1.00		
Jonibia.....	1.00		
Nathan Wright, Camaguey, Cuba.....	1.00		
Septimus Barrett, Port Limon.....	1.00		
Costa Rica.....	1.00		
Benjamin Connell, Port Limon.....	1.00		
Costa Rica.....	1.00		
Archibald Thompson, Port Limon.....	1.00		
Costa Rica.....	1.00		
John Byon, St. Louis, Mo.....	1.00		
Stella Elery, St. Louis, Mo.....	1.00		
Ben Jovell, St. Louis, Mo.....	1.00		
A. W. Elery, St. Louis, Mo.....	1.00		
Ed Lee, St. Louis, Mo.....	1.00		
Edward Sampson, Madre de Dios, Costa Rica.....	1.00		
Leitia Sampson, Madre de Dios, Costa Rica.....	1.00		
Marcel Division, Marcel, Miss.....	1.00		
Pacurillo Division, Pacurillo, Costa Rica.....	1.00		
Victorville Division, Victorville, Cal.....	1.00		
Lulu Arnold, Columbus, Ohio.....	1.00		
Ed Arnold, Columbus, Ohio.....	1.00		
R. D. Henderson, Columbus, Ohio.....	1.00		
G. W. Freeman, Columbus, Ohio.....	1.00		
J. T. Mariatt, Columbus, Ohio.....	1.00		
E. T. Smith, Columbus, Ohio.....	1.00		
Eddie Tyree, Columbus, Ohio.....	1.00		
W. M. Brown, Colford, Ohio.....	1.00		
Hattie Hiddle, Columbus, Ohio.....	1.00		
Wilson, Columbus, Ohio.....	1.00		
Stanger, Columbus, Ohio.....	1.00		
Fuller, Columbus, Ohio.....	1.00		
Virgil Austin, Columbus, Ohio.....	1.00		
Robert Mahoney, Hartford, Conn.....	1.00		
Jesus Carter, Hartford, Conn.....	1.00		
C. W. Gordon, Bocas del Tori, Panama.....	1.00		
Reginald Chase, Boston, Mass.....	1.00		
John Henry Chase, Boston, Mass.....	1.00		
Gertrude Chase, Boston, Mass.....	1.00		
Portia White, Boston, Mass.....	1.00		
Robert Stevenson, Boston, Mass.....	1.00		
Thos. Seymour, Boston, Mass.....	1.00		
W. Samuels, Boston, Mass.....	1.00		
M. Henderson, Boston, Mass.....	1.00		
S. Tennant, Boston, Mass.....	1.00		
George Moore, Boston, Mass.....	1.00		
Total.....	\$10,406.13		

YOUR	
FOUNTAIN PEN	Repaired While You Wait, Mail Orders Promptly Filled
LENOX PEN HOSPITAL	411 LENOX AVENUE
	Det. 127th and 135th Sts., N. Y. CITY
	Write Name and Address Plainly

NOTICE!

If You Are Interested in the Development of Your Race, You Will Start a Division or Chapter of

THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

In Your City, Town or Village

THE OBJECTS OF THE ASSOCIATIONS ARE

The objects of the Universal Negro Improvement Association and African Communities' League shall be to establish a Universal Fraternity among the race; to promote the spirit of pride and love; to reclaim the fallen; to administer to and assist the needy; to assist in civilizing the backward tribes of Africa; to assist in the development of Independent Negro Nations and Communities; to establish Commissioners or Agencies in the principal countries and cities of the world for the representation and protection of all Negroes, irrespective of nationality; to promote a conscientious Spiritual worship among the native tribes of Africa; to establish Universities, Colleges, Academies and Schools for the racial education and culture of the people; to conduct a world-wide Commercial and Industrial Interchange for the good of the people; to work for better conditions in all Negro communities.

For information to start, write Secretary-General, UNIVERSAL NEGRO IMPROVEMENT ASSN., 56 West 135th Street, New York, U. S. A.

By order President-General.