

The Indispensable Weekly

The Voice of the Awakened Negro

THE Negro World



A Newspaper Devoted Solely to the Interests of the Negro Race

Reaching the Masses of Negroes

The Best Advertising Medium

BOL. XIV. No. 17

NEW YORK, SATURDAY, JUNE 9, 1923



THE NEGRO'S TIME OF POWER WILL COME IF HE WORKS FOR IT

FELLOW MEN OF THE NEGRO RACE, *Greeting:*

The great fight for the preservation of the rights of a race is being waged. The whole world of liberal minds will sit in judgment. The Universal Negro Improvement Association is not afraid of the consequences. It is to be expected that a movement as colossal as the Universal Negro Improvement Association in its course of service to humanity must engender the hate and bitter feeling of those who are opposed to reformatations and to the causes of human uplift.

Speaking for Organizations

Organizations cannot speak for themselves, but individuals speak for them, so that to destroy organizations one must first destroy the voice that speaks. It is for that reason that the enemies of Negro liberty seek to destroy Marcus Garvey as the leader of the greatest Negro movement of the twentieth century. But it is apparent that man makes the same mistake in every age. Great principles, great ideals, real spiritual movements cannot be destroyed, even though the leaders die, as for example, Christianity did not crumble because of the death of Christ. Protestantism was not destroyed because of the death of Luther, Mohammedanism was not destroyed because of the death of Mohammed, so also the principles of the Universal Negro Improvement Association cannot die even though hundreds and thousands of its leaders pass away.

Man Drunk With Power

Sometimes man becomes so drunk with his power that he, for the sake of vanity, tries to exhibit it upon his fellow man for the purpose of showing the authority vested in him, not knowing that sometimes the wanton exercise of such power but lays the foundation for eternal revenge, which in its application visits the sins of the father upon the third and even the fourth generation; so we of the Negro race today are not disturbed with what others seek to do to us in their effort to blight our prospects and hope for a better future. That future shall come and bring with it a restoration of the glories of Ethiopia. Our princes shall once more be restored to power, and then we shall not lightly forget the indignities of the past, but like all other peoples who have suffered and subsequently risen to power shall deal with our enemies as they dealt with us in ages past.

Every Race Has a Day

Every race has a day, every nation has its time. The Negro, unfortunately, now occupies the lowest rung of the great human ladder, but tomorrow (who can tell?) he may stand at the pinnacle, there to dispense justice to all mankind.

Let us not so offend the other fellow that he in his time may return the compliment. Fellow men, let us fight on and be not dismayed, for beyond the distance looms the day of glory, the day of triumph, when Ethiopia's cause will be completely won.

Gaining Consciousness of Self

We are now expecting the four hundred million Negroes of the world to gain a great consciousness of self. It is not because the Universal Negro Improvement Association is so insignificant that men and movements fight it through its leaders, but because it is such a power that other men see in it the weapon through which a race will be emancipated and a nation created. They do not fight the churches among Negroes, they do not fight the other Negro organizations and movements, because they have no program, because they are going nowhere; but the Universal Negro Improvement Association has a program of its own. It is the emancipation of four hundred million souls and the redemption of a country, the building up of a great government, the laying out of a mighty empire through which the Negro is to constitute himself a ruling power.

Impossible to Destroy

This is the danger that others see, and that is the reason why they are determined to down this great movement;

THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION PAVING THE WAY

EVERY RACE AND NATION HAS A DAY

ALL NEGROES TO HOLD UP THEIR CORNER OF THE WORLD FOR THE CAUSE OF LIBERTY

NOTHING CAN FAIL FOR A PEOPLE WHO HAVE COURAGE AND PERSEVERANCE

GREATER BLACK STAR LINES IN THE FUTURE

but, men, can they? The answer is, IMPOSSIBLE! Surely they shall not pass, they shall not pass four hundred million determined black men, women and children who are ready to lay down their lives if need be for the permanent erection of a country of their own.

The World Lingers in Chaos

As the world lingers in chaos, so we continue to prepare ourselves for the day when the struggle will be waged, for each race and people to return and worship under their own vine and fig tree. Surely Africans at home and Africans abroad shall be restored to their ancient glory. For how long can we allow ourselves to be so outraged by a heartless world? We shall remain just so until we get a consciousness of ourselves, and it is that consciousness that the Universal Negro Improvement Association is teaching to each and every one.

Lost Manhood

Have you lost anything? Yes, you have lost your manhood; you have lost your sovereignty; you have lost the freedom of will. These things must be restored before we can demand the respect of the world, and these are the things that the Universal Negro Improvement Association intend to restore to the race. The pitfalls that they have set for the Universal Negro Improvement Association, and those who lead, are too numerous to mention. They struggled to destroy the usefulness of the Black Star Line in its early days, but fools they are. Do they not realize that they cannot permanently destroy the industrial ambition of a race? What is it if one, two, or three, or five Black Star Lines fail? We shall build other Black Star Lines until Ethiopia's commerce shall belt the world, until the ships of Mother Africa shall anchor in every port, until the wealth of our glorious continent is fully stored to make us one among the greatest of the commercial, industrial and maritime races of the world.

No One Loses Heart

No one loses heart because of what is happening, but everyone takes new courage and new determination to fight on. That is the spirit of the Universal Negro Improvement Association; that is the spirit that the world cannot understand. They do not know that there is no failure for us. What others think to be failures are but stepping stones to greater things, as far as we are concerned.

Did the Pilgrims Fail?

When the Pilgrims failed in the early days they did not give up, otherwise there would not have been a great America. How, therefore, do they expect us to give up because of some apparent failure in some side line of the industrial activities of this great Universal Negro Improvement Association? If the universe would fail because a star

falls, then the Universal Negro Improvement Association would cease to be because the Black Star Line has been treacherously and wickedly handled by disloyal and insincere men. But, men, if creation moves on, if humanity lives, then the Universal Negro Improvement Association shall continue to find its work and perform it.

Negroes Not Disturbed

Four hundred million Negroes are not disturbed with what now moves the enemies of the race in making a mountain out of a mole hill. We are only preparing ourselves for a greater march, and when the time comes as those who have fought us, those who have laid themselves as stumbling blocks in the way, will shed bitter tears.

They Know Not What They Do

But we must forgive them, because they know not what they do. Some for notoriety, some for the vanity of getting credit for persecuting someone who makes an effort to serve humanity, engineers and carries on the fight against the Universal Negro Improvement Association and its leaders. But, oh, how we laugh at them! As the great leaders of old have laughed at their persecutors and tormentors from the realms of spiritual glory, so shall we laugh at these vain, impossible, calculating beings for what they do against the righteous cause of a struggling people.

Fighting for Our Work

Again, let us fight harder for the continuation of our work. There is a dark cloud, but if you imagine there is, then behind it is the silver lining. All that you have to do in your little nook and corner is to hold up the colors of the Red, the Black and the Green. We will say that today Africa expects every man to do his duty. You can do it best by holding up your end. Judge the world of Negroes from yourself, let your conduct be the assurance that all is well. Do your part; remember, do your part, and do it well. That is what the Universal Negro Improvement Association expects from each and every one of its members at this time. That is what we expect of every member of the race, and if this is done there is absolutely no reason for fear; the enemy is whipped, and we will have but very little difficulty in impressing that upon him. Let us in America, the West Indies, South and Central America, Canada and Africa rally to the call. Let not the good old colors trail the dust; hold the standard high; let the world know that we are determined either to fall together or rise together as one mighty people to stand forever as part of our material creation and to play our part in the affairs of men.

Your Financial Help

You can help the Universal Negro Improvement Association at this time by sending in your financial contribution and giving your moral support. Send in your \$1, \$2, \$5, \$10, \$15, or whatsoever you can to the Secretary-General, Universal Negro Improvement Association, 56 West 135th Street, New York City, United States of America.

With very best wishes, I have the honor to be

Your obedient servant,

MARCUS GARVEY,

President-General,

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION,
NEW YORK CITY, June 5, 1923.

P. S.—I trust that all members, Divisions, Chapters and Branches will hearken to the appeal for support to the Parent Body in helping us to carry on the great work intrusted to us. Members, please pay up your dues and your assessments. See to it that your officers make their regular monthly reports, and get your Division financial with the Parent Body. Do this as your duty, and if this is done by each and every branch surely we will be able to take care of the affairs of the organization. M. G.

HON. MARCUS GARVEY

WILL PREACH AT LIBERTY HALL, NEW YORK, 120 WEST 138th STREET

SUNDAY MORNING, JUNE 10, AT 10:30 A. M.

BE EARLY TO GET SEATS. VISIT LIBERTY HALL EVERY SUNDAY MORNING AND EVENING

Subject: "FEAR"

Negro World

50 West 15th Street, New York, Telephone Harlem 2377

A paper published every Saturday in the interest of the Negro race and the cause of Negro improvement and progress.

Subscription Rates: Domestic \$2.00 per year, Foreign \$3.00 per year.

Entered as second-class matter April 16, 1919, at the Postoffice at New York, N. Y., under the Act of March 3, 1879.

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The Negro World does not knowingly accept questionable or fraudulent advertising. Readers of the Negro World are earnestly requested to invite our attention to any failure on the part of an advertiser to adhere to any representation contained in a Negro World advertisement.

THE CHICAGO DEFENDER LETS THE CAT OUT OF THE BAG

UNKNOWNLY and unwittingly the Chicago Defender let the proverbial cat out of the bag in its issue of Saturday, June 2. When Marcus Garvey proclaimed that certain jealous Negroes urged on the Department of Justice to find legal ground on which to arrest, indict, and, if possible, to convict him, he was charged with spreading propaganda pure and simple.

But the Chicago Defender lets the cat out of the bag. On the front page of the issue of June 2, under the heading "Government's Got Garvey Going Now," a brilliantly written article appears, which is continued on the second page.

The tone of the article is that of glee and jubilation. The Chicago Defender rejoices, just as the Philistines rejoiced when they saw Samson bound and shorn of his locks, just as the Indians rejoiced in their war dance around a captive, and just as our Southern citizens rejoice at a lynching bee where a "big, burly Negro" is the victim.

And what, pray, does the Chicago Defender rejoice over? It rejoices because the "Government's Got Garvey Going Now." But more significant than the rejoicing which shows malice and animus is the philosophical reflection of the Defender upon the Causa Remun, upon the Causa Belli. Mark carefully these significant words. The Chicago Defender says: "Much public interest has been created in the trial of Garvey that is now in progress. This court act represents the first success the large public, which has considered the West Indian and his doctrine dangerous, has had in its fight to be heard."

Garvey as "the first success the large public has had in its fight to be heard" rather than the success of the stockholder? This indicates that the "large public" represented by the editor of the Chicago Defender was after Garvey just as hunters go after a dangerous lion or man-eating tiger, and regards the arrest and trial of Garvey just as hunters regard a trapped lion or tiger.

We do not cast any reflection upon the officers of justice who investigated the financial affairs of the Black Star Line, but we desire our readers to ponder carefully these words of the Chicago Defender: "This court action represents the first success the large public has had in its fight to be heard." It looks to us as if the Chicago Defender was so intoxicated with joy, so happy over the arrest and trial of Marcus Garvey that it said more than it intended to say—let the secret out and let the cat out of the bag.

Now, if the "large public" considered the West Indian and his doctrine dangerous, why didn't it openly combat him in the press, the pulpit and on the platform? Is not the admission that it has run to the courts to stop him a confession that it couldn't stop him by voice and pen? Now, if "the large public" considers Garvey and his doctrine dangerous, why not challenge his doctrine boldly and directly in the courts instead of going the roundabout way of bringing him to trial for the failure of the Black Star Line, when in reality it is after him because of his doctrines?

If the enemies of Garvey want him jailed or deported because he is reputed to sympathize with the Ku Klux Klan, because he is believed to be a dangerous character, because he is said to incite his followers to beat and shoot his critics and because his followers are charged with disturbing public meetings where he is criticized, and interfering with the American principle of free speech, then go and get him directly, because he, his doctrines and his followers are not in harmony with American traditions and ideals.

Now, let us read what the Negro World stated that the court action against Marcus Garvey represents the first success of the large public in its fight to be heard. It was the jubilant and rejoicing Chicago Defender that so stated it. Perhaps the Chicago Defender was wrong. Perhaps the arrest and trial of Garvey was caused solely by disgruntled stockholders and purchasers of passage to Africa, exercising their constitutional and legal rights. But let it be remembered that the Chicago Defender characterizes the arrest and trial of Garvey as "the first success of the large public in its fight to be heard."

SPEAKING OF MARTYRS

TERULLIAN wrote, "The blood of martyrs is the seed of the Church." We claim that the blood of martyrs is not only the seed of the church, but the blood of martyrs is the seed, the veritable roots, from which all great humanitarian movements spring, the bedrock upon which they are built. This has been true since the dawn beamed upon a black-ravened universe; it will be true of all time. It seems part of the natural order of things.

All great movements, whether racial, national or international, have had as their vanguard a noble band of martyrs. Without them there would be a hiatus in civilization. Such men are ever afflicted or distressed in mind, body or estate by their fellows. To shield or protect them from such envy, hatred and malice and uncharitableness seems a task impossible. This unkindness appears as their natural need for daring to relieve the distresses of mankind and for lifting from their tired shoulders age-old injustices and burdens dire.

No doubt the God-Man is in this mind when He said, "Blessed are you when persecuted, because the greatest amount of opposition to great movements and persecutions of their leaders is always and anon traceable to those who at some time proclaimed themselves as loyal and sincere followers of such movements and leaders in question. Effective opposition or division, as related to important

MOVEMENTS MUST COME FROM WITHIN; THE INITIATIVE MUST COME FROM THE INSIDE.

A house if destroyed must first be divided against itself. So that, without Achan, there would have been no hidden wedge; no divided kingdom without Rheabomb. Without Judas Iscariot there would have been no Christ betrayed. Without Brutus Caesar might have died of old age. Without Luther there would have been no Reformation; they were all inside men who conspired or joined hands with the outside enemy. Without exposed and expelled officials from the U. N. A. Marcus Garvey would have been free from three years of relentless and selfish persecution.

"This true, 'tis pity, and pity 'tis 'tis true." Revenge is an assertive trait of small minds, especially when their pride is touched or exposed, which, after all, is not pride, but egotism and egotism, pure and simple. Where genius is, envy rears its head.

But out of all persecution triumphant movements have arisen. As a result of persecution ordinary men have become great, and great men greater. Persecution never destroys, it gives impetus instead. Class can never destroy mass movements. The people only are supreme. The blood of martyrs is the seed of all great movements. The pit dug for another becomes the tomb of the digger. Haman is ultimately hanged on his own gibbet. The voice of ingratitude stifles itself after a while. If you want a movement to thrive persecute its leader. The Negro World make, he knows the facts from the true. And what is more important, he knows what he wants. He will get it, he will get it. God is not dead!

UNTRUTH

WHAT is an untruth? An untruth is a lie. And a lie is a misstatement; or, in other words, a statement, or certain statements, that an individual, or set of individuals, knowingly uses as substitutes for the truth. A lie is not the misreporting of any particular issue, or set of issues; but, on the other hand, is a purposeful plan either to besmirch character or reputation. Its effect is harmful from whatever angle you take it, whether it is told to influence one's actions or retard one's progress, or simply to shake the confidence of a certain set of people in the operation of a good cause, or a person or persons working for the same.

But since we claim that the devil is the father of liars, who is also the prince of this world, his children are more prone to accept or, in fact, preference to the truth at all times. Therefore, a lie is often more susceptible than the truth to such, because more subtle, and, therefore, more suitable to the major portion of mankind. But from whatever angle you measure a liar, the result of such measurements is always the same: he they of the simple or profound type. It is true all men are liars, as the Master said. But that does not give any one a royal warrant to become the Potentate of liars. Neither does it protect us from the punishment pronounced upon us for lying. For it is also written in Holy Writ that a liar is an abomination in the sight of the Lord. Then it is best for us all to refrain from becoming such liars as to cause the world to stand aghast. A good or bad lie, if there is such a thing as a good lie, does not, to our mind, rid a misstatement of fact from the fundamental quality of falseness, because falseness is wrong, whatever form it takes. Therefore, a lie is no more or less than a misstatement, in its form or another, regardless of the reasons for its enunciation. Again, if it is most commonly the course taken by those who do not realize how easily their word may be disproved; hence, it is a sure sign of moral weakness. Sometimes a lie takes on the malicious form; in this case it proves its wickedness in being deliberately planned. A liar is a very dangerous person—let us, then, mark well that no lie will ever stand the test of thorough investigation.

WOMAN

TO woman, lovely woman! Nature made thee so tender, so gentle, so sweet, that we had been brutes without you. Angels are painted, fair to look like thee; there's no more like heaven than a woman's face; there's no more like heaven than a woman's face; there's no more like heaven than a woman's face.

There's no more like heaven than a woman's face; there's no more like heaven than a woman's face; there's no more like heaven than a woman's face. When Thomas Wyatt wrote such lines he was not thinking of the woman he loved, but of the woman he loved.

THE NEGRO PRESS

WE take pleasure in reprinting on another page an article by W. H. H. Moore in the Kansas City Call on "The Negro Press." Mr. Moore is a talented Negro journalist and poet of Chicago, Ill., and he calls the roll of the pioneers who blazed the path and paved the way for the present-day Negro journalists. These pioneers labored when the Negro reading public was very large. They were the first to bring the Negro to the attention of the white world, and they were the first to bring the Negro to the attention of the white world.

THE NATION ON THE VIRGIN ISLANDS

READERS of The Negro World have followed with interest Mr. Casper Holstein's brilliant article "The Virgin Islands." The Nation for Wednesday, June 6, publishes an elaborate article on "Political Penance in the Virgin Islands," by Arthur Warner, which corroborates the findings of Mr. Holstein. Lack of space prevents our quoting at length from it this week. But we hope next week to be able to quote from the article and also publish our review of "The Philosophy and Opinions of Marcus Garvey."

BRUCE GRIT'S COLUMN

Out of the darkness of blackness emerged the spirit of God and spoke into existence and life everything that is. Behind this record finite man cannot see. The chronology of "in the beginning" is beyond his ken, and he sees his mathematics. All the sciences, all knowledge with which man now is so familiar (and more) had their beginning—"In the beginning" was when the members of the great assembly, when their original source had no living knows or can tell. All he can say is, "In the beginning" was when there was a beginning, and that beginning is Him whom we know and recognize as God. Our materialism is the cause of our limitations, of penetrating the darkness from which the spirit of God emerged. "In the beginning" was when there was a beginning, and that beginning is Him whom we know and recognize as God.

The worldly wise who are masquerading the Bible have set themselves up as the voice of God, and they have succeeded (vainly) in leading their predecessors of ancient and modern times through their attempts to prove God's will by their own wisdom. They shall have succeeded (vainly) in leading their predecessors of ancient and modern times through their attempts to prove God's will by their own wisdom.

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WHAT OF THE FUTURE NEGRO CHURCH

Only Half as Many Negro Youth in Sunday School as Church Members in Churches

(By Associated Negro Press) ATLANTA, Ga., May 25.—Something akin to alarming figures concerning the Negro church was given out by Dr. Garland Penn, of Cincinnati, O., corresponding secretary of the Board of Christian Education of the Methodist Episcopal Church, at the commencement exercises of Gammon Theological Seminary held here last night.

Dr. Penn says that there are but 510 Negro students in thirty-six theological institutions and departments in the entire country, and that there is not the same effort being put forth to direct the Negro young man to the ministry that is put forth in the home and public for white professions.

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Greatest Case of the Negro Race Now on Trial in New York City

Whether it will discuss the matter with you, or it was satisfied. (Continued from page 3) Judge: He may answer. He did not discuss the matter at all. He simply accepted the letter, read it and gave it back to me. He never discussed the matter with me. He never discussed the matter with me.

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New Miracle Preparation Makes Any Hair Soft, Smooth and Wavy in a Few Minutes

These pictures are of R. L. T., whose full name and address we shall be glad to supply to those interested. He says: "ZURA KINKOUT is certainly the king of them all! Any way, my pictures here speak for themselves. My wife and friends say I look like a new man. My appearance is improved 100%."

Just comb it in. Works like magic. Will grow hair also

Send free trial today and a large tube of wonderful ZURA KINKOUT will be sent to you immediately. Don't delay. Delay is dangerous. We can give you a full correspondence and will be glad to do so without any question. You will be the judge.

WANT TO FORCE AHEAD?

Is your business undertaking bringing you net returns? Or would you like to increase your output? YOU in New York City—lan't there someone in the next block from you, or in the city that you would like to do business with through a sale or purchases?

THE NEGRO WORLD

and we will tell you how you can benefit in America you would like to do something? YOU in any State in America—lan't there someone in another State you would like to interest in the goods you are selling? YOU in America—lan't there someone in another State you would like to interest in the goods you are selling?

ACCEPT NO SUBSTITUTES!

There is only one ZURA KINKOUT! Various unscrupulous agents and druggists have been attempting to palm off other goods as being "just as good" as ZURA KINKOUT. This is absolutely untrue. Do not be fooled. ZURA KINKOUT only is the genuine article. Refuse to accept anything but the genuine ZURA KINKOUT put up in green and yellow sanitary tubes.

MAX ZEPPEL

THE NEGRO IN POETRY

By BRUCE GRIT

Clears relates that the ugliest and most stupid slaves in Rome came from England, and he urges his friend Atti-

With Caesar's opinion of the ancestors of the race which now dominates a goodly portion of the earth we are

distinction and honor of being the first of her sex in this country to write and

to the world some of the most beautiful and noblest of its literature

Or when the morning glows with ocean's charms,

At the sun slumbers in the rocky

to give me some of the most beautiful and noblest of its literature

Well, now, if people so degraded, so stupid, so horrible to look upon were

these early Britons to look upon were

It is my purpose at this time to tell

of some early Negro poets. I shall

entirely with the Negro poets of

Europe and America, whose names are

household words. For we must remember

that while Negroes have written and

are still writing some really clever and

creditable verse they have not had

time to produce, according to modern

standards, a really great poet.

Among the few selections I shall present

are those of the greatest of the past and

of the present generation, may be accepted

as a survey of the future of the Negro

poet.

You are to remember that I am dealing

CRIOQU SWINGS RIGHT ON

By H. G. SATTUS

A large crowd attended the feather-weight championship fight at the Polo Grounds Saturday afternoon. Quite a

number of prominent New York

were out to see the battle between

France and Old U. S. A. about 3 p.m.

Criqui came from his dugout escorted

by four French soldiers and three

callers. The vast crowd upon seeing

them gave them one of the greatest

receptions ever recorded in the history

of the world. The crowd yelled three cheers

for the champion. The moving picture

men and newspaper men were quite

busy for about fifteen minutes. Then

the bell rang and the battle started.

Kilbane left himself rather open, as

if it was his only aim to get up

the fight. In other words, he was

trying to get the fight over as soon

as possible. He was not very successful

in this regard, however, for he was

knocked out by Criqui in the fourth

round. The fight was a real

one, and the crowd was very

enthusiastic. The fight was a

real one, and the crowd was very

DAT OL' MULE O' MINE

By JOSEPH HAZEL DONALDSON

Monrovia, Liberia, talk about er creatin' bein' er

pea', Now dat ol' mule o' mine what I call

Bas, An' dat ol' mule o' mine what I call

Bas, An' dat ol' mule o' mine what I call

Bas, An' dat ol' mule o' mine what I call

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THE NEGRO PRESS

T. Thomas Fortune and John E. Bruce Com-mended

The influence of the Negro Press is widening. It is not many years since

was the joke of the nation. Today

it is different. Our journalism has

been heightened in character and

broadened in its spirit. There is no

good reason to wonder about the mat-

ter. The existence of the fact repre-

sents a growth, natural, inevitable and

progressive. I am old enough to know

something of the history of the Negro

press. In its more modern aspect,

I have hearkened to its lusty outcries and

have noted its upward trend and its

forward bent of its aspirations. T. Thomas

Fortune, the elder Murphy, George L. Knox, John Mitchell, Chris-

tian Perry, Allison W. Sweeney, Ed Cooper,

the Pullen Brothers, the Adams Brothers,

Seward, Louisville, Jerome B. Patterson,

John Stevens Durham, John E. Bruce,

Neilson Crews, and the Denver Jackey

are names to conjure with. Time will

allow for their achievements. The historian

of the period of their domination will

record it as a "Golden Age" during which

the race began to shape its destiny toward

THE Hon. Marcus Garvey

A man of wisdom with wondrous vision imbued,

A banner of a multitude, A lover of his race whose tongue and pen

Are ever battling for his fellowmen.

He stands unbric in these public eras,

When unbric horror wait on generations,

A grateful world will consecrate his fame,

And mankind reverence Marcus Garvey's name.

Who has we have caught that inspiration

Of his brave spirit something fresh and clear,

Catch something of a charm and flame

Which all the Negroes of the world should know.

He dreams of high adventure far and wide,

Where wonderment and beauty long abide

Toiled to and fro, as a ship upon the sea,

Sail, happy leader, to a port of destiny.

Truth touched me and in burning words

He told me of the things that are to be,

Which I'll do it for me in a little while,

Which I'll do it for me in a little while,

Which I'll do it for me in a little while,

Which I'll do it for me in a little while,

Which I'll do it for me in a little while,

Which I'll do it for me in a little while,

Which I'll do it for me in a little while,

Which I'll do it for me in a little while,

Which I'll do it for me in a little while,

Which I'll do it for me in a little while,

Which I'll do it for me in a little while,

Which I'll do it for me in a little while,

TO THE MEMORY OF

MRS. SARAH A. FERRIS

Dedicated to William H. Ferris A sunlit hill that holds a grave,

Where resteth one who loved the free,

Whom all men honor and revere,

WHEN SULLIVAN MET PETER JACKSON

By T. Thomas Fortune

Tim McGrath tells this story: "Jerry Bourke, old-time newspaper

man of San Francisco, for the last

twenty years a resident of Chicago,

was the first to meet the first meeting

between John L. Sullivan and Peter

Jackson. The meeting occurred on the

Marjorie, the big line that used to run

between the United States and Australia,

and on which Fitzsimmons, Griffo,

Creedon and other great ones came

to fight. "Sullivan was going to Australia

with his combination of fighters and

actors and boarded the Marjorie long

before the time of sailing. John

McGrath, who was expected, was feeling

pretty "glorious" and he sat on the

deck to low chair, jumping two or

three children on his knee and waving

at the crowd that had assembled on

the dock to bid him adieu. "Sullivan

was still on the deck when the late

Mr. Watters arrived and walked up

to him to give him his fare. "I bid

you God for me, and I bid you God

for me, and I bid you God for me."

O LOVING SAGE

(Lines to the Rev. Dr. W. H. Ferris, M. A., Literary Editor of the Negro World)

Lo! Sage of a noble race, I'm glad to note that you embrace

Giving light to mine and me

Firm in our faith and loyal to this

Just, Since in all things and in all things

True, This organization dedicates its home,

And the Universal Negro Improvement

Association claims its own.

Parade, Canal Zone.

PARADE DIVISION, U. N. I. A., CANAL ZONE, UNVEILS CHARTER AND INSTALLS OFFICERS; HAS MONSTER TIME

What the great spirit critics have pronounced to be the best U. N. I. A.

Parade ever held on the Isthmus of Panama was that which took place in

Parade on Sunday, July 16, 1922, when

the above-named division had its charter

unveiled and its officers installed.

Just prior to the hour for the unveiling

and installation of the officers, the

giving of the charter, the unveiling of

the charter and the installation of the

officers, the unveiling of the charter and

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U. N. I. A. AND A. C. L., CANAL ZONE

Parade Division No. 534 Celebrates First Anniversary; Also Opens New Liberty Hall in Red Bank

On Sunday, March 11, 1923, the above-named division celebrated its first anniversary and also opened its

new Liberty Hall in Red Bank. Summary of Year's Report

It is with unlimited pleasure that I submit this brief report of one year's

life of Division No. 534, U. N. I. A. & A. C. L. It was found on the 15th day of

January, 1922, primarily through the initiative of Brother J. A.

Barbours, who has since been elected to

the position of president. The Executive Secretary was in his usual

place. Again followed a chorus of applause

at the reading of the charter and a short

intermission during which the delegates

were entertained by the band. The

intermission ended, the proceedings

continued, and once again the audience

was treated to another magnificent

display of the choir. This was the

installation of officers. This ceremony

was conducted by President B. Williams

and assisted by the Rev. J. A. Barbours

and the Rev. J. A. Barbours. The

ceremony was a most successful one

and the audience was most

enthusiastic. The installation of

officers, the unveiling of the charter and

the installation of the officers, the unveiling

of the charter and the installation of the

officers, the unveiling of the charter and

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of the charter and the installation of the

THE NEGRO WORLD, SATURDAY, JUNE 9, 1923

THE NEGRO PRESS

Greatest Case of the Negro Race Now on Trial in New York City

(Continued from page 8) that these exhibits were really yours or not? They could have been somebody else's—this is the point.

Prosecutor: Just tell the court the conversation when you first came to the Cincinnati Building... Mr. Garvey: Yes, I did not know when I was there...

How much you got for coming here? Never got anything. Nothing was received since the case started... Mr. Garvey: Yes, I did not know when I was there...

And for that reason you bought the stock? Yes, I did not know when I was there... Mr. Garvey: Yes, I did not know when I was there...

PARAISO DIVISION UNVEILS CHARTER

(Continued on page 5) agitation of hearts, animated to overflowing in being the doxology, and a unique never-to-be-forgotten event...

SECCION EN ESPAÑOL por La Asociación Universal para el Adelanto de la Raza Negra

La Comisión de Mejico y los Estados Unidos reunidas en conferencia para discutir las bases para el reconocimiento del gobierno de la Casa Blanca...

La Prohibición y el Movimiento Naviero

El hecho no puede ser más arbitrario y así lo patentizan en su protesta diferentes naciones europeas. Francia, Italia, Grecia, España, por ejemplo...

Los Israelitas en Contra de Ford

La asamblea semita congregada en Atlantic City ha votado una resolución para oponerse a la candidatura del fabricante de Detroit...

Information General

REQUISITOS NECESARIOS PARA SER MIEMBRO DE LA ASOCIACION UNIVERSAL PARA EL ADELANTO DE LA RAZA NEGRA.

CHARLESTON, S. C., NEWS

CHARLESTON, S. C., April 11.—High Commissioner Jacob S. Shippy has returned to Charleston from Atlanta, Ga. and vicinity, after an absence of several weeks.

New Gland Invigorator Restores Vital Force

Remarkable Scientific Discovery Makes Gland Active, Easily Used at Home—Old and Young Benefited.

El Valor de los Pueblos

Ante la posteridad, ante la historia, todo gran pueblo debe aparecer como una vegetación cuyo desenvolvimiento ha tendido armonicamente...

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Ante la posteridad, ante la historia, todo gran pueblo debe aparecer como una vegetación cuyo desenvolvimiento ha tendido armonicamente...

WANTED, EXTRACURRICULAR BIG MEETING WITH CONCERTED PROGRAM AT LIBERTY HALL, 120 West 138th Street, NEW YORK, THURSDAY NIGHT, JUNE 7, 1923. In Aid of Liberty Hall Building Fund. Great Speech to Be Delivered by Hon. MARCUS GARVEY. Brilliant Speakers Will Also Appear From Other Parts of the Country. ADMISSION—50 CENTS. COME AND SEE! COME AND HEAR!

MARCUS GARVEY'S DEFENSE FUND

Everyone Will Subscribe to This Fund to Offset the Plotters Against Negro Rights and Liberty—The Enemies Are at Work—Send in Your Subscription Now

The case against the Honorable Marcus Garvey, Ellis Garcia and George Tobias of the Black Star Line for alleged misuse of the United States mails will be called some time this month in New York. For quite a while enemies of Marcus Garvey and the Universal Negro Improvement Association have been working for the purpose of turning public sentiment against Mr. Garvey.

Different Negro associations have been canvassing the people, asking them to testify against Mr. Garvey. They have organized opposition meetings in different centers under the caption, "Garvey Must Go!" All this is being done to defeat the hopes of our race through the only real Negro movement started in the interest of the race.

The fight for African freedom is eternal and you must support it now by supporting the greatest leader of the race. Send in your subscription to this fund immediately. All subscriptions will be acknowledged in the columns of this paper.

The case will be reported day by day in the Daily Negro Times and weekly in this paper for a central circulation. Send all subscriptions addressed to Secretary-General, Universal Negro Improvement Association, 55 West 135th Street, New York City, N. Y.

Table listing names and amounts for the Marcus Garvey's Defense Fund, including entries like 'Brought forward', 'Julia Mason, Boston, Mass.', 'John Samuel, Boston, Mass.', etc.

TWO EDITORS PASS AWAY

Dear Co-Workers: I am writing to let you know during the past thirty days two members of the National Negro Press Association have passed into the Great Beyond. The first to meet the call was Joseph L. Jones, editor of the Fraternal Monitor, Cincinnati, Ohio.

The last to meet the call was Nelson Crews, editor of the Kansas City Sun, Kansas City, Mo., who was buried just last week. He was a member of the Executive Committee from Missouri.

Yours truly, HENRY A. BOYD, Corresponding Secretary.

135th ST. LIBRARY NOTES

At the North Harlem Community Forum on Thursday evening, June 7, Mrs. Sushila Devi will speak on "The Social and Political Outlook of India." Open discussion.

Meeting of Protest for Miss Savage

On Friday evening, June 8, in the Library, will be held a mass meeting to protest against the action of the American Committee of the Fontainebleau School toward Miss Augusta Savage. Speeches will be made by prominent people, there will be open discussion, and it is suggested that a petition be drawn up, signed, and sent to the school. No friends of equal rights for all races can afford to be absent.

New Books

"League or War," by Irving Fisher. Splendidly timely and clear-sighted. Several new novels by such authors as Phyllis Bottom, Clarence Mulford, Ernest Poole.

THE COLUMBUS DIVISION AND AMERICAN ADDITION CHAPTER

Columbus, Ohio, Subscribers to the Marcus Garvey Defense Fund

The trial of the president general has aroused great interest in the Columbus Division and the American Addition Chapter. On Sunday, May 26, these two divisions got busy to raise funds for the defense of the Hon. Marcus Garvey, who is being tried by the Federal government, and right well did the people exert themselves.

The people of Columbus wish to serve notice to the world that they stand 100 per cent behind the program of the Universal Negro Improvement Association and its leader, Marcus Garvey. No amount of persecution can, or will, ever turn us aside from that which our hearts have yearned for, for the last 300 years.

The following is a list of those who subscribed to the defense fund: Columbus Division No. 142

Table listing names and amounts for the Columbus Division and American Addition Chapter, including entries like 'G. R. Christian', 'Gretchen Boyd', 'John B. Carter', etc.

ECHOES FROM CHICAGO, ILL., DIVISION NO. 23

Spirit of Loyalty Characterizes the Chicago U. N. I. A.

Never in the history of Chicago Division No. 23 has there been demonstrated a greater spirit of loyalty to the cause than that which was demonstrated on last Sunday, May 27, at Zion Hill Baptist Church, Forty-ninth and Dearborn streets.

A very interesting and unique program was presented to the thousand hearers which filled the auditorium to its utmost capacity. President Kirby in a few choice words explained the necessity of the membership standing firm at this time, when the organization was passing through the known crisis.

U. N. I. A. OF PORT LIMON STAGED SACRED CONCERT

On Sunday night, March 11, a large and enthusiastic gathering assembled at the unfinished Liberty Hall of Port Limon for the purpose of listening to a sacred concert that was rendered by the choir of the U. N. I. A. through the instrumentality of Mr. Bertie Cox, an ardent worker of this division, which is always vigilant in raising funds in behalf of this grand and noble organization.

Before 7 p. m. the spacious hall was taxed to its utmost capacity and standing room was not available to entertain the immense crowd. The president, Mr. Daniel S. Roberts, in his introductory speech assured us of the purpose that we met for and then declared the concert opened. The first on the program was an opening chorus by the choir, which was heartily applauded, and then followed an address by Miss Myrtle Brown, a juvenile who was heartily congratulated; a duet entitled "Repeaters are Needed," by Mrs. James Kendrick and Mrs. Susana Thomas; Irene Lily and Mrs. W. T. Keith, which was heartily applauded; a solo by the orchestra; a drama entitled "What Is a Race Without a Government?" Great ovation was accorded to this drama.

After several beautiful selections by the division band the secretary, Mr. H. E. Arnold, announced that \$28.50 had been raised on the Garvey Defense Fund. President Kirby was then presented with a purse of \$21 as a donation from the audience to assist him on his trip to New York, after which he was accompanied by the officers of the Legion through the center aisle amidst cheers and applause.

The meeting then closed with the usual form. M. L. T.

THE "BIT OF SILVER" FUND

Notice to All Members of the Universal Negro Improvement Association Throughout the World and Friends

We hereby urge to acquaint you with the fact that several of the men who, during the periods of 1919 to 1922, were elected to serve the association under oath as executive officers for the good of the race, and who were voted certain salaries believing that their services to the association and to the race would merit it, but who are no longer with us in spirit nor in service, have on the basis of the large salaries voted them by the Convention, sued us for balances they have alleged due them. We are now, therefore, appealing to the loyal membership and friends of the association to help the parent body pay off these men who have resorted to the courts to force the association to pay them on the basis of the high salaries voted them for cause at the Convention.

Please subscribe to this fund to pay off these persons who are suing the association that they swore to help and protect and of which they were executive officers.

The persons suing are:— G. E. Stewart, who was elected as Chancellor at \$5,000 per annum. He is suing for \$2,833.28 (two actions contested by U. N. I. A.). Sydney De Bourg, who was elected as leader of the Salem province of the West Indies, at a salary of \$6,000, which was reduced to \$3,000.

Elle Garcia, elected as Auditor General at \$5,000 per annum, who has been dismissed for cause, suing for \$3,718 (three actions, contested by U. N. I. A.).

Table listing names and amounts for the 'BIT OF SILVER' FUND, including entries like 'Brought forward', 'Darcus Blessett, Remedios, Cuba', 'Hubert Reid, Remedios, Cuba', etc.

MUCH WORK IS YET TO BE DONE

Philadelphia, Pa., Division, U. N. I. A., Addressed by Hon. Rudolph E. Smith

There is yet a lot of work to be done for the program of an African Redemption, and each and every member, if he or she is loyal, can contribute much. Rally to your division, see that your division rally to the parent body; let the parent body rally to Marcus Garvey and all will be well, as it must eventually and well. The Philadelphia Division is making an especial request of those Negroes who have recently come here from the South to join heart and hand with us in this moral fight for human rights, because you know only too well, the difficulty of attaining justice; the handicap because of your color; and the general struggle through which you have come. You have left the South because you are conscious of the fact that you are a peon, a serf, a slave. Brother, you are searching blindly for something that you will not get (economic freedom) until you have mastered "political freedom," which can only be reached through a government of your own, by your own, for your own. This, I am sure, is your desire, your ambition.

You can get that only through the program of the Universal Negro Improvement Association. Come to our meetings at 804 South 17th street, and let us reason this out together. Remember, together we will, we must stand; but divided we fall. Your troubles are my troubles, and my troubles yours. Meetings are held on Thursday nights of every week at 8.30 o'clock, and Sundays at 3.30 and 8.30 o'clock. On Sunday, May 27, we had another rousing meeting, presided over by the able Dr. Lionel A. Francis, who returned from the continued court trial of the Hon. Marcus Garvey with renewed courage and increased determination. Dr. Francis is spending his days in New York as proof to the world that faith without work is dead.

The Hon. Rudolph E. Smith again returned to us, and increased our belief that he is made up of real metal. Needless to say the meeting was interesting from start to finish. "Action," we call it from the ground up. "Food" for the sick soul of the ambitious Negroes of Philadelphia; and all present were benefited thereby. We are asking every faithful, every loyal member, to visit the meetings regularly at this trying period of our existence, and hold up the banner of the Red, the Black and the Green.

REPORTER.

Learn while you earn, and what you earn will make you independent. Today begin your independent richness. For information how to do it, write (enclose postage) A. A. STEPHENS, 715 Center Street, Oakland, California, U. S. A.

\$500 Reward If I Fail to Grow Hair

Hair Root Hair Grower

Is a scientific vegetable compound of hair root and Aino Oil, together with several other positive herbs, therefore most and most powerful hairless Hair Grower known, actually forcing hair to grow in most obstinate cases. Unexcelled for Dandruff, Itching, Sore Scalp and Falling Hair. Will grow mustache. It must not be put where hair is not wanted.

Use "Hair Root Hair Grower" after having used every known advertised hair grower for years with no results. Use Hair Root Hair Grower and continue faithfully for 15 months; now my hair is 25 inches (it was 4 inches when I started). I believe every woman can grow her hair 4 to 2 inches a month by using Hair Root.

Hair Root Hair Grower is 50c a box or 10c a bottle. Shampoo, etc. Apply liberally everywhere. Make big profits. Send stamp for particulars. If you wish a trial, send 10c for 10-day trial. Will be supplied. Will send 10c for 10-day trial. Will send 10c for 10-day trial.

Address all mail and money orders to Royal Chemical Company, JAMAICA, NEW YORK (mention this paper)

Special Prices to DRUGGISTS AND AGENTS



RHEUMATISM

Why suffer with Rheumatism, Gout, Sciatica, Neuralgia Pain and diseases of impure blood, when you can be relieved by using SCHAPIRA'S ANTIDOT. Money refunded for first trial bottle, if not satisfactory. Try it— you lose nothing and gain your health. Price, \$1.00 Per Bottle; 6 Bottles, \$5.00. Mail Orders Attended to Promptly. WILLIAM SCHAPIRA MANUFACTURING CHEMIST, 182 First Avenue, Corner 11th Street, New York City

MADAM IDA B. JEFFERSON, EVANGELIST OF THE TENTH EPISCOPAL DISTRICT A. M. E. CHURCH, NORTH TEXAS

A Healer of Great Power

Every man and woman ought to seek this wonderful lady. She can tell you many things that will put you to wondering. She can bring tangled brains to the light of hopeful sensibility and bring rest to your troubled mind. Her medicines can reach any disease you were not aware of. In fact, she can locate any disease in the human body without your telling her anything about your illness, and will tell you the complaint by your writing to her or on others fall. With her and she will give you full details of your disease. She has discovered a great medicine that really cures stomach diseases, "pepp" and indigestion. Madam possesses a "miraculous" gift from birth and is one of the greatest needed preachers of the age. She has a supernatural gift. God has given her power to heal and lead her people. She has covered a wonderful hair vigor that prevents baldness, stops hair falling and gives new life and growth. Her pressing oil is wonderful. Her face bleach removes blackheads, sunburn, and gives a beautiful complexion. Her pills relieve the worst cases. Her liniment is good for stiff joints, rheumatism, toothache and all pains. Agents wanted. Orders promptly filled. Lessons are given through mail on how to treat the hair. Diplomas given at the end of the course. Also recipes of ingredients. Price of course is \$25.00. For all information concerning business matters, except sickness, send \$2.00. Letters answered promptly. Send ten cents in stamps for reply to all requests for consultation or information.

Address: MADAM IDA B. JEFFERSON, BOX 648, LONGVIEW, TEX.



COMPLAINT DEPARTMENT

Universal Negro Improvement Assn. NOTICE! NOTICE!! NOTICE!!!

The President-General of the Universal Negro Improvement Association, on his tour of the nation, has been approached by hundreds of loyal members and well wishers of the Association in complaints against the treatment they have received from several of the various departments of the Organization at headquarters, and from individual officers and employees at headquarters, as also against the conduct of certain Executive Officers whilst on the field.

The President-General is grieved of the many complaints and hereby begs to announce that a Complaint Department is now established and attached to his office. All persons having complaints to make against any department, officer or employee of the Organization will please write to

COMPLAINT DEPARTMENT, President-General's Office, U. N. I. A., 58 West 135th Street, New York

E. B.—If you love the Organization and desire to see it improve its service to the race, then you will not fail to report and irregularities to the part of officials, officers and employees of the Organization, during which whom the person to be or she has done anything improper or unconstitutional, report it. If you have any complaints send them in now and don't wait until it is too late.