

The Indispensable Weekly  
The Voice of the Awakened Negro

# THE Negro World



Reaching the Mass of Negroes  
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XXI. No. 8

NEW YORK, SATURDAY, OCTOBER 2, 1926

PRICE: FIVE CENTS IN GREATER NEW YORK  
TEN CENTS ELSEWHERE IN THE U. S. A.  
TEN CENTS IN FOREIGN COUNTRIES

## Africa Is the Negro's Home; There Alone Will He Reach the Highest Rung of the Ladder

Fellow-Men of the Negro Race, Greeting:

The organization of the Universal Negro Improvement Association has supplied among Negroes a long-felt want. Hitherto the other Negro movements in America, with the exception of the Tuskegee effort of Booker T. Washington, sought to teach the Negro to aspire to social equality with the whites, meaning thereby the right to intermarry and fraternize in every social way. This has been the source of much trouble, and still some Negro organizations continue to preach this dangerous "race destroying doctrine" added to a program of political agitation and aggression. The Universal Negro Improvement Association, on the other hand, believes in and teaches the pride and purity of race. We believe that the white race should uphold its racial pride perpetuate itself, and that the black race should do likewise. We believe that there is room enough in the world for the various race groups to grow and develop by themselves without seeking to destroy the Creator's plan by the constant introduction of mongrel types.

The unfortunate condition of slavery, as imposed upon the Negro, and which caused the mongrelization of the race, should not be legalized and continued now to the harm and detriment of both races.

The time has really come to give the Negro a chance to develop as the good Lord intended.

The Negro who seeks the White House in America could find ample play for his ambition in Africa. The Negro who seeks the office of Secretary of State in America would have a fair chance of demonstrating his diplomacy in Africa. The Negro who seeks a seat in the Senate, or of being governor of a State in America, would be provided with a glorious chance for statesmanship in Africa.

The Negro has a claim on American white sympathy that cannot be denied. The Negro has labored for 300 years in contributing to America's greatness. White America will not be unmindful, therefore, of this consideration, but will treat him kindly. Yet it is realized that all human beings have a limit to their humanity. The humanity of white America, we realize, will seek self-protection and self-preservation, and that is why the thoughtful and reasonable Negro sees no hope in America for satisfying the aggressive program of the National Association for the Advancement of Colored People, but advances the reasonable plan of the Universal Negro Improvement Association, that of creating in Africa a nation and government for the Negro race.

### Will Solve the Problem

This plan when properly undertaken and prosecuted will solve the race problem in America in fifty years. Africa affords a wonderful opportunity at the present time for colonization by the Negroes of the Western World. There is Liberia, already established as an independent Negro government. Let white America assist Afro-Americans to go there and help develop the country. Then, there are the late German colonies; let white sentiment force England and France to turn them over to the American and West Indian Negroes who fought for the Allies in the World's War. Then, France, England and Belgium owe America billions of dollars which they claim they cannot afford to repay immediately. Let them compromise by turning over Sierra Leone and the Ivory Coast on the West Coast of Africa and add them to Liberia and help make Liberia a state worthy of her history.

The Negroes of Africa and America are one in blood. They have sprung from the same common stock. They can work and live together and thus make their own racial contribution to the world. Will deep thinking and liberal white America help? It is a considerate duty.

It is true that a large number of self-seeking colored agitators and so-called political leaders, who hanker after social equality and fight for the impossible in politics and government, will rave, but remember that the slave-holder raved, but the North said, "Let the slaves go free"; the British Parliament raved when the Colonists said, "We want a free and American nation"; the Monarchists of France raved when the people declared for a more liberal form of government.

The masses of Negroes think differently from the self-appointed leaders of the race. The majority of Negro leaders are selfish, self-appointed and not elected by the people. The people desire freedom in a land of their own, while the colored politician desires office and social equality for himself in America, and that is why we are asking white America to help the masses to realize their objective.

I have the honor to be,

Your obedient servant,



Founder and President-General, Universal Negro Improvement Association.









