

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World

A Newspaper Devoted Solely to the Interests of the Negro Race

Reaching the Masses of Negroes
The Best Advertising Medium

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THE FIGHT FOR NEGRO RIGHTS AND LIBERTY BEGUN IN REAL EARNEST

Fellow Men of the Negro Race, Greeting:

There comes a time in the history of every race and nation when the supreme effort must be made to save that race or nation from its enemies, those within as well as those without. Such a time has come in the history of the Universal Negro Improvement Association in the fight for Negro liberty and African redemption.

Enemies and Their Plans

For over three years the enemies of Negro progress laid their plans by which they hoped they would ultimately destroy the new effort on the part of Negroes for the realization of a freer, economic, social, educational and political life.

The Foundation of the Opposition

When the Universal Negro Improvement Association aggressively started its program in America five years ago, following up its activities in the West Indies four years prior, the enemies of Negro freedom within the race, as well as without the race, started to lay the foundation of an opposition which they calculated they could have used for successfully destroying the great program of this organization and dash back forever the hopes of a rising race. They calculated that out of the activities of this great organization they would have been able to so undermine our efforts as to make them appear as failures, and thereby strike back at the movement with what they would think to be irrefutable arguments of the organization's unworthiness. They tried many schemes, among them the laying of plans by which the Black Star Line Steamship Corporation would fail and other business activities connected with the Universal Negro Improvement Association, so that in their argument to the people who make up the Negro race, they would say: "We told you so; we told you so. It could not be done!" The enemies have counted without their hosts. Now is the time for the four hundred million Negroes of the world to stand together firmer than ever before, because, in truth, "the enemy shall not pass."

The Black Star Line

The so-called business failure of the Black Star Line was but a trap set to destroy the Universal Negro Improvement Association. But how silly and simple these small-minded enemies are. Do they believe that they can destroy a spiritual movement in this kind of way? Can they believe in themselves that the Universal Negro Improvement Association can die because of the failure of any business enterprise? The idea of the Black Star Line has not failed, can never fail, because four hundred million Negroes are determined that out of Africa shall spring one of the greatest governments of the world, and with the rise of a mighty nation and a great people will come all that contributes to human effort and human endeavors. There shall be a greater Black Star Line; there shall be a Black Star Line that shall belt the world with the industries of black men. So let us think not of failure in the sense that the enemies have laid the trap for it to be.

The Calibre of the Enemies

Smart, brilliant, great and intellectual though you enemies believe yourselves to be, but, gentlemen, you are yet school boys in your conceptions. Real men laugh at opposition; real men smile when enemies appear. If you believe you can intimidate and destroy the courage of a race through the destruction of a business enterprise, or by the persecution of an individual, you are crazy, you are foolish, you are mistaken. It might have been so easy with the old Negro, but not with the new. Behind the Universal Negro Improvement Association stands a spiritual force that can never die; no power in the world can destroy it. It is the spirit of liberty, it is the spirit that faces death and smiles. We welcome the opposition of the world, because we are determined to see the battle through. Africa's battle-cry is not yet heard.

Africa's Day

What of the day, gentlemen, when Africa shall indeed unfurl her banner of liberty? The persecutions and the sufferings of the past shall be but our breast plates and shields and armor to fight until victory perches upon the banner of Negro liberty. We who are sober in our minds, and our vision, and our outlook, laugh at these children who believe that they can tear to pieces and destroy the principles underlying the Universal Negro Improvement Association as embodied in a Black Star Line, or any other business operations thereto connected.

We have not yet started the battle for liberty, gentlemen; we have just been talking about it. It is a fight that will continue down the ages; it is a fight that is confined to no one generation, but succeeding generations shall

THE ENEMIES OF HUMANITY'S CAUSE AT THE OLD GAME

JUDAS REINCARNATED IN TRAITOROUS NEGROES OF TODAY

ON WITH THE FIGHT FOR AFRICA'S REDEMPTION

fight, the more especially when we write in the present for them a history of injustice and persecution, a history of sufferings as we now undergo them.

Garvey and Persecution

What does Marcus Garvey care about persecution by the enemies? If the enemy could only know that Marcus Garvey is but a John the Baptist in the wilderness, that a greater and more dangerous Marcus Garvey is yet to appear, the Garvey with whom you will have to reckon for the injustice of the present generation.

The Swords of the Enemy

Gentlemen, you may as well sharpen your swords, because it is going to be a bloody conflict. History has been the inspiration of generations past, and what we record shall be the inspiration of black generations yet unborn. Marcus Garvey of the present shall so write a history that Negroes one hundred, two hundred years from now shall not forget, shall not forget, shall not forget.

Gentlemen, remember, you are dealing with a serious enemy, one who is living in a serious time. Marcus Garvey does not give a snap of his finger for anything human but justice, and that which is based upon righteousness.

With all your trickery, with all your plots, you are just like "chaff before the wind," which shall in a while be blown to atoms. Previous generations have flitted with and fooled with Negroes' liberty. Today it is going to be a battle to the finish. We have no apologies, we have no compromises, we are not begging the issue; we are just determined we are going to live free men or die free men. So let the whole world of Negroes realize that the hour is approaching when black men shall be called upon to take their stand, to play their part, and play it well.

The Hour Has Come

Let the members of the Universal Negro Improvement Association all over the world realize that now is the hour for the manifestation of loyalty and devotion to the cause that we love so well. The enemies think that they are at our door; some of us feel that they are there; now let us get ready to dislodge them. The enemies are not so much from without as from within the race. In the final reckoning, when Ethiopia shall have written her name on the new scroll of empires, when Princes shall come out of Egypt and Africa take her stand in a new civilization, we will then reckon with the generation of vipers whose names and their children's shall go down to undying posterity.

A Battle of the Centuries

Fight on, enemies, fight on; it is a battle of the centuries. It is not of Garvey today; it shall be of all times. How long, how long, how long! Answer that for yourselves.

Some men believe themselves smart, some believe themselves wonderfully keen. But, ah! there is no sage who hath not a master! You who think that your small schemes and your secret propaganda to destroy the Universal Negro Improvement Association through its own members can be accomplished make a big mistake. We see that your ambition is to get Garvey out of the way and everything will follow. You said: "We will get Garvey out of the way if we destroy the Black Star Line." Well, Garvey did not go then. "We will get Garvey another way; we will undermine all his business enterprises, and try to make them failures and then tell the people, 'Oh! you see what has happened,' then Garvey is bound to go after that." Well, Garvey did not go. "Well," they said, "what is the matter? Let us attack him in person, then let our slogan be, 'Garvey must go.'" But Garvey did not go. "Well, we will try to get him otherwise, because this Universal Negro Improvement Association idea must be throttled." Ah, but Garvey is here, and both of them shall go down the ages. If Garvey dies, Garvey lives; if the Universal Negro Improvement Association is embarrassed, a greater Universal Negro Improvement Association arises. Gentlemen, what are you going to do? You must first destroy the souls of black men before you can destroy Garvey, and destroy the Univer-

sal Negro Improvement Association, and you will have a h— of a time doing that. Garvey cannot die, the Universal Negro Improvement Association cannot die, because, gentlemen, the thing is not only physical, the individual is not only physical, but there is a spiritual motive, there is a spiritual force back of it that cannot be destroyed.

Great Ideals

Great ideals, great principles, great truths never die. Individuals die, the Christ died, Mohammed died; but you did not destroy Christianity or Mohammedanism. Garvey in the flesh can die, and he is ready to die at any time; but, gentlemen, the greater force will live on; one, I repeat, that will do down the ages to tell the story, tell the story of the traitors, tell the story of those who stood in the way of a glorious redemption for Negroes; tell the story of those who tried to block the passage of the rising Ethiopia, of the new Africa. What shall be your defense before the bar of African redemption, gentlemen? Will you plead innocence; will you plead not knowing better? Ah, ignorance will be no excuse. Our history of the traitors shall go down the ages and shall be written in the black book of time, and even the Angel of Eternity shall lay it before the judgment seat of God.

The Traitors at Their Worst

The traitors are working hard, the enemies are doing their worst; but we smile in their faces. There are combinations of forces working against the Universal Negro Improvement Association, against which it is written by these enemies, "That association and Garvey must be destroyed." They have been using men once placed in positions of trust in this association to help destroy the movement. These traitors we have had to dismiss. Today they, with the rest of our enemies, are determined to tear down the structure that we have built. They have all entered into a conspiracy to sue and embarrass the Universal Negro Improvement Association, so as to make it a laughing stock, so as to make it a joke, so as to make it a fool, they know no better. Survive we must, so forward we must so long as there is a God, so long as there is a world, so long as there is a human race. But, members, I repeat, these traitors are endeavoring to embarrass us before the courts, suing us for salaries, trying to force judgments upon us at a time when we are supposed to be fighting the common enemy, so that they could glory in the downfall of the movement. They also are mistaken. Members and friends, let us pay these traitors, let us pay them off in their bits of silver. Therefore, I appeal to each and every member of the Universal Negro Improvement Association to do this bit of service now; send to the Parent Body whatsoever financial support you can give to help us pay off these traitors who are endeavoring to sue us. Let us dispose of them that way, and then let us continue the fight against the common enemy. These "bits of silver" shall bring them tears in the years to come. Let us hand them over now, the thirty pieces of silver. That which Judas received did not help him very long; he was willing to return it, but nobody would receive it. These enemies, these traitors, may yet rue the day when they turned their backs upon the Universal Negro Improvement Association, the organization that made them. Did we not make them?

Making Men

We picked some of them up from the lowest and poorest of the race and made gentlemen of them, because we believed that by their sufferings they would be able to appreciate the service to which they were called. It takes a slave to appreciate liberty; it takes a man who suffers to understand freedom, and that was why we thought that in taking these men and making them gentlemen that we were rendering a service to the race. We made a terrible mistake. It is true all of us make mistakes. Some of these Negroes who never earned more than \$25.00 per week because of their intelligence we thought we could give them a chance to make good and make something of themselves. We gave them grand and noble positions. We tried to make statesmen of them, but they fell by the wayside. Yes, you know that, and you will see them drift back to the condition they were in before they came into the Universal Negro Improvement Association. Our generation and posterity may yet smile in their faces, but let us pay them. And you can do it now by sending your contribution to the "Bit of Silver Fund" to the Secretary-General, Universal Negro Improvement Association, 56 West 135th Street, New York City, U. S. A.

With very best wishes, I have the honor to be
Your obedient servant,

MARCUS GARVEY,
President-General,
Universal Negro Improvement Association.

New York, May 22, 1923.

P. S.—I make another appeal to all members, Branches and Chapters of the Universal Negro Improvement Association throughout the world to rally now to the assistance of the Parent Body in helping to push through the big program that we have undertaken and make the fight that we are engaged in victorious for the four hundred million Negroes of the world. You can do this by paying up your dues, or assessments, and seeing that your monthly reports reach the Parent Body regularly.

M. G.

HON. MARCUS GARVEY

WILL PREACH AT LIBERTY HALL, NEW YORK, 120 WEST 138th STREET

SUNDAY MORNING, MAY 27, AT 10:30 A. M.

BE EARLY TO GET SEATS. VISIT LIBERTY HALL EVERY SUNDAY MORNING AND EVENING

Subject: "HUMAN HISTORY"

MAGAZINE PAGE

FEDERATION OF THE WEST INDIES

Commercial, Geographical and Political Aspects—The Position of British Guiana, S. A.

By HUBERT J. COX
In another column of this issue on the subject of the "West Indies" we have seen the importance of the West Indies to the world. It is not only a strategic position, but it is also a source of wealth and power. The West Indies are a group of islands in the Caribbean Sea, and they are the only source of sugar in the world. Sugar is a very important commodity, and it is used in many different ways. It is used to make candy, and it is used to make rum. It is also used to make molasses, which is used to make rum. The West Indies are also a source of other important commodities, such as cotton, tobacco, and coffee. These commodities are also very important to the world, and they are used in many different ways. The West Indies are a very important part of the world, and they are a source of wealth and power.

There was a time when sugar reigned supreme as the principal product of the West Indies. The money made from the sale of sugar was used to build up the islands, and it was used to pay for the expenses of the government. The West Indies were a very important part of the world, and they were a source of wealth and power. The West Indies are a very important part of the world, and they are a source of wealth and power.

The strategic position of the West Indies is also very important. The West Indies are located in the Caribbean Sea, and they are the only source of sugar in the world. Sugar is a very important commodity, and it is used in many different ways. It is used to make candy, and it is used to make rum. It is also used to make molasses, which is used to make rum. The West Indies are also a source of other important commodities, such as cotton, tobacco, and coffee. These commodities are also very important to the world, and they are used in many different ways. The West Indies are a very important part of the world, and they are a source of wealth and power.

Then it was that the benefit of federation was taken into account. The West Indies are a very important part of the world, and they are a source of wealth and power. The West Indies are a very important part of the world, and they are a source of wealth and power.

The small trade engaged in carried only the wants of the people to a limited degree. The West Indies are a very important part of the world, and they are a source of wealth and power. The West Indies are a very important part of the world, and they are a source of wealth and power.

The pooling of the resources of the several chambers of commerce, together with the help of the planning community (Royal Agricultural Society), was suggested as a means of solving the problem. The West Indies are a very important part of the world, and they are a source of wealth and power. The West Indies are a very important part of the world, and they are a source of wealth and power.

The necessity of closer trade development between the West Indies is outlined; the benefit of contact and the general improvement of these places to the world is pointed out. The West Indies are a very important part of the world, and they are a source of wealth and power. The West Indies are a very important part of the world, and they are a source of wealth and power.

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"O DEATH, STING NOT MY TUTOR"

Dear little girl,
You lie so ill today;
Your young life is low ebb,
As it would pass away.

While you linger in your illness
Words can not frame your worth.
And I ever pray to Christ
That you may not rest.

I prayed that Death would not hit
As I stood aloof, yet near,
And the voice from the couch, feeble
Low, mild and gentle.

Your sweet mother, calm, devoted,
Tended you with pain,
To save your life
From fading into existence.

As to the flowers due the rain,
Your father, suave, well poised,
Looked upon his child with care,
Lingered closely by your side.

As if death he would fear,
Not a word uttered my mouth,
My heart sank within me,
Not a word uttered my mouth.

You laid so limp, pale and wan,
Your eyes sparkled not with pride,
Your voice was not heard,
Fever scorched, laid in mine.

My sorrow I could not hide,
Wealth, honor and luxuries,
And you, refined of another race,
Reached me as a mother's love.

Today my heart goes out to you;
For you tried to fit me for better days;
With a lead of a true American,
You sacrificed my lessons gave.

When all had turned their back upon me,
With true blood, you gave me aid,
It is not in me to say it,
But my heart at your feet is laid.

O death, sting not my tutor!
Flee, flee, come not near so soon!
I pray you, master of her destiny,
Pluck her not in her bloom!

Your inspiring words stay with me;
"Be true, stick with your own plan,
Fight, fight, and you shall win!
Some day, you'll give all a thrill!"

Would you but take back
The strength of youth,
I would be the man of the hour,
I would be the man of the hour.

Take again life's fresh spring,
And help me to learn the wise men's ways,
I am puzzled with my studies,
And my lessons have been stayed.

I can look to no one but you,
For the world is down on me,
Your words e'er sustain me,
"The God's will, you'll a great man be!"

Today I ride away in my chariot,
For the world is down on me,
And return with glad tidings,
Tidings to make you proud.

My prayers are my chariot,
To take me to the Most High,
I go before His Highness, and say,
"Father, let not my tutor die!"

He's a merciful Father, compassionate,
He'll hear my prayer, play;
And tell death to stay his hand,
And tell death to stay his hand.

When God your strength gives back,
You will come and make me a man,
And we shall praise the Most High,
Because death stayed his hand.

You will help me again in my struggle,
When you have regained your strength,
Push me onward and upward ever,
With my ambition, to reach the zenith.

My confidence is placed in you,
My hopes, my attainments and my life,
You will help me to reach the top,
Recognized by great men, I can't fail!

When I have reached the pinnacle,
The pinnacle of my wanted fame,
To you I will bear honor in my bosom,
And will ever praise your name.

Kind gentle and so full of sympathy,
Of such the world can't hold such
A palace and its splendor await you;
No words can frame your worth!

Of course, you may have lots of nice things and all the pleasure and enjoyment of the world. But, after all, we may not have the most important things. We may not have the most important things. We may not have the most important things.

THE NEGRO WORLD, SATURDAY, MAY 26, 1923

CHORAL WORK SPREADS AMONG COLORED GROUPS

Self-expression in music for colored Americans has lately been advanced through the work among colored people conducted by Community Service organizations. Several recent concerts illustrate the opportunity that is being given for the development of musical talent and the expression of the colored people's own thoughts and feelings.

For instance, in a program given by Douglas Branch, Community Service, Huntington, W. Va., numbers were given by a mixed chorus and by a men's and women's club, in addition to offerings of talented soloists. The music used included not only the best output of Negro composers, but other standard features of the Negro repertoire.

A similar alignment of choral groups appeared in a program at the annual Spring Musical presented by the Community Service of Bluefield, West Virginia. Several choral groups participated, their offerings including not only Negro spirituals, but such numbers as Gounod's "Unfold, Ye Portals," and MacDowell's "In, Every One That Thirsteth."

The annual Spring Musical presented by the Community Service of Bluefield, West Virginia. Several choral groups participated, their offerings including not only Negro spirituals, but such numbers as Gounod's "Unfold, Ye Portals," and MacDowell's "In, Every One That Thirsteth."

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"UNDER THE BAMBOO TREE"

One lovely day
I met my lover
Under the bamboo tree
Near the river

Her eyes were bright
Filled with delight
Under the bamboo tree
She basked all day

She looked her flowing hair
Under the bamboo tree
She basked all day
Under the bamboo tree

He dipped his pen in the finest ink
Under the bamboo tree
He wrote a letter
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PAUL LAURENCE DUNBAR

Well may Ethiopians be proud
Of the path of the white Dunbar
His literary works provide food
For the thought of the colored man

He must surely have an inspiration
Those who thought that all of us
He has surely set their thoughts at
Naught

His heart was true, his heart was broad
He learned the Fatherhood of God
He loved his people as a man
For the Brotherhood of Man

He sang of black, he sang of white
He sang of darkness and of light
He sang of the life of the colored man
He sang of the life of the colored man

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135TH STREET LIBRARY NOTES

North Harlem Community Forum
The subject of the Forum discussion Thursday evening, May 24, will be "Program for an Abolition of War," with John Haynes Holmes as speaker.

Books
New books of distinction on the Negro's activities are: "The Roving Cavalier" by Carl Van Doren; "The Drama of Transition," by Isaac Goldberg; the sub-title is "Native and Exotic Plays";—Spain, Italy, South America, France, Germany, Russia, the United States and the Jewish drama are represented. The book is interpretative, acutely critical, deeply appreciative of a writer of life.

"The Burning Spear" by John Galsworthy. Most amusing story. The plays of G. Martin Sierra, one of the youngest of the established writers of Spain.

"Ambling Through Acadia," by Charles Hanson Towne. Illustrated by the author. The story of Keith Wainwright told in Mr. Towne's "Soul of a Child." A masterpiece of psychology.

WEST 135TH STREET
Y. M. C. A. BRIEFS
The Beta Phi Club, of which Messrs. Kenneth Dunbar, Allen Stoute and Dr. Payne are the moving spirit, had as its guests at the Renaissance Theatre last Saturday afternoon, May 12th, the motion picture, they saw was "When Knighthood Was in Flower."

The second annual Sunday School athletic meet which will be held on Saturday, June 2, at Madison's School Park is getting well on the way. From all indications over two hundred are participating in this meet. The program of athletic events is: Under 100 lb. class, 10 yard dash, 15 yard dash, 20 yard dash, 25 yard dash, 30 yard dash, 35 yard dash, 40 yard dash, 45 yard dash, 50 yard dash, 55 yard dash, 60 yard dash, 65 yard dash, 70 yard dash, 75 yard dash, 80 yard dash, 85 yard dash, 90 yard dash, 95 yard dash, 100 yard dash, 105 yard dash, 110 yard dash, 115 yard dash, 120 yard dash, 125 yard dash, 130 yard dash, 135 yard dash, 140 yard dash, 145 yard dash, 150 yard dash, 155 yard dash, 160 yard dash, 165 yard dash, 170 yard dash, 175 yard dash, 180 yard dash, 185 yard dash, 190 yard dash, 195 yard dash, 200 yard dash, 205 yard dash, 210 yard dash, 215 yard dash, 220 yard dash, 225 yard dash, 230 yard dash, 235 yard dash, 240 yard dash, 245 yard dash, 250 yard dash, 255 yard dash, 260 yard dash, 265 yard dash, 270 yard dash, 275 yard dash, 280 yard dash, 285 yard dash, 290 yard dash, 295 yard dash, 300 yard dash, 305 yard dash, 310 yard dash, 315 yard dash, 320 yard dash, 325 yard dash, 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SECRETARY OF LABOR RULES FAIRLY IN DEPORTATION PROCEEDINGS

Barbadian Minister May Remain in U. S. A.—Virgin Islands "Autocrats" Meet With Official Setback in Their Drive Against Civil Liberty

The facts concerning deportations in the Virgin Islands as staged by the Navy Department's autocrats should be reasonably well known by this time to most American readers. Our own contention in the matter has been thoroughly sustained, by Mr. Warner, special correspondent of the Nation, the only journalistic investigator who has recently gone to the Virgin Islands, on an independent search for the facts. The first of these high-handed deportations was that of the Rev. Mr. Barrow, a Negro

clergyman, originally from the island of Barbados, who had served in the ranks of labor in various capacities in connection with the St. Croix labor union.

Our readers will remember that that deportation was hatched up between former Governor Kittell and Mr. George Washington Williams, who combines in his own proper person a wide range of functions, including those of district attorney, city magistrate and police chief. And if there is civil instead of naval government

in the islands, as was asserted some time ago, it was remarkable that Barrow's case was tried ex parte, in the court of the Provost Marshal of Marines instead of in the courts of civil justice, where it would have been necessary at least to hear the accused before finding him guilty. Barrow was deported from St. Croix by the officials of the Navy Department and came to the United States seeking justice. The justice which he was unable to attain at the hands of the Navy Department he has now found under the upright ruling of

Hon. James J. Davis, Secretary of Labor.

When the Virgin Islands Congressional Council learned the facts in the Barrow case it immediately got in touch with the proper officials in Washington and secured legal opinion as to the respective rights of the parties involved. Then the facts were put squarely up to the Department of Labor, which has jurisdiction in most deportation cases. The department, in the meanwhile, had been notified from certain official sources that Rev. Barrow, having been deported from the Virgin Islands, had entered the United States in violation of the immigration laws. Our representative took the matter up with the Department of Labor, whose secretary, Mr. Davis, gave him an interview and learned for the first time the actual facts in the case.

As a result, the efforts of certain officials to deport Barrow from the United States have been frustrated; Secretary Davis having ordered that the proceedings toward arrest and deportation should be stopped and informed Barrow that his final official decision would not be forthcoming in less than a year's time. Officially, this ends all such proceedings; since under the present immigration laws residence of one year in the United States automatically outlaws such proceedings as those which the minor officials of the Navy Department had instituted against the Barbadian clergyman. The Secretary of Labor further declared that the Rev. Mr. Barrow is free to continue as dean of theology at Lampson College in Alexandria, La., a position to which he has been appointed since coming to these United States.

These results give rise to certain reflections as to the difference between the nobler form of Americanism expressed in the acts of Secretary Davis and that other brand of Americanism exemplified in the high-handed acts of naval understrappers in the Virgin Islands. This is by no means the first occasion in which the fair-minded secretary has shown his liberal spirit in matters affecting Negroes. Readers of the Negro World will recall the case of the Hon. Gabriel Johnson, who was Mayor of Monrovia, Liberia, and was held up when he came to these shores in 1921. That case came up before Secretary Davis, and it was upon his fearless and fair-minded ruling that Mr. Johnson was admitted into the United States. Our nation includes black people and white people and one of its most pressing problems is that of the better relations between the races. If in any part of our national dominions black people are treated in such a way that they feel that justice from the white part of the nation is an impossible dream, then that unity of action which is necessary to national success in times of peril will be noticeably absent and our collective purposes will fail of fruition. The only safe course, then, is that of even-handed justice to all elements of our population. Since all must give of their blood and treasure in time of war and of their labor and loyalty in time of peace all should share in the civic rewards which are secured by these sacrifices. And the American official who thinks that civil government with its checks upon tyranny and despotism is a restricted prerogative of white people only, while naval rule is good enough for Negroes, may satisfy his own prejudices, but certainly jeopardizes the future welfare of the Republic, whose bread he eats. Secretary Davis, as he stands revealed by his official actions in the Barrow case, measures up to the highest standards of American official life. Fearless for the right, believing in justice for the poor and weak, as well as for the rich and powerful, for the black workers of the Virgin Islands as well as for the white business men of the United States, he is the type of man who is eminently fitted for a place in the President's Cabinet in these "times that try men's souls." If all the other members of the Cabinet were of his caliber it would be a tower of strength to the Republican party and to the administration in their dealings with the Negro people of America. And the American Negroes of the Virgin Islands could wish that men like Secretary Davis had been consulted in formulating the official policy in regard to the former Danish islands in the West Indies. C. HOLSTEIN, President, Virgin Islands Congressional Council.

their local bars are eligible for membership.

We suggest that each and every attorney see to it that the widest publicity is given to this call with a view to making this a record-breaking meeting. Advise us as early as possible if you intend to be present.

There are so many vital problems affecting our race group, the successful handling of which is only in the power of trained attorneys, that we should be present in person and participate in the discussions in order

that there may be an unanimity of action, purpose and ideas.

Signed: Perry W. Howard, president, Department of Justice, Washington, D. C.; William C. Matthews, secretary, 301 Old South Building, Boston, Mass.; S. D. McGill, corresponding secretary, Jacksonville, Fla.; Special Committee: W. Ashbie Hawkins, Baltimore, Md.; Henry Lincoln Johnson, Atlanta, Ga.; Cornelius R. Richardson, Richmond, Ind.; Walter H. Land, Norfolk, Va.; S. D. Redmond, Jackson, Miss.; W. T. Andrews, Baltimore, Md.

D. W. Perkins, Jacksonville, Fla., and James N. Simms, Chicago, Ill.

A CORRECTION

66 Flower Street, Hartford, Conn.
Editor Negro World:
Dear Sir—Please have an error in The Negro World of May 13 corrected. On page 9, column 6, of that date there was an item of news about the Hartford Division by F. T. Smart, "President." Now, the president of Hart-

ford Division is Mr. William G. Wilson, who has occupied that office since November 22, 1922. This Mr. Smart is an ex-president.

Our division is taking on a new lease of life. On Sunday, the 6th inst., we were visited by a young African student from Middletown College, and we also have had many other good speakers.

Yours truly for the cause,
WILLIAM H. WOOD,
Asst. Secretary Div. 74.
May 9, 1923.

Vigor of Youth, Health and Man Power May Be Restored

Eminent German Scientist Tells of Magic Power in New Discovery for Restoring Youthful Vigor, Health and Strength

Every man or woman may now add many happy years to their lives and enjoy youthful health, strength and vigor. A discovery made by an eminent German scientist after many years of careful research and study is pronounced superior to either the famous GLAND OR AFRICAN BARK TREATMENT for restoring youthful vigor, health, strength and grace lost by senility, neglect or abuse. THE ENDRO-CINE LABORATORIES were so attracted by the remarkable results reported by eminent physicians that they arranged to make this treatment available to all American people. The treatment is very simple, inexpensive and can be taken by any one at home. People testing this treatment have been amazed at the quick results and astonished to feel the vigor of youth and strength returning to them again. This scientist's great success is in his method of combining the GLAND AND

AFRICAN BARK TREATMENT together with other powerful, but harmless ingredients for stimulating both gland and nerve forces to normal activity, causing ailments to disappear and youthful vigor, health and power to return. Any man or woman not strong or in good health may now be restored by this wonderful treatment as guaranteed. All you need do is just send your name and address to the ENDRO-CINE LABORATORIES, Dept. K, St. Louis, Mo., and they will send you by mail a full \$4.00 treatment. On arrival pay the postman only \$2.00 and postage or, if you prefer, enclose \$2.00 in your letter. (Foreign countries must remit in gold.) In either case, if you are not highly pleased with results in one week, just notify the laboratory and they will promptly refund your payment in full. Any one should feel free to test this wonderful treatment, as they are fully protected by this guarantee.

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We want agents in every city and village to sell THE STAR HAIR GROWER. This is a wonderful preparation. Can be used with or without straightening irons and by any person. One 25 cents box proves its value. Any person that will use a 25c box will be convinced. No matter what has failed to grow your hair, just give THE STAR HAIR GROWER a trial and be convinced. Send 25c for full size box. If you wish to become an agent for this wonderful preparation.

Send \$1.00 and we will send you a full supply that you can begin with at once, plus agent's terms. Send all money by money order to THE STAR HAIR GROWER MFR., P.O. Box 812, Greensboro, N. C.

THE NATIONAL NEGRO BAR ASSOCIATION MEETS IN CHICAGO, ILL., IN JUNE

WASHINGTON, D. C., May 7, 1923.
—To the Members of the National Negro Bar Association:

By virtue of the authority vested in us as president and secretary of the National Negro Bar Association, as well as the special committee on time and place of meeting, we hereby call a meeting of the National Negro Bar Association in the city of Chicago, Ill., on June 6, 7, and 8.

This will be the regular annual meeting of the association, in conformity with the action of the committee, which decided that hereafter the sessions should be held separately from those of the National Negro Business League, each and every member at the same time giving assurance of his most hearty support and loyalty to the League as such, but dissociating ourselves in order that our time may be given to the special problems confronting us as an organization. All attorneys in good standing with

WORLD WONDER OIL & GAS COMPANY

(INCORPORATED)

A brand new well on the Allen Hill tract (80 acres) came in Saturday, April 21st. Not a gusher, but a well that we can depend on making 100 barrels daily for years. This is the third producing well in which we have an interest.

OUR PERSONNEL:

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We have 1,100 acres in Brazoria County, south of the West Columbia field and Daamon Mound. Abrams No. 1, at West Columbia, produced a MILLION DOLLARS in thirty days. Hoskins Mound, which the Texas Company values at Half a Billion Dollars, is west of us. The Transcontinental Company is drilling two wells on the leases south of us. A driller has already signed a drilling contract to begin a well within 90 days without expense to us.

For further information, address

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| Enclosed find draft—check—money order—for \$..... in PART payment for above. | | |
| Send the Certificate of Stock and all future correspondence of the company to | | |
| Name | City | |
| Street No. | State | |
| Terms: One-third down, one-third monthly Not less than 25 shares sold | | |
| RECEIPTS WILL BE MAILED FOR PARTIAL PAYMENTS | | |