Reaching the Mass of Negroes

The Best Advertising Medium

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# OLD LEADERS OF NEGRO RACE MUST GIVE WAY TO YOUTH

FELLOWMEN OF THE NEGRO RACE, Greeting:

As we enter upon the activities of the year 1924, we should be mindful of the many embarrassments, handicaps and pitfalls that we encountered during the past. With a knowledge of these before us, we should be better able to pilot ourselves successfully through the storms and dark clouds of the present year. If I were to advise what action we should take as a people during the current year to insure our success and higher development, I would emphatically say, "Get rid of as many of our old leaders as possible and develop in their places leaders from the youth of the race who have thoroughly learned their lessons of race handicap and oppression through the hard school of experience."

## Leaders Steeped in Hypocrisy

Our old leaders are steeped in hypocrisy, fraud, deception and selfishness. In their outlook they represent nothing but themselves. They oppose men and measures, not because they believe it to be right, but because it seeks to protect them and their interests against whatsoever good such men and measures would advocate for the benefit of the masses.

The unfortunate thing about Negro leadership is that it is self-appointed, and our people have not yet risen to the point where they can discriminate between appointed leadership and elected leadership. It is natural that the man who is selfish will appoint himself to the best position, when the best position should only be filled from among the people by the ablest man in their choice. We should, therefore, learn to so discriminate as to let self-appointed leaders realize that their reign is at an end.

## Assuming Leadership

If we stop for a minute to study the leadership of the race, we will find that any Negro who assumes to write a letter to a newspaper or makes a statement that is published in some white journal, or who happens to be given some position by the white race, heralds himself as a leader and is generally accepted as such without question. It is that kind of leadership that has destroyed the race. If it continues, there will be a further infliction upon us of racial stagnation from which it will be hard for us to rise. At the present time, we find it very hard to tell which of the leaders we should follow, because none of them has any original program. The majority of them accept their programs from their patrons and from their own selfish surroundings. Like the self-seeking class of all ages, they always created themselves stumbling blocks in the way of all progressive movements.

## Opposing Jesus of Nazareth

It was this class of leaders in the community that opposed Jesus, the Christ in His religion. The so-called doctors or learned men rejected the philosophy of Christ when He endeavored to teach it to the community. They dubbed Him as an impostor, an idiot and an impossible person. They could see in Him no good and in the doctrine He preached; they saw no promise, yet after nearly two thousand years, we find that this very class has become the leaders and teachers of Christianity. Our universities, seminaries, dioceses and churches are filled with our doctors of divinity, our doctors of law, our doctors of theology, who essay to lead in the teachings of the doctrine of Christ. Yet this same class declared Jesus to be a fraud and a fool in the days when He taught the great masses the way to

# OLD CROWD TOO SELFISH AND CRAFTY

# STEEPED IN HYPOCRISY, FRAUD, DECEPTION AND SELFISHNESS

THE CLASS THAT REJECTED CHRIST REJECTED
THE UNIVERSAL NEGRO IMPROVEMENT
ASSOCIATION

THE MASSES SHALL RULE BY DETHRONING THE SELFISH GANG

salvation. The above conceited class referred to, not only condemned Christ, but they said that His plea was to the ignorant people and that it was the illiterate rabble that applauded and followed Him.

## The Intelligence of the People

If we were to pass judgment on the intelligence of the people who lived in the time of Christ, we would have to give due credit for intelligence to the rabble and great multitude who listened so attentively to the divine philosopher, and who acclaimed Him as He deliver wonderful masterpiece in the Sermon on the Mount. The common, so-called illiterate people, who were able to understand the Sermon on the Mount, they who were able to fathom the depth of the philosophy of the man Jesus were far more educated and far more intelligent than the doctors who rejected Him. In the light of modern truths, the philosophy of Jesus has been accepted by the intellectual world as the greatest moral, ethical force in the arrangement of human society. It took the learned class hundreds and thousands of years to find that out. It took the so-called despised rabble and illiterate only a few hours. In the same way that the so-called learned class rejected Christ and His Christianity in the early days, so do they continue to reject other reform movements tending to the good and welfare of the people.

## Great Reform Movement

It is not necessary to enumertae them all, but we may make reference to the movement of the Universal Negro Improvement Association, which was rejected by the so-called learned of the Negro race when it was first enunciated. They, like the class that condemned Jesus, said that it was only the illiterate and foolish people who followed the Universal Negro Improvement Association; that its program was impossible; that its leadership was ignorant. Now we find the same learned class accepting in its entirety the program of the Universal Negro Improvement Association as the doctors subsequently accepted Christianity. We have the so-called learned Dr. DuBois now advocating the African program, which he originally rejected. This is a fair indication of the hypocrisy and insincerity of a large number of our leaders. They oppose measures not because they belivee it to be right, but because if they were to openly espouse them under the leadership of others, their personal interest and glory would not be realized.

## Wrecking the Negro Race

It is this selfishness that may wreck the Negro race and that is why we call upon each and every Negro to take the reins into his own hands and see to it that our leaders

are no longer appointed, but that they be elected by the popular voice. If the race is to advance toward the achievement of higher things, we will have to replace as above requested, the old leadership with the new. Kelley Miller, who is to hold his Sanhedrin in Chicago during next month. will no doubt offer an opportunity to the youth of the race to take over the reins of leadership. Surely, Professor Miller does not expect to be one of the leaders of the Sanhedrin after it has deliberated, and surely none of the old gang will expect to be among the leaders of the movement, for in such a case its purpose will be defeated. Nobody is going to follow the old gang of selfish soreheads. They are too steeped in hypocrisy, graft and selfishness to be of any good to anybody else but themselves. They could not put a program before a country and expect the honest public and the race to support them. Although they take pride in referring to the masses as illiterate and ignorant, the masses have gotten to realize that the so-called learned men cannot exist without them.

## The Common People

soften the Dr. Du Bois class reference common people as illiterate and ignorant, and yet these so-called learned men could not exist for a day without the support of the masses. These people are not so ignorant after all, because they know when to continue their support of leaders and when to draw away from them. Gradually they are drawing away from the old gang and the race will be leaderless if the honest, virgin youth do not step forth to steer the racial ship of state into the harbor of political and industrial security.

## Encouraging the Youth

The Universal Negro Improvement Association encourages the youth of the race everywhere to rise to a sense of their responsibility. We can no longer risk our existence or our future to the tender mercies of the selfish crowd. They sell out too often; they recapitulate too often. They are spineless, characterless and helpless. Let us in this new year realize the truth of our position and readjust ourselves to meet the emergency.

With very best wishes for your success, I have the honor to be,

Your obedient servant,

MARCUS GARVEY,

President-General,

Universal Negro Improvement Association New York, January 22, 1924.

P. S.—Again I must emphasize that it is now compulsory for each and every member to pay the annual organization tax which became due since the first of January. This tax must be paid to the secretaries of the local divisions immediately and they in turn forward same to the Parent Body on their regular reports. The members should see to the carrying out of this constitutional obligation, and each division should call upon its secretary to produce a report of remittance to the Parent Body to cover the return of this annual tax.

Every member should also secure a copy of the new constitution that is now in circulation. Ask your secretary to supply you with a copy. Only divisions that are financial and only members that are financial and who have paid up their annual tax will be granted privileges under the new program that is contemplated for this year and 1925. In whatsoever call the Association is to make for men and women of service during the anticipated boom of 1924, only those members who are from financial divisions will be considered eligible for first benefits, so that all members should see that their division is financial to the Parent Body, so as not to deprive them of any benefits that may accrue.

M. G.

# Second Diplomat to Foreign Countries

# Hon. Marus Garvey On U. N. I. A. Diplomacy

SIR RICHARD TOBITT SAILS FOR ENGLAND TO REPRESENT THE INTERESTS OF THE NEGRO
PEOPLES OF THE WORLD IN THE ENGLISH CAPITAL

THE PRESIDENT-GENERAL'S ADDRESS

The President-General then again addressed the gathering. Instructing and discourse of the duties of the Ambassador and the methods he would be expected to a detailed explanation of the duties of the Ambassador and the methods he would be expected to a detailed explanation of the duties of the Ambassador and the methods he would be expected to a detailed explanation of the duties of the Ambassador and the methods he would be expected to a detailed explanation of the duties of the Ambassador and the methods he would be expected to a detailed explanation of the duties of the Ambassador and the methods he would be expected to a detailed explanation of the duties of the Ambassador and the methods he would be expected to a detailed explanation of the duties of the Ambassador and the methods he would be expected to a detailed explanation of the duties of the Ambassador and the methods he would be expected to a detailed explanation of the duties of the Ambassador and the methods he would be expected to a detailed explanation of the duties of the Ambassador and the methods he would be expected to a detailed explanation of the duties of the Ambassador and the methods he would be expected to a detailed explanation of the duties of the Ambassador and the methods he would be expected to a detailed explanation of the duties of the Ambassador and the methods he would be expected to a detailed explanation of the duties of the Ambassador and the methods he would be expected to a detailed explanation of the duties of the Ambassador and the methods he would be expected to a detailed explanation of the duties of the Ambassador and the methods he would be expected to a detailed explanation of the duties of the Ambassador and the methods he would be expected to a detailed explanation of the duties of the Ambassador and the methods he would be expected to a third continue to be able to the first through the first throug

A mass meeting was held at Liberty Hall, New York, on Sunday afternoon last, at 3:30 o'clock, for the purpose of introducing the Ambassador, who leaves today for England under the auspices of body in jail; we can only appeal to the a severe test, and his (the speaker's) with the same wonderment, keen enjoy-Ambassador, who leaves today for England under the auspices of the Universal Negro Improvement Association to represent the instance of the Negro peoples of the world at the Court of St. James, London. The meeting was a very enthusiastic one, the choice by the President-General and Administrator of the Association of the President of the United States of America were sending an ambassator to a foreign country, all he would have to do would be to instruct the Secretary of the Treasury to pay the Secretary of the Treasury to pay the Secretary of the Sublime Order of the Nile. He is a tried and trusted officer of the Association being heartily endorsed by the great audit. officer of the Association, being heartily endorsed by the great audience, judging from the ovation the appointed received as he was introduced. With the President-General on the platform were Mrs.

the collected by the machinery of government from the good and the bad, the unwilling and the willing."

the unwilling and the willing."

The program will be as follows:

Sovernment from the good and the bad, the unwilling and the willing."

A man of greater ability might find it willing."

A white do let Weet Visual Account.

Garvey and officers of the Association. ined the reason for the meeting and referred to the sending of the Ambassador to Great Britain as the recording of another milestone to Great Britain," he continued, "and the reviewed his connection with the Galuge of the Continued, "and the reviewed his connection with the Continued, "and the re

use their friends are in it. Some land to watch all happenings in Eng-

THE SPOTLIGHT

THE SP

# AVIS AUX ABONNES DU NEGRO WORLD

aura une page en français, éditée par le Rév. Théodore Stéphens. L'autre page sera publice dans les whon they came.
Interêts des FEMMES DE LA SIr J. C RACE NEGRE, et éditée par Itte. Amy Jacques-Garvey con- a stirring ifitement avec le sous-éditeur.

Mean sending of the meeting and referred to the sending of the Ambassador to Great Britain, as the recording of another milestone in the history of the race, he launched into a speech of much power, lucidly explaining what would be expected of the Association's representative, stressing the significance of the step and intimating that the appointment was but the forerunner of others of a similar nature. Now that the Labor Party was about to assume power in Great Britain, he said, he felt that the time was most propitions for the important step to be taken, certain as he was that the working man of Britain would; of necessity, lend a sympathetic car to the Negrois ambition to occupy his rightful place in the sun alongside of other races and peoples.

Opening Romarks

Addressing the meeting Mr. Garry men's expected of the late of the conformation of the conformation of the poor, the weak and the conformation of the poor the weak and the conformation of the poor the weak and the conformation of the poor the weak and the conformation of the poor

derstand what you were talking about. So in the Chilversual Nergo improvement Association. Only a small percentage of the people can really imagine what we are talking about and what we

had the opportunity to have returned." stances and conditions many died in plause.) What do I mean by an ambas- France because of want. The Association's Ambassador would be the friend

is a minder of the control of the work of the minder and the cause. His he great ambassadors who ge from America to the courte of the population is sagar-ait-ware. It is our duty, therefore, to so create of the countries that when we strike out repeated the great ambassadors who come from Europa, so will you be appointed according to your ability to represent the Nogro race at the different national courts of the world."

Hon, G. E. Carter then addressed the meeting, giving a short, well reasoned talk on opportunity. He disagreed with the dictum, he said, that opportunities come every day, and it was for men to prepare themselves to take advantages of the opportunities when we strive when they came.

Sir J. O'Meally

Sir James O'Meally, High Commissioner Ceneral, followed. He delivered a stirring address, taking as his sub-function. The manner of the country from whence they came, they might have knew or the world of the manner of the country from whence they came, they might have knew or the highest of the world."

Sir J. O'Meally

Sir James O'Meally, High Commissioner Ceneral, followed. He delivered a stirring address, taking as his sub-function of the country from whence they came, they might have knew or the variety of the manner of the world order as attring address, taking as his sub-function in favor of the World Order and the function in favor of the World Order and the function in favor of the World Order and the affairs of men. Although the late and the sent of the world order and the affairs of men. Although the late and the affairs of the World Order and the affairs of the

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A NEGRO HICHER IN THE SCALE OF CIVILIZATION.

THEY OFFERD THE WHITE RACE IN POLITICS. EMPIRALISES THE NEED FOR STATESMALIKE LEADERS

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who to the standard of other neets in demandered things that sate for every continuous terms of the material things that sate for every continuous terms of the standard progress where the world with the terms of the material things in the same of the progress where the same of the standard progress and the same of the standard progress that is permanent from his own referrer. The stiff into helps and makers that has down the standard progress the standard progress that is permanent from his own referrer. The stiff is the the standard progress that is permanent from his own referrer. The stiff is standard progress that is permanent from his own referrer. The stiff is standard progress that the standard progress is the standard progress that is permanent from his own referrer. The stiff is standard progress that is permanent from his own referrer. The stiff is standard progress that is permanent from his own referrer. The stiff is standard progress that is permanent from his own referrer. The stiff is standard progress that is permanent from his own referrer. The stiff is standard progress that is permanent from his own referrer. The stiff is standard progress that is permanent from his own referrer. The stiff is standard progress that is permanent from his own referrer. The stiff is standard progress that is permanent from his own referrer. The stiff is standard progress that is permanent from his own referrer. The stiff is standard progress that is permanent from his own referrer. The stiff is standard progress that is permanent to be standard that is standard the standard progress that is permanent from his own referrer. The stiff is standard progress that is permanent from his own referrer. The stiff is standard progress that is permanent from his own referrer. The stiff is standard progress that is the stand

Argument in Favor of Program of the U. N. I. A.—Says the Negro Is Not Despised on Account of Color—It Is Because He Has Made No Independent Contribution to Civilization

The Negro Is living on Borrowed Goods

"The Negro Is living on borrowed goods. The Negro Is living on borrowed goods was my friend, but as a person to be respected. I respect and honor the man who tell me the truth not only as my friend, but as a person to be respect to the living on borrowed goods. The Negro In Ne

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oirths and oblituaries for \$1.00. Send us any such matter with the necessary amount and service will be given.

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56 W. 135 St., N. Y. C.

Iars, when the race represents so much property? The average Negro will say, 'How dare you say we have made no contribution, when I have made no contribution, when I have my home, when I have my home, when I have reared my family, when I am worth certain money which I have in the bank? How dare you say I have made no progress? And the answer of the money which I have in the bank? How dare you say I have made no progress? And the answer of the money bag.

ADVT. DEPT.

56 W. 135 St., N. Y. C.

Makes Disheartening Confession of the Failure of the Negro to Measure Up to Standard of Other Races—A Strong Average of the U. N. I. A.—Says

defined you and taken away from you in twenty-four hours by those who have made it possible for you to represent such a state or such a condition

The Anglo-Saxon has government and power. The Anglo-Saxon has government and gard him as they regard the W Klux

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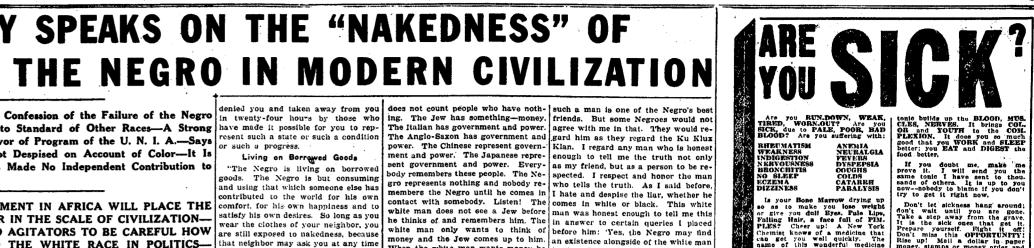
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## HOPE FOR THE VIRGIN ISLANDERS

HE NEGRO WORLD has been making a consistent advocacy of betterment of the social, civil and economic congreat hope that immediate action for their relief would be taken.

distinguished Negroes, which sailed from New York Thursday of So with the Negro. last week for the Islands, with power to investigate conditions and report, was not only a surprise to us, but, we are sure, to the distressed people of the Islands. It was the necessary thing to do and the loyalty, to stand by the race and help it to become what it does happen all of the time. If it President Coolidge did it in a splendid way. Not only that; he did should be-a good and great power in the United States, in the ain't one thing it is another. it in an unusual way, as it is the first time in the history of the West Indies, in Africa, the Native land of our forefathers. The American has been looking up the country that an All-Negro Commission has been made by the PresiNegro who is not that sort of Negro is not a Negro at all but someNegro Commission has been looking up the lent to do such important work. It is a step far in advance, and Presiting else. What? Let him tell us. dent Coolidge deserves all the credit attaching to his act. We have had two other commissions: The San Domingo Commis-

sion, upon which Mr. Frederick Douglass served, and the Liberian commissions were dominated by the white members. President Roosevelt appointed T. Thomas Fortune as a special commissioner to investigate certain labor and other conditions in Hawaii and in Commission, upon which Mr. Emmett J. Scott served, but both

E are having some very live news and opinion coming out of Africa these days, through the media of our African newspaper contemporaries. It appears that the white the Communists leading the way, have all arrived at the conclusion that it is time to get together with them and endeavor to work out a program of mutual helpfulness. Meantime, the Native black people have been neglected and abused, and it it is time to get together with them and endeavor to work out aprogram of mutual helpfulness. Meantime, the Native black people have been neglected and abused, and a program of mutual helpfulness. Meantime, the Native black people have been neglected and abused, and it is time to get together with them and endeavor to work out aprogram of mutual helpfulness. Meantime, the Native black people have been neglected and abused, and a program of mutual helpfulness. Meantime, the Native black people have been neglected and abused, and a program of mutual helpfulness. Meantime, the Native black people have been neglected and abused, and a program of mutual helpfulness. Meantime, the Native black people have been neglected and abused, and the particle of people have been neglected and abused, and the particle of people have been neglected and abused, and the particle of people have been neglected and abused, and the particle of people will be an expension of the profession to earn larger fees the requirement of the profession to earn larger fees the proposal of the profession to earn larger fees the proposal of the profession to earn larger fees the proposal of the profession to earn larger fees the proposal of the profession to earn larger fees the proposal of the profession to earn larger fees the proposal of the profession to earn larger fees the proposal of the profession to earn larger fees the proposal of the profession to earn larger fees the proposal of the proposal of the profession to earn larger fees the proposal of the

social, civil and economic rights we would wake him up. Wherever there is a dead Negro, dead on his social, civil and economic rights, we would wake him up, because we believed in the resurrection and the life. So do you. Then, wake up if you are asleep, and come to life if you are dead.

The work patience, perseverance, a whildren the greatest dead of good when the greatest dead of good when they teach them to work to love work, and to work intelligently.—The Christian Recorder.

The word are as follows:

The word are received a great them to work to love work and to work intelligently.—The Christian Recorder.

All Hall the changing order. The exigencies of the times have always come to life if you are dead.

WILLIAM WARE,

Let us see. Our esteemed contemporary, The International, of Johannesburg. Union of South Africa, official mouthpiece of the Native blacks which has aroused the officials of the State and of the white churches and got them to guessing in a way that is not only interesting but provocative of much speculation as to what may happen next. Such a situation is always more or less charged with high explosives. The International says:

All Hall the changing order. The exigencies of the times have always called out the right men. Yesterday what times have always called out the right men. Yesterday what the six one-sided. I don't care for it. I love those who love to care for it. I love those who hate men. Yours fraternal would the announced his plan for awarding a generous prize to the person submitting the beginning of the care for it. I love those who hate men. Yours fraternal would the six one-sided. I don't care for it. I love those who hate men. Submitting the person submitting the tother care for it. I love those who hate men and hate those who hate it is not result on of international pe

happen next. Such a situation is always more or less charged with high explosives. The International says:

Willie Rockey, M. I. A., attacked the Communists the other day for "preaching equality when there is no equality." Surely it is the other way round. The crime of the bourgeois and the bourgeois minded is just that they preach inequality where there is no inequality. From the bourgeois point of view there is no inequality between black and white workers whom a Native does white is no inequality between black and white workers whom a Native does white is no inequality between black and white workers whom a Native does white the name of the past of Trade and Chamber of Commerce.

A Republican Congress has been in power almost continually during the past forty years. We wonder has it that the South is being run on the "Shot-gun Policy?"—St. Louis Argus.

The crime of the bourgeois and the bourgeois minded is just that they preach in great stress cannot be laid upon the most of the mental plans of 1914 and the down that way down Memphis way, and it will continue to be that way until the Negro does as Pullen did at Drew recently—shoot to kill the bunch that shoot to kill the bunch that shoot to kill him.

The colored man.

The colored man.

The provokes, it you don't chamber of Commerce.

A Republican Congress has been in power almost continually during the power almost conti

long seasility when there is no sunsity." Surely it is the other way round, instead of the continue of the con

nnesburg, Port Elizabeth and, as I have said before, East London Johannesburg, Port Elizabeth and, as I have said before, East London is being seriously considered. Iven Jones, the teacher of those Black Communists in Russia, is coming back presumably to put theory into practice. He has already sent drums, kettle-drums and money, I am told, and, fellow workers, he is coming for business here. The business is to create a revolution. What will you gain by a revolution? Nothing. You have everything te lose than gain. Briggs and Owen, two mischlevous Negro Communists who decived thousands of Negroes in America trading under the "African Blood Brotherhood," are now the wealthiest of Negroes. Yes, after all is said and done, "Redemption of Africa" and other such misleading slogans, mean nothing class but awindle. They are financial "fornicators." We have in this country else but swindle. They are financial "fornicators." We have in this country Nagroos of the type of Briggs and Owen. Beware of them. They, like these two Negroes, are trading under the name of "industrial organization." They have traveled extensively in the United succeeded to deceive the colored people. That will not happen again. We are States and in other countries,

putting a stop to it. I say beware of the wolves clad in sheepskins. The Negro World does not need to take sides one way or the that there is a positive difference other. It is satisfied that the situation is alive and clamoring for a in the very air of the different hearing through its responsible spokesmen. We have the like up- places? I have been very much roar in this country. It is better than stagnation. It will lead to impressed by this fact. It has a

As for Messrs. Briggs and Owen, we leave them to the tender mercy of Mr. Nyombolo, who is all mixed up about them, as we do Far East, in China, Japan and the not understand that they are in any way united in life and purpose | Philippines, it seemed to me that or that their joint bank account would flood the National treasury the atmosphere was surcharged with Income Tax payments. They may be wealthy in Africa, but with a dense and soggy spirit life they are considered as being poor in Harlem.

The main thing right now is, however, to wake up the sleeping mental and physical faculties. I Negro wherever he may slumber, and to resurrect unto life the dead don't think it was the heat of the Negro wherever he may be dead although alive, and to teach him | climate—and it was hot enough, his obligations and cuties to himself as a human being, entitled to in all conscience—I think it was "life, liberty and the pursuit of happiness" everywhere. The Uni- the dead spirits of the dead of No. 24 versal Negro Improvement Association has blazed the way for him, ages that made the atmosphere

## RUNNING AWAY FROM THE RACE

HE man who is ashamed of the race that is his is unfit to miliar spirits" to be at all superhave a race that is not his own. All Negroes do not look stitious, and I know that the alike and all Negroes do not think and act alike, but all dense atmosphere about us, which Negroes have the "One God; One Aim; One Destiny." That is the we can discern by closing the slogan of the Universal Negro Improvement Association, and the eyes for a moment, is full of spirit Negro who wants to get away from it and the truth of it, simply life. And it has voices, and plenty ain't a Negro at all, but comes dangerously near being simply of them, if you have an ear to

ditions of the people of the Virgin Islands, forced upon them by change of their governmental allegiance from the Danish to the "Starting January 1, 1924, Negroes are to be known as Americans,"

The Unicago Desender, in a recent usua, describing the Christmas holidays of front" with a screaming editorial, in which it took the position that, In the Christmas holidays of "Starting January 1, 1924, Negroes are to be known as Americans,"

Starting January 1, 1924, Negroes are to be known as Americans, 1920 I found myself in Memphis. The Chicago Defender, in a recent issue, adorned its "brazen ear. Why? American flag. The change in administration and in their living resources has proved to be not only a radical but a desperate one, crying loudly to the American government for relief. But the cry was ignored by the former administration, and those concerned had no great hove that immediate action for their relief would be taken.

"Starting January 1, 1924, Negroes are to be known as Americans, with no race, no color, no hyphenations to differentiate them from other Americans. The editorial naturally took on the strident magnifoquence of an unauthorized Proclamation, and that is the length, breadth and thickness of it. Yes; the leopard can change its spots much vexed to the sea, is a horse The commission appointed by President Coolidge, composed of so he will cease to be a leopard. It doth not appear what he will be a very peculiar place. The

## EDITORIAL OPINION OF THE NEGRO PRESS ing Negroes, fifty-six of whom

to investigate certain labor and other conditions in Hawaii and in the Philippine Islands.

BOISHEVIKI ACTIVITIES IN AFRICA

Born and accases. Somewhat of the apostacy of ancient triends by alignment with former one-mies. At the hands of the one the instruction. It could be runner in our larger 'usiness development and thus pave the way for ment and thus pave th

The party of Lincoln and Sumner tional political status of the Negro in bers of the race. That is going

DONE DOWN MEMPHIS WAY

By T. Thomas Fortune

perceptible influence upon th feelings. When I was to the that stagnated in a way all of the

Am I superstitious? Not bit. I have had too close and intimate association with "fa

dense and soggy.

groes there appear to live in a

murder record of Memphis. finds that it had seventy-eigh killings last year, sixty-three benet death at the hands of mem-

# WHAT WE BELIEVE

be as proud of itself as others are. It believes in the purity of the Negro race and the purity of the white race.

It is against rich or poor whites taking advantage of Negro women.

It believes in the spiritual Fatherhood of God and the Brotherhod of Man.

physical separation of all people to the ideals and civilization, with the privilege of trading and doing business with each other. It believes in the promotion of a strong and powerful Negro

It believes in the rights of all men.

MARCIES GARVEY, President-General January 1, 1924.

Award, Which, It Claims, gression on the part of European races. Does Not Make for Peace For us the winning plan, as announced by the jury, holds no hope of peace.

the U. N. I. A. Votes schooled in the tricks of the decaying order of predatory society? Unanimously Against the We, as Negroes, are members of a

What hope for enduring peace can the

President Cincinnati Division No. 146, Universal Negro Improvement

# Teaching Preachers

THE Universal Negro Improvement Association advocates the uniting and blending of all Negroes into one strong healthy race. It is against miscegenation and race suicide. It believes that the Negro race is as good as any other, and therefore should

It is against rich blacks marrying poor

It believes in the social and political

extent that they promote their own

UNIVERSALENEGRO IMPROVEMENT ASSN.

continue that a continue that is a continue that is

GIVES SOUND EXPOSITION OF NEW EDUCATION FOR THE NEGRE

but cloquent address, stated he was sure they had assembled there for a good cause and a just purpose. He was satisfied that they were all de-work of the great leader, to his prophetermined as a ruce to better their strength of the great efforts be the minimum of the great efforts be the principal speaker of the evening, m father, and no is still determined to die.

That is the problem that confronts them.

The Majority Must Rule is many more points and wars. If you Negroes sit down here; if you stay in America and the principal speaker of the evening, m father, and no is still determined to die.

That is the problem that confronts them.

The Majority Must Rule is many more points and wars. If you Negroes sit down here; if you stay in America and the principal speaker of the evening, m father, and no is still determined to die.

That is the problem that confronts them.

The Majority Must Rule is many more points of them.

The majority will always monopolize down here; if you stay in America and the could be half dead, and work it is many to maintain it. The majority will always monopolize down here; if you stay in America and the principal speaker of the evening, m father, and no is still determined to die.

That is the problem that confronts them.

The majority will always monopolize down here; if you stay in America and the could be half dead, and work. If you maintain it. The majority will always monopolize down here; if you stay in America and the principal speaker of the evening, m father, and no is still determined to die.

The majority Must Rule is the problem that confronts them.

We have no quarrel with anyone i and privileges, and opportunities like this respect as we respect the ideals the other citizens.

POINTS OUT THE FUTILITY OF CRITICIZING AND
LAMBASTING THE WHITE MAN WHO IS WORKING
TO SAFEGUARD INTERESTS OF HIS OWN RACE

WASTE OF TIME RAILING AGAINST HUMAN NATURE

WASTE OF TIME RAILING AGAINST H

THAT IS

To the Business

Men and Women

hat are interested in doing bust ness of any kind with the Race

To ADVERTISE in

BECAUSE

There is a branch of this organize

ere are over 4,000,000 member

and ADVERTICE is THE BUSINESS GETTE

u are interested in placing yo

ighly appreciate it. If you we phone Harlem 2877, or mail a come to the office, 58 West (25th Strucking an appointment, with to call so that I may be ableated to the company of the compa

il year of business act es, Yours for progress, HARRY G. SALTUS

Wishing you all a succ

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SOMETHING NEW frect From the Tomb of Egypt PROF. H. C. VILLAR presents

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AN OPEN LETTER TO READERS OF

THE NEGRO WORLD

(The World's Greatest Negro Newspaper. Published

My Dear Friend and Co-Worker:

English and Spanish, with a French Section to Be Added)

I write to you on a matter for which I ask your deepest con-

The Negro World, as you know, is the official organ of pub-

licity and education for the Universal Negro Improvement

Association. Through this medium we are able to educate

We want to have the Negro World in the home of every

our people to the appreciation of the great program of rac

Negro during 1924, and for that reason your co-operation is

If each reader will make an effort to get five new readers for

us right away, our circulation will be immediately increased by several thousands. If we can get this increase by January 31, 1924, we will also add a French section. Please help us to do

You will find below subscription blank. Please go around

to five of your friends or five persons in your community and get each of them to take out a subscription to the Negro World Collect the money from them, and mail to us right

away with their names and addresses and the information of the length of time for which they subscribe. You will send

the money for the subscription made payable to the Negro

Feeling sure that you will do this to help the cause for the

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THE NEGRO WORLD

MARCUS GARVEY,

Managing Editor

FOREIGN \$1.25 2.60 2.00

World, 56 West 135th Street, New York City.

I have the honor to be,

ishers of the NEGRO WORLD,

treet and No.

Market and the state of the sta

January 1, 1924

and let white preachers preach to them
priching bill do than the laws now in
price against vagrancy or stealing? let white dentists pull their teeth, or
let lis the law on the legal and
local statutes; laid down by God
limself, through Moses, and adopted by
price. "Thou Shalt Not Steal," yet men
law about taking another's life, yet
copie commit murder every day.

No Law But Power

There is no law, there is no justice
ut Power. So it is left to us to get
trength and bower as quickly as we
trength and bower as quickly as we
trength and bower as quickly as we
in the dentists pull their teeth, or
let white doctor give them medicine, because the black doctor's medicine is hoodoo.

If today we represent anything of
the prosperity and wealth of America
white man for it If we get the race
consciousness that we are getting
as we have to thank the honest America for
nature with all its vegetation, and the
as there is nin the world and as long
as we have not the strength and power
to hold our own.

There is no law, there is no justice
ut Power. So it is left to us to get
trength and bower as quickly as we
trength and bower as quickly as we

trength and power as quickly as we get jimcrowed and find myself unable to get a soda from a white soda founnowerful today, she would not have tentured to keep herself in Germany

Then I get courage and inspiration to strike out more boldly for blame God because we have no jobs; sleeping passion of Africa, because I blame God because we have no jobs; sleeping passion of Africa, because I blame God because we have no jobs; sleeping passion of Africa, because I blame God because we have no jobs; sleeping passion of Africa, because I blame God because we have no jobs; sleeping passion of Africa, because I blame God because we have no jobs; sleeping passion of Africa, because I blame God because we have no jobs; sleeping passion of Africa, because I blame God because we have no jobs; sleeping passion of Africa, because I blame God because we have no jobs; sleeping passion of Africa, because I blame God because we have no jobs; sleeping passion of Africa, because I blame God because we have no jobs; sleeping passion of Africa, because I blame God because we have no jobs; sleeping passion of Africa, because I blame God because we have no jobs; sleeping passion of Africa, because I blame God because we have no jobs; sleeping passion of Africa, because I blame God because we have no jobs; sleeping passion of Africa, because I blame God because we have no jobs; sleeping passion of Africa, because I blame God because we have no jobs; sleeping passion of Africa, because I blame God because we have no jobs; sleeping passion of Africa, because I blame God because we have no jobs; sleeping passion of Africa, because I blame God because we have no jobs; sleeping passion of Africa, because I blame God because we have no jobs; sleeping passion of Africa, because I blame God because we have no jobs; sleeping passion of Africa, because I blame God because we have no jobs; sleeping passion of Africa, because I blame God because we have no jobs; sleeping passion of Africa, because I blame God because we have no jobs; sleeping p So it is left to us to get from New York to New Orleans, and to hold our own.

Megroes.

"How Many More?"

"Again I emphasize that you and I are crazy if we think that the white has croated for himself. Now, and and America desired. But France spresents power and that is right. France and and America desired. But France spresents power and that is right. The following the green and and the wrong it is still right. France and any it is still right. France any it is still right. France any it is any it is an any it is an any it is an a greenest power aind that is right. It is wrong, it is still right. France in face foolish in a Pullman car, you will have given the family, and they distributed their no nong it to still right. France in foolish in a Pullman car, you will have power traveled between any three joints in a Pullman car, you will have power traveled between any three joints in a Pullman car, you will have power through the gates of hell without his mome, and content and the present in the care will look able toward Germany, which she was allowed the present in the care will look able to word German, which is more in the present in the care will look able to word for which is more in the present in the care will look able to word for which is more in the present in the care will look able to word Germany, which she read to you and look at each other until you many the present is the present in the pr

rance's attitude, is based on that of springs in 1870. England and need that drives the successful Negro dentist or farmer from the Southern town by the power of the white mob is the same ct and that she is a menace to the spee of the world. But they know at France is well equipped with many at France is well equipped with many of airplanes and that she can of a majority race, who are faced with the surroundings of a majority race, who are faced with the pleasures of society, and the vanities of women would entail his having to get diamonds for her, so he grabbed the diamond mines that were our own. The white man has a sense of the diamond mines that were our own. The white man has a sense of the diamond mines that were our own. The white man has a sense of the diamond mines that were our own. The white man has a sense of the future; he knew what he wanted, and he grabbed them all. If the Negro of a majority race, who are faced with he grabbed them all. If the Negro of a majority race, who are faced with he grabbed them all. If the Negro of a majority race, who are faced with he grabbed them all. If the Negro of a majority race, who are faced with he grabbed them all. If the Negro of a majority race, who are faced with he grabbed them all. If the Negro of a majority race, who are faced with he grabbed them all. If the Negro of a majority race, who are faced with he grabbed them all. If the Negro of a majority race, who are faced with he grabbed them all. If the Negro of a majority race, who are faced with he grabbed them all. If the Negro of the world. Readers of the pleasures of society, and the vanities of women would entail his having the pleasures of society, and the vanities of women would entail his having the pleasures of society, and the vanities of women would entail his having the pleasures of society, and the vanities of women would entail his having the pleasures of society. or their cities and drop certain hard industrial and economic problems. had no sense to know that he would t pleasant to their populations. So that in every instance there is nothwart all these things and sit down. refore, whatsoever France does is ing but gloom ahead of us, and darkth. There is no justice but power;
ness. There is no prosperity, no success, no law, no justice but etrength
and that is where he has been for hunfere we

er able to look about myself. And t is why I like America better than

rland and France and other white rnments of the world. nerica says: "Negro, you are limyou shall not rise above this limit ou want to do otherwise it is your ilege. Some of us think that that itude will change. Were it not for at attitude we would have been de ived in America as we have been in England and France, and would be the lowest elements in the community. We cannot say we are the lowest here, be cause some of us represnt prosper



Make Big Money

Divisions. FEY EGYPTIAN KARAT "

The Case of Haiti and power. (Applause.) We need in dreds of years. He had no appreciations Haiti, little Haiti, has had dustrial strength and political and tion for the beauties of nature and God's wonderful creation, and so h has none of it. But through the U. N. I. A. he is beginning to appreciate the You know two bulls cannot live in value of coal, oil and diamonds; and Therefore our army and navy the same pen, and you either have to so we are going to have our share of to invade the little country and separate them or the weaker one dies. blish jurisdiction over it. But I trust that I have conveyed to you it, too; we are mercly going to take what is in my mind. Contemplate the our portion, and leave the white and matter in all seriousness and you will see that there is no solution for the France represents power that is in my mind. Contemplate the our portion, and leave the white and matter in all seriousness and you will see that there is no solution for the France represents strength, while Negro problem than to build a nation of your own in a country of your own. America for the Americans, we are go-

ian gunboat lies under the Carib- because our economic, industrial and ing to have ours in Africa, and we are political positions are fixed in all com-airplanes guarantee interference of any group.

political positions are fixed in all com-munities where we form the minority please. (Applause.)

But the Negro does not want to fight the law. You therefore realize that the law. You therefore realize that the law. e is no law but strength and power, it is foolish for Negroes to sit here believe they can pray this question position of the races in this country, the work and good will to all mankind. Brothers, if you have lungs strong and let there be 95,000,000 blacks and b. pray on. Pray on. But our 15,000,000 white n.c., and you will have

will not help us with this the same outrages committed upon the civilization that if your neighbor has Let the whole 15,000,000 Ne- whites in Mississippl, Texas and something that is yours, do not burn so of the country decide to pray for week straight and keep on praying, rd, keep this man from kicking me," the last fifty years. It is hard to believe, but you cannot get away from it, longs to you, and ask him kindly to Power will always abuse its strength.

That is the cause of sin. Take your mind back, centuries ago, that it is yours, and that you want it, would not have to pray about being and you find the same thing when the then, when you prove successfully that white man was subject to that great the thing is yours, and the neighbor representation of the Negro civilization on the banks of the does not want to give it up, then you Nile. In those days the Egyptians move your hand out of your right hand America, because America is the most need country in the world today to see a so to allow the Israelites and knock him down. Then, if he refused country in the world today to see a so to allow the Israelites and knock him down. Then, if he refused country is the world to see a so to allow the Israelites and knock him down. Then, if he refused country is the see a second to seco all the ages so do not expect more I me or I will give it to you! Applause

And the Negley. And the most nonest to the state of America is the South. It is the state part of America, because it tells us from the white man than you gave then you were in the position he is in new. Therefore, do not abuse God and frankness, because I am then dition, because this will go on so long when you here." I like that honand frankness, because I am then other boys took their money, invested acquiesce to our demands and requests

# IMPORTANT NOTICE TO MEMBERS OF THE UNIVERSAL NEGRO **IMPROVEMENT ASSOCIATION**

Information has reached us that several unscrupulous persons have been offering stocks for sale to members of our Association in Bogus Steamship Companies to run to Africa and the West Indies, as also stock in other Corporations chiefly in the Western, Mid-Western and Southern States. Please be warned that the U. N. I. A. has no connection with such persons, and divisions and members are requested to have such apprehended if they attempt to offer stock for sale at any meetings of the Organization under the guise of having authority from the Parent Body.

Two men from Chicago have been advertising rhemelves as Vice-Presidents of Divisions of the Association offering such stocks for sale, and a man in Florida. Hand them over to the police if they approach your

BY ORDER THE PARENT BODY UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

# missionary plays and has played, on deliture and wealth because of that just in Africa for the last 2,000 honesty. Do you know that were it not for this same thing over and sadvantage of the weak; the ingent will—always, take advantage of the anti-gent will—always, take advantage and let white preachers preach to the line of least resistance would follow the line of least resistance and let white preachers preach to them oney, because he is unsuccessful, and it is the same way here. You are not going to expect God to waking a man let white preachers preach to them. You are not going to expect God to waking a man let will an multiplied it, piling up great to give Africa to the Africans, to whom it justly belongs. That is why we feel sure that when the appeal is made to the liberal-mind-ed white people in America and the world, to restore the Negroes to their possessions, they will by justice and reason do so. I do not believe in provious a man let white preachers preach to them.

BAGO, LAME BACK, GOUT. If you are suffering with BACKACHE, STIFF MUSCLES, SORE LIMBS, PAINFUL

DR M N. W. SAKSON, P. O. Box 47. Hamilton Grange Station, NEW YORK CITY. book. On arrival, when the postman delivers the package will pay him 98 cents (and postage). When ordering fr

the plans of Wilson, Clemenceau and We have reached the point where there must be some sympathetic and intelligent adjustment of this question. I am appealing to the intelligence and thing over. You college students, teachthis question over, and then you will

clusion of this address, which was most to the audience that he had a petition

SMASHED!

# Mindle Fried Sour District Sou

To All Presidents of Divisions of the Universal Negro Improvement Association Throughout the World In view of the fact that many persons are representing themselves as credentials, take warning that

In the future "no person or persons must be entertained with in their possession proper credentials signed by the President-General and Secretary-General of the Association." Only these signatures must be

By order of the Universal Negro Improvement Association

SECRETARY-GENERAL'S OFFICE

October 20, 1923

# \$500 Reward If I Fail to Grow Hair Hair Root Hair Grower is a scientific vestable compause of hatr root and Aino Oil, together with several other positive herea, three-fore making the most powerful harmless Hair 'Grower known, actually forcing hair to grow in most obstinate cases. Unexcelled for Dandruff, liching, Sore Scalp and Falling Hair. Will, grow mustache and eyebrows like magic. It must not be put where hair is not wanted. "After haveing used every known advertised hair grower for years with no results. I tried Hair Root Hair Growen months; now of schilding for its months; now of schilding for its months; now of the schilding hair grower with months; now the hair grower wind a grow her hair it to 2 inches when it starting hair got of the schilding for the hair it to 2 inches a month by using Hair Root." Hair Root? Hair Root Grower is 80e a box or bettle. Shampso, Mc. Agents wanted ed sverywhere. Make 01s profits. Send stamp for particulars. If you wish to try when to the control of the country with the try when self return in SPECIAL PRICES TO DRUGGISTS Address all mail and money ordars AND AGENTS Royal Chemical Company JAMAICA, NEW YORK (Heatlor this paper)

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# THE NEWS AND VIEWS OF U. N. I. A. DIVISIONS PHILADELPHIA, PA.

BANES, CUBA

----

members and friends. The names of he present officers of the local are: Mr. Gerald Francis, president; Samuel Jones, vice-president; Mrs. Delilan Johnson, tody president; Mrs. Beatries Red., first lady vice-president; Mrs. Beatries William-Jones, secretary; Mr. Richard Christic, treasurer; Mr. Thomas Keise and Mr. Edward Campbell, trustees from other divisions; Mr. Bix, president hand and agree size of the secretary for the red in the secretary for the red in the secretary for the red in the showing and received great places and trustees. Several were so impressed the play.

Johnson, Ind. We for the red for

PALMARITO DE CANTO,

de Canto unveiled its charter before a

those who took part in it. Mr. Stanley Miller, one of our loyal Spanishspeaking members, took the choir and onducted the proceedings in a capable very pleasant function took place under very pleasant function took place under the auspices of the ladies' division. This was nothing less than the unveiling of an autograph photograph of the President-General. The meeting was opened with the singing of the opening ode "From Greenland's ley Mountains," followed by prayer. The president of the local, Mr. S. M. Clarke, chaplain, on behalf of the children, gave an address welcompressed to the local, Mr. S. M. Stephenson, was in the chair. On account of the bad weather the attendance was not as large as was expected, but nevertheless a fair numexpected, but nevertheless a fair num- were now struggling to lay the founda- cold and windy day and not an ideal tion of African freedom. Mr. W. J. Minott, first vice-president, who acted as chairman, gave a wonderful address on the mission of Christ and the message which he brought to the world. He compared the work of the U. N. I. A. to that of the Redemer, hecause the came to save a race which had been hymn, "God Bless Our President," was sung. Several addresses were delivered, and the meeting terminated with the singing of the U. N. A. I. anthem.

Can You Sleep

All Night?

The unveiling was done by the ladies of the division and addresses. At the conclusion of the meeting was held. This was also well attended. The president of the division, Mr. R. F. Blake, presided. Several interesting speeches were delivered and a fine musical program was rendered.

The ainging of the Ethioplan Anthem

In of African freedom. Mr. W. J. Minott, first vice-president, who acted as chairman, gave a wonderful address on the mission of Christ and the message which he brought to the world. He compared the work of the U. N. I. A. to that of the Redeemer, hecause the came to save a race which had been oppressed and downtrodden for centuries. There was a lengthy program consisting of eongs, recitations and addresses. At the conclusion of the meeting the chairman thanked the audience for the support which they had given the children. Two bables were dedicated to the service of the U. N. I. A. after which the meeting was brought to a close. At 7:30 p. m. a mass meeting was held. This was also well attended. The president of the division.

Mr. R. F. Blake, presided. Several interesting speeches were delivered and a fine musical program was rendered.

The ainging of the Ethioplan Anthem

New BOOK



If so, I would like to send you a sample of my Home Freatment so you can give it to my Home was you to know how quickly st relieves the irritation in the bladder and stops the getting up nights to urinate every bour or two, which is very wearing and a

source of endless annoyance. If you are looking for quick relief, fill out the coupon below, mail to F. L. McWETHY, 570 Main Street, MARSHALL, MICH., and a free trial will be sent you by mail. COUPON This coupon is good for a trial treatment of McWETHY'S HOME TREAT-MENT. Fill out your name and address on dotted lines, mail to F. L. McWETHY, \$70 Main Street, MARRHALL, MICH., and the sample treatment will at once be sent you by mail.

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Nature's Way of Forcing the Hair to grow long, soft and healthy, A combination of dried and pow-dered seed. Just clean your scalp and dered seed. Just clean your scalp and plant the seed often by rubbing the HAIR SEED GROWER gently in the scalp. Do this tonight; watch your hair grow, it's a mystery. Price 35 cents.

An old-fashioned, true and honest hair grower. Try it. Ladies, let us send you a full six months treatment for \$1.00.

Hair Seed is a powerful stimulant, it excites the scalp to a new and healthy action. Kills dandruff and tetter the very first treatment stops the itching of the scalp and at once the short temple hair begins to grow fine, This compound has the endorsement of the Medical Profession as being the best grower ever offered to the public. IT GREW HAIR on a head that had been bald ten years. We can prove it.

The singing of the Ethiopian Anthem brought the meeting to a close.

PETER JAMES.

NEW BOOK
For girls. How to win the man you love gells for one dollar.

A. McNAIR

Hair Seed Magic Wonder Hair Grower

AT YOUR DRUGGIST Queens Mail Order House P. O. B. O. JAMAICA, N. Y.

Sunday, December 23, will long be

chair to Mr. G. Watson, ex-pressent of the Miranda division, who conducted the meeting in an able manner. Several interesting speeches, full of inspiration and fire, were delivered by the two Negro governments, liberal and Abyssinia.

The rest of the black man's God given can be dead by several interesting speeches, full of inspiration and fire, were delivered by the two Negro governments, liberal and Abyssinia.

The rest of the black man's God given can be dead by several interesting speeches, full of inspiration and flow, was several arranged one and contributed much to acked speech.

The meeting was brought to a close with the singling of the Ethiopian anthem.

\*\*NUEVITAS, CUBA\*\*

A very pleasant evening was spent by the Nuevitan division on Sunday. December 30, in the Teatro Campoamor of this town. A cantata entitled "This Nativity of Christ" was rendered by the choir of the above mentioned division. In spite of the short training of the third was rendered by the choir of the above mentioned division. In spite of the short training of the restrict of the spite of the fact to acked to a close.

The meeting was brought to a close with the singling of the Ethiopian anthem.

\*\*NUEVITAS, CUBA\*\*

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Messrs. Therpe and Smith; display o B. C. N. and A. L.: recitation, A

Why suffer with Rheumatism, Gout, Sciatica, Neuralgic Pain and diseases SCHAPIRA'S ANTIDOL Price, \$1.00 Per Bottle; 6 Bottles, \$5.00 WILLIAM SCHAPIRA MANUFACTURING CHEMIST

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"PHILOSOPHY AND OPINIONS MARCUS GARVEY"

AMY JACQUES-GARVEY First Edition Published by THE UNIVERSAL PUBLISHING HOUSE TABLE OF CONTENTS

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## EL'PORVENIR. SPANISH HONDURAS

Dr. Foolcombo De Walt, African, Delivers Inspiring a Address — Says Africa's Arms Are Open to Western Negroes

Africa's Arms Are Open to Western Negroes

On Sunday last, January 13, Liberty Hall, 604 South Seventeenth street, Philadelphia, was packed to overflowing while many turned away disappointed, not being able to get into the procession at an address given in Spanish by



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Real National Negro Directory FURNISHED ROOM TO LET: Very Beat; 258 WEST 1534 ST. -EMANUEL.

Everybody Must Subscribe Now to Test Whether the Black Man Can Obtain Justice As was to be expected, Marcus Garvey has been found guilty b

As was to be expected, Marcus Garvey has been found guilty by
a jury of white men of using the United States mails to defraud.
Many believe that the charge was only a sham to get Garvey
with the hope of destroying his work. The whole thing seems to be
made up of an international plot which will shortly expose itself. Several Negro men and organizations have been parties to what some regard as a "frame-up." but Truth shall have a hearing. An appeal must be taken to the highest courts of the land to urther test justice; therefore, every Negro of loyalty and manhood s asked to subscribe to this fund.

The fight for Africa's liberty is just begun; let us all help.

Send in your subscription addressed to the Secretary, Marcus
rvey Release Committee, 56 West 135th Street, New York

I, MARCUS GARVEY, have appointed Mrs. Amy Jacque Garvey, Mr. William Sherrill and Mr. Clifford Bourne, as a committee to receive and disburse all moneys for my Appeal and Defens Fund. (Signed) MARCUS GARVEY,

Demerara

F. A. Lenbin, Georgtown.
C. S. Lenbin, Georgetown.
Governor, Gorgetown.
A. Friend, Georgetown.
August Henry, Georgetown.
St. Hill, Georgetown.
Eustaces Brophis, Georgetown.
Eustaces Brophis, Georgetown.
Edgar Henry, Georgetown. Lewis, Havana City..... Davidson, Cristobal, C. Z., k Lopez, San Jose; Guate-

# SUBSCRIBERS TO DELEGATION FUND

## **DELEGATES TO AFRICA**

THE FUND

At a meeting of the New York Local
Division of the Universal Negro Improvement Association held at Liberty
Hall a few weeks ago it was announced that a delegation from the association will leave shortly for Africa to visit several places in the interest of the great movement and the Negro peoples of the world.

The personnel of the delegation was named and evoked great enthusiasm and satisfaction.

The 1924 program of the association will be announced immediately on the world.

Charles Mercer, Jersey City.

A. P. Rainster, Jersey City.

Charles Mercer, Jersey City.

will be announced immediately on the Rosa Andrew, Jersey City Sam Anorum, Jersey City Flora Hartley, Jersey City Flora Hartley, Jersey City Mrs. James Lewis, New York. ible in saving and preparing for the Joe Welch, Denver, Col.

The following persons contributed at the meeting toward the delegation fund:

Arnold III, Philadelphia, Pa. \$1.00
G. E. Hinkson, Hartford, Conn. 8.00
J. R. Hassell, Norfolk, Va. 1.50
Mancy Hassell, Norfolk 1.00
E. L. Walton, Norfolk 50
B. Cirson, Norfolk 55
C. Roson, Norfolk 55
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Illia Mary Harvey, Montclair
Illia Mary Harvey, Montclair

the Indian so as to get this country.

Negroes do you think he loves you talk politics first the Indian what will the do to the Indian what will he do to the Indian what will have the Indian what will h

whole that rules the nation through lives, probably 150,000 or 200,000. It lives that we are strong enough in a would bear in mind the emblem of democracy will always rule. America is a democracy. America, therefore, trict to unitedly vote to send a Negro be well. The three monkeys, he exaccepts the established rule of democ- to Congress. Let it be so that we are plained, were represented this way: racy—that the majority must rule. The
The minority, therefore, can only agitate, and will for ever agitate, and will
senate; and the same way in Chiand another with an index finger upon get no further than agitation, so long as the majority rules. That sums up the hopeless position of the Negro in America. As a minority group, prejection of the Negro in the hopeless position of the Negro in America. As a minority group, prejection of the Negro in the first sums up the hopeless position of the Negro in the force you and says 150,000 of this in the future they would be udice against him by the majority will never be able to improve our position from now until eternity. Now take that away, if nothing more. om now until eternity. Now take an account of the U. N. I. A.

The Platform of the U. N. I. A.

I am elected to a job of \$7500, and vised his hearers always to seek, he

The Platform of the U.N. I. A.

"That was the platform of the Universal Negro Improvement Association all the time. I talked on that and emphasized that for five years and the last week I was up in Washington. Speaking along the line I stopped off in Washington to address the Washington Division of our Association for two nights; and on siciation for two nights in the little rakings down that I can get, would do the bast he could to promote and the list of the interests of his race, to whose service he had dedicated his life. (Applause).

How of the Universal Negro Improvement Association for the term my ricles are inspect, the interests of his race, to whose service he had dedicated his life. (Applause).

How of the little rakings down that I can get, and the list of the interests of his race, to whose service he had dedicated his life. (Applause).

How of the interests of his race, to whose service he had dedicated his life. (Applause).

How of the interests of his race, to whose service he had dedicated his life. (Applause).

How of the interests of his race, to whose service he had dedicated his life. (Applause).

How of the interests of his race, to whose service he had dedicated his life. (Applause) and the service he had dedicated his life. (Applause) and the service he had dedicated his life the Washington Division of our Association for two nights; and on Wednesday I went to the House of Representatives just to look in and I also went into the Senate, and as I stepped in the gallery of the House of Representatives there was a member would not be more than 24 hours before every Neuro in Harlem and to the senate and an industry itself it has trade sacrets, and they seem very great to the uninitiated." Religion, he said, is nothing more or less than a form of wership, and industry is some line of ensured the country that they represent. It would not be more than 24 hours before every Neuro in Harlem and the world have a livelihood. When, therefore, any form the country is a fivelihood. of Congress from one of the Western fore every Negro in Harlen and of worship becomes a livelihood by States who was speaking on some bill every Negro in Chicago would feel the which men and women make their livelihood. that was before the House for about pinch and experience the reaction of three or five days, and these were sending Marcus Garvey, only by mob secrets. The Christian religion, for exsome of the words that enunuted sentiment, to the Senate or to the ample, when it was first set forth by some of the words that state the light in there: House. White people are not fools, our fathers, was never intended to be It is all ignorance to countenance the We are not dealing with Negroes now; an industry, but today in so many inagitation of a minerity; whenever a we are dealing with white people with stances it has become an industry, and agitation of a minority: whenever a we are dealing with white people with stances it has become an industry, and set plans and set progress. After upheld. Gentlemen, except you are Garvey appears is Congress, to the resemble a going to stand for minority rule—which going to stand for minority rule—which some stand for minority rule—which should be against the constitution of the United States of America; which the white man whom Garvey defeated the religion; they have never wanted the

the United States of America; which the white man whom Garvey defeated would be against the constitution of a modern democracy—except you are not going to do that you cannot tolerate the leaders of the great parties will have to take steps to remedy this thing right here. How would have a tendency to get the people of the great parties will something strange and something that the leaders of the great parties will something strange and something that the carried flarvey to be here are represented to the process. ing the laws laid down by the majointy. So long as I am an American
clitzen, he said, 'so long as we live
under a constitution of the majority,
divided in a constitution of the majority.

They take up the
political map of New York and the inand women in the church today. No
divided map of New York and the individed map of New York and the inand women in the church today. No to provide the property of the majority of the

were doing they would go about what Negro Improvement Association would 5,000 Negroes there—not even enough inertia through which the Negro had ing about building up a mighty govhey want in a more diplomatic and like to see a Negro Senator and Content on the like to see a Negro Senator and Like to see a Negro Senato and to show him what we mean, the rope around the dog's neck. Diplomability will be taken from us in the North, as God lives, as it was taken from us in the Grom us in the Grom us in the South during the days of the reconstruction. The white man wouldn't give up this country even to Jesus minority fighting against a majority, and under the leader-scame upon the scene and pointed out ship of the Universal Negro Improve-ship of the Vegro.

So iong as the Negro Is employed by spirit overtook the Negro Improve-ship of the Universal Negro Improve-ship of the Negro Improve-ship of the Universal Negro Impr

ntrary to the Constitution of the Universal Negro Improver

are hereby WARNED and INSTRUCTED to withdraw both their mem

Further, all other Divisions and Chapters of the Universal Negro Im provement Association are also warned and instructed to disband all eagues and unions organized among themselves without the written consent of the Parent Body forthwith, and are expected to attempt no such action

Universal Negro Improvement Association

A. photo-sheet of the Hon. Marcus Garvey in his uniform o he Provisional President of Africa-the 1923 U. N. I. A. Delegation to the League of Nations, Geneva-and officers of the High Executive Council. All of these pictures are on one sheet uitable for framing-beautiful oval half-tone pictures on specie

High Commissioner General Office

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patria—el continente africano.

Africa, como todos sabemos, ha sido siempre una aguja magnética de attracción universal; sus productos minerales y agrícolas han sido explotados por la avaricia de las razas y de las naciones colonizadoras. Con tal motivo Francia, Italia, Portugal y Bélgica se preparan de nuevo para fortalecer sa poder y mas tarde extender toda su influencia por sobre todo aquel continente. El espíritu aventurero de Europa ha tenido sus miras en Africa tal vez desde la creación, y a ella ha ido enviando paulatina-

aventurero de Europa ha tenido sus miras en Africa tal vez desde la creación, y a ella ha ido enviando paulatinamente su pueblo.

Nuestra organización ha estado desde su iniciación razón predica la unificación del sentimiento de nuestro pueblo, diseminado por sebre toda la superficie del globo.

Si nosotros, la única raza con tal derecho, no nos es
aventurero de Europa ha tenido sus miras en Africa tal dadas a parar.

Commotivo de que se hacian-otros cargos al mismo gobernador en el globerno en el archipiélago, el representante Frear pensan en el contrabando de extranpensas en el contrabando de cextranpensas en el contrabando de cargon predica la unificación del sentimiento de nuestro pueblo, diseminado por sebre toda la superficie del globo.

Si nosotros, la única raza con tal derecho, no nos es-Si nosotros, la única raza con tal derecho, no nos esforzamos por adquirir el beneficio de su vasta riqueza, Follette, etc., urgiendo por la decla-Africa, dentro de cincuenta años mas, será convertida en ratoria de la independencia de las un nuevo país para las razas europeas, y será tan rudo y Ladd amplia la del representante dificultoso para nosotros el extender allí nuestra existencia, Frear, cuyo estudio tiene en sus como lo es actualmente en Europa y en America.

al presente es el prevenir que los europeos se posesionen v conviertan en su propio hogar, el hogar que por ley divinia v humana a nuestra raza pertenece. Los europeos han noblado la America y Australia e hicieron grandes

indistentando los colores de nuestro estandarte, para poner industriando los colores de nuestro estandarte, para poner de mayores brios a la par que al Hon. Marcus Garvey, procer de la santa hombre que renuncia la dilatación

de esta organización, que no sea la de un poderoso estado libre, en donde nuestro elemento tenga la oportunidad y los privilegios de la misma gloria que posee el blanco en America, en Europa y en Australia. Ella apela, por consiguiente, a la cooperación sincera de los pueblos negros Pospónense Las Elecciones del universo para llevar avante su programa—el desarrollo

Las elecciones de la república vos (\$0.60) todo elemento de nues

del universo para llevar avante su programa—el desarrollo industrial, comercial y politico de la raza. Debemos y tenemos que colocarnos en posición tal que las otras razas y naciones del globo nos consideren y nos respeten como un pueblo, parte integrante de la gran familia humana.

Hemos de traer de nuevo a la mente de nuestro elemento en el continente americano y en las antillas el hecho de que Africa ofrece aun a sus hijos la gran oportunidad de colonización, y del mismo modo que el hombre blanco, debido a las circunstancias, abandonó su tierra nativa para apoderarse de un nuevo mundo en pos de mejoramiento, debemos nosotros con mayor razón volver al regazo del hogar y con las mismas miras, abandonando el por algunos de nosotros tal llamado hogar, cuyo techo a cada momento se estremece sobre nuestras cabezas amenazando nuestra ruina.

Dominicanas

Las elecciones de la republica Dominicana que se habian fijado para el 15 de noviembre último y que hubo necesidad de posponer a causa de que faltaban algunos de talles por preparar adecuadamente en la maquinaria electoral, se celebrarán el 15 de moviembre último y que hubo necesidad de posponer a causa de que faltaban algunos de ta raza puede ser miembro de la vos (\$0.60) todo elemento de nuestra raza puede ser miembro de la vos (\$0.60) todo elemento de nuestra raza puede ser miembro y que hubo necesidad de posponer a de talles por preparar adecuadamente en la maquinaria electoral, se celebrarán el 15 de marzo entrante, ser gún noticia del departamento de estado en Washington.

El nuevo gabinete se formó a principos de año con el objeto de que cada uno de los dos partidos estuviera representado en el ejecutivo. En el nuevo gobierno, como está organizado, cada uno de los dos partidos estuviera representado en el ejecutivo. En el nuevo gobierno, como está organizado, cada uno de los dos partidos estuviera representado en el ejecutivo. En el nuevo gobierno, como está organizado, cada uno de los dos partidos tiene un número igual de representantes. Las próximas electo amenazando nuestra ruina.

amenazando nuestra ruina.

A la patria debemos retribuir los conocimientos adquiridos por medio de la educación y de la cultura, dimanadas del contacto con la civilización de este hemisferio occidental durante trescientos años. Africa necesita ciençia, arte, industria, comercio; ella aclama a sus hijos doctores, profesores, hombres de negocios y capitanes de industria, por haber sido este nuevo mundo una gran catedra para un número considerable, de nuestro elemento. Todos estos grandes conocimientos que hemos adquirido en los méjores colegios y universidades de Europa y de America, podráń ser aplicados con mayores ventajas en pro del desarrollo de la madre patria. De la misma manera que hemos plaborado por seis años, constituyendo nuestro movimiento en la mas grande de las organizaciones universales, así hemos de continuar en el presente año y en los venideros, abrigando la esperanza de llevar a la realización la mayor parte de nuestro programa.

Jeundo de la cultura, Que de las cultura, Que de la cultura, Que de la cultura, a completar todas las materiados como miembro de la Seciation. La aplicación debe seri dirigida a: estretario. Oficina General de Cuerpo Directivo, Universi deses de Europa y de America, podráń ser aplicados conocimientos que hemos plaborado por seis años, constituyende que entre de constitución de la republica y todos los meses.

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territoriales.

# CORRESPONDENCIA

Habana, 9 de Enero de 1924. Prof. M. A. Figueroa, Editor Español del Negro World,

parias y hombres de siervos. Respetuosamente. Julian Blain Toscano.

que comenzó en 1915 la ocupación dolar (\$1.00). Al recibo de esta por las tropas de los Estados Uni-

Investigación de la Administración Filipina

Inmigración

Las Puertas de la de la inteligencia en la sociedad y la Batados. Unidos, desempeñará en expansión del corazón en la familia Haiti los cargos de dos funcionarios, para consagrarse a Dios, a la cariJohn S. Hord, que lue consultor dad ó a la meditación, al ocio si se financiero de Haiti, fue al Ecuador

Europa, le garantiza pasaje, la en trada en Méjico y traerlo a salvo a cana por un precio determinado Las leyes de inmigración mejicanas anarquistas al pais sin dificulta.

## Grandeza del Periodismo

periódico; cuando recorro las co

humana.

Dios os conceda larga vida y

Vo compresido lasta la vida y

REQUISITOS NECESARIOS "ASOCIACION UNIVERSAL PARA EL ADELANTO DE

Con la cantidad de sesenta centa

have given it to a number who were terribly afflicted. even bedridden. some of them sevent. to eighty years old, and the results were the same as in my

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be that long-looked

for means of getting

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want your money

unless you are per-

fectly satisfied to

send it. Isn't that fair? Why suffer any

longer when relief is

thus offered you

free? Don't delay.

power.

PARENT BODY. Universal Negro Improvement Association.

# COMPLAINT DEPARTMENT Universal Negro Improvement Assn. have used it and it NOTICE!!! has proven itself to

e Organization at headquarters, and from individual officers and e ployes at headquarters, as also against the conduct of certain Executive Officers whilst on the field,

The President-General is grieved of the many complaints and hereby egs to announce that a Complaint Department is now established and ttached to his office. All persons having complaints to make against any partment officer or employe of the Organization will please write to

56 West 135th Street, New York

MARK H. JACKSON No. 269-K Durston Bldg SYRACUSE, N. Y.

chist, much less to the Negro.

"Do you know what the white man has killed the Indian so as to get this country.

"Before as do you think he loves you was the loves you think he loves you the loves you was the series of people can talk politics they have the leadership, and I trust God will bless they have the leadership, and I trust God will bless they have the leadership, and I trust God will bless they have the leadership, and I trust God will bless they have the leadership, and I trust God will bless they have the leadership, and I trust God will bless they have the leadership, and I trust God will bless they have the leadership, and I trust God will bless they have the leadership, and I trust God will bless they have the leadership, and I trust God will bless they have the leadership, and I trust God will bless they have the leadership, and I trust God will bless they have the leadership, and I trust God will bless they have the leadership, and I trust God will bless they have the leadership, and I trust God will bless they have the leadership and I trust God will bless they have the leadership and I trust God will bless they have the leadership and I trust God will bless they have the leadership and I trust God will bless they have the leadership and I trust God will bless they have the leadership and I trust God will bless they have the leadership and I trust God will bless they have the leadership and I trust God will bless they have the leadership and I trust God will bless they have the leadership and I trust God will be set they have the leadership and I trust God will be set they have the leadership and I trust God will be set they have the leadership and I trust God will be set they have the leadership and I trust God will be set they have the leadership and I trust God will be set they have the leadership and I trust God will be set they have the leadership and I trust God will be set they have the leadership and I trust God will be set they have the leadership and I trust God will be set they hav

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La lucha en que nuestra organización esta empeñada

han 'poblado la America y Australia e hicieron grandes esfuerzos para poblar y dominar el Asia, pero sus proyectos fracasaron debido a la actividad y a la determinación de asiático. Si nuestra raza negligentemente permite a éuropeo la ejecución de su propósito en lo que a Africa concierne; debieramos desde este momento suspender toda actividad y resignarnos a que el tiempo se haga cargo de nuestra exterminación.

El curopeo tiene desde illo tempore delineado sus planes para conquistar y dominar al mundo, y comoquier que éstos no han de ser revelados a la nuestra ni a cualmeter of tora raza distintan, queda de nuestra parte el descumbilier o de su intención y la preparación para protejer ofusersos intereses; esta es exclusivamente la labor de la suspendente la labor de la suspendente de la mentera de la sagrada conquistar o de su intención y la preparación para protejer ofusersos intereses; esta es exclusivamente la labor de la suspendente de la conquista en que estos no herea de la sagrada que desto no herea de la sagrada destre la conquista en que estos no herea de la sagrada destre la conquista en que estos no herea de la sagrada de la conquista en que estos no herea de la sagrada de la conquista en que estos no herea de la sagrada de la conquista en que estos no herea de la sagrada de la conquista en que estos no herea de la sagrada de la conquista en que estos no herea de la sagrada de la conquista en que estos no herea de la sagrada de la conquista en que estos no herea de la sagrada de la conquista en que estos no herea de la sagrada de la conquista en que estos no herea de la sagrada de la conquista en que estos no herea de la sagrada de la conquista en que estos no herea de la sagrada de la conquista en que estos no herea de la sagrada de la conquista en que estos no herea de la sagrada de la conquista en que estos no herea de la sagrada de la conquista en que estos no herea de la sagrada de la conquista en que estos no herea de la sagrada de la conquista en que esto no herea de la conquista en que esto

Ninguna otra proposición ha de satisfacer la aspira-

hay una organización completa que se hace cargo del inmigrante en completa que se hace cargo del inmigrante en completa que similar ar ge reserva rederal de los candillo.

# WARNING TO ALL MEMBERS OF

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exerprise is put over by any one among the membership and that all tism to try the great

The President-General of the Universal Negro Improvement Associaon, on his tour of the nation, has been approached by hundreds of toya atment they have received from several of the various departments of

> **COMPLAINT DEPARTMENT** President-General's Office, U. N. I. A.

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# THE REOPLE'S FORUM

## Strong Plea to the mbership to Hold Fast

de Editor of The Negro World: ic testion of the Augusto se commit me space in your valuable pa-blented of New Your's message to highlism this beat the lands in h we dwell. The inspiration came and I can do no better than sen

jeth. Old Past. Some sive, vegts ago we the Universal Negro Improvement Catlos prought to us. After know-the purpose of same we made many illions to go forward. Yet we have fed in the past. Now that the 1924 has dawned upon us, let us off anew with new hope, pledging octrines of this glorious movement pullding of a Negro Empire in the

infinite of the state of the st and be separated, saith the Lord sts. And ye shall be my people I'd will be vour God." You may say Ou observe carefully you will see forefathers were taken away forcifrom their native land to other parts the world, and today you will find e ye out from among them and be parated"; then, when ye shall have Thall be His people. Therefore let To forward, ever holding fast, re-iving nover to let go until we shall to built a sound and firm foundation. us do these things in faith, know our roward is sure. Yes; Faith. St. ol. preaching to the churches, said ith is the substance of things hoped the evidence of things not seen. people believed then through th that if they held steadfastly to the seching of St. Paul that, after death, As would inherit that invisible Em-How much more should we march a steadastly, knowing that we have tolyed to regain that visible empire, Fland of our forefathers, the Conti-it of Africal Hold fast to truth, to portunity, to sincere in that which help you to climb high; yes,

ther and overcome segregation and ricism, and be a people, a mighty

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you have possessed the knowledge, re turn and teach it to the people who our teachings they shall know and ealize the sincerity of the Fatherhoo Also you, young men and women, who deeper into your separate callings, re-

membering that each of you has a par to play in the making of a nation. Shall our leaders be discouraged be cause of failure at the end of 1924, and shall they rebuke us in wrath for our neglectfulness? No. a thousand times from every clime and saying, like the gladiators of old, "We have held our crossed over the enemy's lines and are now standing firmly." Hold fast with a firm grip, until you shall surmount all obstacies, though many there are

Keep in your thoughts that as in olden days while other nations slept your forefathers built the schools of Memphis where Greece sent men to ogy and named the stars; on the Isle of brothers scattered among all na. Moroe they built beautiful boulevards of the earth, where you have been and the sphinkes which other people Would bring the tidings to you too shall be called upon to accomplish these things anew, whether it shall "thorated"; then, when ye shall have be on the banks of Lake Tanganyika be on the banks of Lake Tanganyika or in Nyasaland, Dasutoland, Cape placing you on firm footing with Coast Colony, the Congo or the Camber Deople, He will be your God while eroons; but may you hold fast until these purposes and aims are accom plished, through the teachings of the U. N. I. A.

How wonderful it will be when we shall have built that solid founda-

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our Godi How glorious will it be when by

made and ruled by Negroest. Then do likewise. This is not the time for shall the sword be beaten into pruning adulation; the smoothness of flattery hooks and other nations shall know of teamnot save us in this rugged and brotherly love. Then will prosperity come forward singing.

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ZEPH CHAMBERS.

"Marcus Garvey is our leader. Heed his pleading from time to time and supplied and Negroes are free."

League. Another ground Athletic League. Another ground Athletic League. Another of the Association for the Study of the Megro like is title second part of "Hampton Institute: 1868-1923", by Dispute the strength of the Association for the Study of Negro Life and History, though its rugged and George P. Phenix, Hampton's vice-principal. "Teaching Preachers to Be his duty." Marcus Garvey is our leader. Heed his pleading from time to time and show your love for yourself. May mer school for African Methodiat with the control of the work of the beat in Alhany, N. Y.

ZEPH CHAMBERS. will prosperity come torward singing, even as Miriam sang: "Sound the tim-brel o'er Afric's dark sea; Jehovah has triumphed and Negroes are free," ZEPH CHAMBERS.

480 Atwater avenue, Montreal, Canada

### A Brave Call for Courageous Work

To the Editor, The Negro World I venture at the beginning of this year to appeal to the membership of the race to come forth like men and stand boldly for the cause of Africa For many years we have been tightly held under the bonds of the other race and still we are under them.

It has pleased Almighty God to send

It has pleased Almighty God to send forth one of our own, one who knows and has felt the pangs, to awaken us and show us the right. How much have we done in answer to his call? Have we yet responded? To those of you, my fellow men. who still remain dormant, I now say, for God's sake, for self's sake and for the year 1924 is, or of Africa, awake! The year 1924 is, or Chicago, Ill., U. S. A. banks of the Nile they studied astrot-ogy and named the stars; on the lsic of you, my fellow men, who still remain

tion on which those who follow in our phould be, your awakening year—the fourteeps shall see and know that we have come our from among them, sep arated, and are now a people and Ho our further, should make a rush and our God!

The current issue of the Southern Workman (published)

What man has done, man Red, Black and Green shall be hoisted and waving to the breze on the his done in the past, what man has done in the past, the banner of the what others have done in the past, the trated article describing athletics in Red, Black and Green shall be hoisted of the present generation can also do, the colored describing athletics in the waving to the breze on the hill and it is this. They have sought and under the supervision of the Playtops of Africa, with a Government gained liberty, then, by heaven, let us ground Athletic League. Another made and ruled by Negroest Then do likewise. This is not the time for illustrated article is the second part

> the new year upon which we have entered inspire our hearts with a nev a leader. In him we will trust. will lead us on. We will follow or

J. R. THOMAS. Guabito Division No. 98, Bocas de Toro, R. P.



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# **NOTICE TO READERS OF THE NEGRO WORLD**

Two more pages will be added to this paper commencing with the issue of February 2, 1924. One of the pages will be edited in French, and the other will be devoted to the interests of the women of the Negro Race.

Mrs. Amy Jacques-Garvey will edit the page devoted to the interests of the women of the Race, and become assistant editor of the paper.

The French page will be edited by Rev. Theodore Stephens.

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# The Southern Workman

The current issue of the "Souther Workman" (published by the Hamp ton Institute Press) contains an illus trated article describing athletics in

isters held there.
In a review of the book, "Negro

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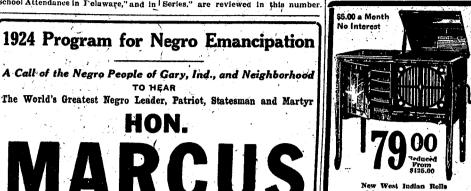
fore the Louisiana Negro Teacher it, are discussed. A short editorial progress in that State during the payear. The excellent work in research

lightful missionary book; "We and Our Country," by Albert Bushnell Hart, and "The Silent Reading Hour School Attendance in Felaware," and in Series," are reviewed in this number

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