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The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World



Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XXI. No. 9

NEW YORK, SATURDAY, OCTOBER 9, 1926

PRICE: FIVE CENTS IN GREATER NEW YORK
TEN CENTS ELSEWHERE IN THE U. S. A.
TEN CENTS IN FOREIGN COUNTRIES

Africa for the Africans Can Only Be Achieved by Unity

Fellow-Men of the Negro Race, Greeting:

It is said to be a hard and difficult task to organize and keep together large numbers of our race for the common good. Many have tried to congregate us but have failed, the reason being that our characteristics are such as to keep us more apart than together.

This evil of internal division is wrecking our existence as a people, and if we do not seriously and quickly move in the direction of a readjustment it simply means that our doom becomes immensely conclusive.

For years the Universal Negro Improvement Association has been working for the unification of our race, not on domestic national lines only but universally. The success we have met in the course of our effort is rather encouraging considering the time consumed and the environment surrounding the object of our concern.

It seems that the whole world of sentiment is against the Negro, and the difficulty of our generation is to extricate ourselves from the prejudice that hides itself beneath as well as above the action of an international environment.

Prejudice is conditional of many reasons and it is apparent that the Negro supplies consciously or unconsciously all these reasons by which the world seems to ignore and avoid him. No one cares for a leper, for lepers are infectious persons, because all are afraid of the disease, and so, because the Negro keeps himself poor, helpless and undemonstrative, it is natural that no one wants to be of him or with him.

Races Are Judged by the Progress They Make

Progress is the attraction that moves humanity and to whatsoever people or race this modern virtue attaches itself there will you find the splendor of pride and self-esteem that never fail to win the respect and admiration of all.

It is the progress of the Anglo-Saxon race that singles them out for the respect of all the world. When that race had no progress or achievement to its credit, then, like all other inferior peoples, they paid the price in slavery, bondage and through prejudice. We cannot forget the time when even the ancient Briton was regarded as being too dull to make a good Roman slave, yet today the influence of that race rules the world.

It is the industrial and commercial progress of America that causes Europe and the rest of the world to think appreciatively of the Anglo-American race. It is not because one hundred and ten million people live in the United States that the world is attracted to the Republic with so much reverence and respect, a reverence and respect not shown to India with its three hundred millions or to China with its four hundred millions. Progress of and among any people will advance them in the respect and appreciation of the rest of their fellows. It is such a progress that the Negro must attach to himself if he is to rise above the prejudice of the world.

The reliance of our race upon the progress and achievements of others for a consideration in sympathy, justice and rights is like a dependence upon a broken stick resting upon that which will eventually throw you to the ground.

The Race Must Be Self-Reliant

The Universal Negro Improvement Association teaches to our race self-help and self-reliance, not only in one essential, but in all those things that contribute to human happiness and well being. The disposition of the many to depend upon the other races for a kindly and sympathetic consideration of their needs without making the effort to do for themselves has been the race's standing disgrace by which we have been judged, through which we have created the strongest prejudice against ourselves.

There is no force like success and that is why the individual makes all efforts to surround himself throughout life with the evidence of it. As of the individual, so should it be of the race and nation. The glittering success of Rockefeller makes him a power in the American nation; the success of Henry Ford makes him an object of universal respect, but no one knows or cares about the bum or hobo who is Rockefeller's or Ford's neighbor. So also is the world attracted by the glittering success of races and nations and pays absolutely no attention to the bum or hobo race that lingers by the wayside.

The Negro must be up and doing if we are to break down the prejudice of the rest of the world. Prayer alone is not going to do, nor the chance of watchful waiting. We must strike out of ourselves in the course of material achievement and by our own effort and energy present to the world those forces by which the progress of man is judged.

The Negro needs a nation and a country of his own where he can best show evidence of his own ability in the art of human progress. Scattered as an unmixed and unrecognized part of alien nations and civilizations is but to demonstrate his imbecility and point him out as an unworthy derelict fit neither for the society of Greek, Jew nor Gentile.

It is unfortunate that we should so drift apart as a race as not to see that we are but perpetuating our own sorrow and disgrace in failing to appreciate the first great requisite of all peoples—organization.

Organization is a great power in directing the affairs of a race or nation toward a given goal. To properly develop the desires that are uppermost we must first concentrate through some system or method, and there is none better than organization; hence the Universal Negro Improvement Association appeals to each and every Negro to throw in his lot with those of us who through organization are working for the universal emancipation of our race and the redemption of our common country—Africa.

No Negro, let him be American, European, West Indian or African, will be respected until the race as a whole has emancipated itself through self-achievement and progress from universal prejudice. The Negro will have to build his own in government, industry, art, science, literature and culture before the world will stop to consider him. Until then we are but wards of a superior race and civilization and the outcasts of a standard social system.

The race needs workers at this time, not plagiarists, copyists and mere imitators, but men and women who are able to create, to originate and improve, and thus make an independent racial contribution to the world and civilization.

Let us not try to be the best or worst of others, but let us make efforts to be the best of ourselves. Our own racial critics criticize us as dreamers and "fanatics" and call us "benighted" and "ignorant" because they lack racial backbone. They are unable to see themselves creators of their own need. The slave instinct has not yet departed from them. They still believe that they can only live or exist through the good graces of their "masters." The good slaves have not yet thrown off their shackles, thus, to them, the Universal Negro Improvement Association is an "impossibility."

The Negro Must Cease to Be a Servant

It is the slave spirit of dependence that causes our "so-called leading men (apes)" to seek the shelter, leadership, protection and patronage of the "master" in their organization and so-called advancement work. It is the spirit of feeling secured as good servants of the master that our

modern Uncle Toms take pride in laboring under alien leadership and become surprised at the audacity of the Universal Negro Improvement Association in proclaiming for racial liberty and independence.

But the world of white and other men, deep down in their hearts, have much more respect for those of us who work for our racial salvation under the banner of the Universal Negro Improvement Association than they could ever have in all eternity for a group of helpless apes and beggars who make a monopoly of undermining their own race and belittling themselves in the eyes of self-respecting people by being "good boys" rather than able men.

Stop Aping Other Races

Surely there can be no good will between apes, seasoned beggars and independent minded Negroes who will at least make an effort to do for themselves. Surely the "dependents" and "wards" and, may I not say, racial imbeciles will rave against and plan the destruction of movements like the Universal Negro Improvement Association that expose them to the liberal white minds of the world as not being representative of the best in the Negro, but to the contrary, the worst. The best of a race does not live on the patronage and philanthropy of others, but makes an effort to do for self. The best of the great white race doesn't fawn before and beg black, brown or yellow men. They go out and create for self and thus demonstrate the fitness of the race to survive, and so the white race of America and the world will be informed that the best in the Negro is not the class of beggars who send out to other races piteous appeals, . . . for donations to maintain their coterie, but the groups within us that are honestly striving to do for ourselves with the voluntary help and appreciation of that class of other races that is reasonable, just and liberal enough to give to each and every one a fair chance in the promotion of those ideals that tend to greater human progress and human love.

The work of the Universal Negro Improvement Association is clear and clean cut. It is that of inspiring an unfortunate race with pride in self and with the determination of going ahead in the creation of these ideals that will lift them to the unprejudiced company of races and nations. There is no desire for hate or malice, but every wish to see all mankind linked into a common paternity of progress and achievement that will wipe away the odor of prejudice, and elevate the human race to the height of real God love and satisfaction.

Every Negro of character should support this program not only morally but financially. The burden of our Association is that of the race, hence, we should all go hand-in-hand in clearing the pathway toward progress and the achievement of greater things.

With best wishes for your success, I have the honor to be
Your obedient servant,



Founder and President-General,
Universal Negro Improvement Association,
The Tombs Prison, Centre Street, New York, August 14, 1923.

P. S.—Again I have to appeal to all members, divisions, chapters and branches to support the Parent Body by the regular monthly returns. Only those members that are seeing that their divisions or chapters send in their regular monthly reports are really helping the Parent Body and the organization to carry out its program. Remember that the Parent Body cannot function or do anything worth while if the divisions do not live up to the constitutions. There is absolutely no excuse for any division or chapter not to report monthly and help carry on the work. If success is to crown our efforts, then we must all work together and perform our respective duties.
M. G.

A GOOD CHRISTMAS PRESENT FOR EVERY NEGRO HOME SAVE MONEY YET MAKE A PRESENT OF INCALCULABLE VALUE

SEND YOUR FRIEND, PARENTS, SWEETHEART OR RELATIVE FOR CHRISTMAS THE 2nd VOLUME OF

"THE PHILOSOPHY AND OPINIONS OF MARCUS GARVEY" OR "AFRICA FOR THE AFRICANS"

The Book That Is Being Read On the Five Continents by Statesmen and Leaders of All Races

Every Negro Should Have a Copy

PRICE \$3.00 POSTPAID

Address Your Orders to AMY JACQUES-GARVEY, Box 22, Station L, NEW YORK CITY, U. S. A.

ENTHUSIASTIC CROWD GATHERS AT COMMONWEALTH CASINO

Listens Eagerly to Executive Officers Tell of Concerted Action of Traitors to Destroy the Great Work of the U. N. I. A.

NEW YORK, Sunday night, Oct. 3.—Determination to carry on the work of the Universal Negro Improvement Association was evidenced by a large and enthusiastic crowd of loyal members of the New York Local Division on last Sunday night. An excellent meeting was staged, over which Hon. Fred A. Toote, acting president general presided.

HON. J. LOGAN'S ADDRESS Hon. J. Logan of Chicago Division spoke at length and challenged the opinions of Marcus Garvey to invite the speaker and his associates to scatter the world over, to New York City, and ask them to do their duty.

Madam M. L. De Mena's Address Madam M. L. De Mena, assistant international secretary, presided at the meeting.

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OPEN LETTER TO EDITOR OF CUBAN PAPER REFUTING ACTIVITY OF U. N. I. A. IN POLITICS

HON. FRED A. TOOTE'S ADDRESS The Hon. Fred A. Toote, Acting President General, in a brief but inspiring address informed the members of the Universal Negro Improvement Association that our right to continue to control and direct the destiny of the Universal Negro Improvement Association, as the people would desire us, is challenged by a group of scoundrels who would destroy the great work of the U. N. I. A.

Trainers Show Their Hands Hon. Fred A. Toote, acting president general, presided at the meeting.

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END OF ENGLAND AS GREAT POWER PREDICTED BY INGE

"Gloomy Dawn" Says American Politicians, Newspapers Are Unfriendly Garvey has visited in many places, but purely for matters in connection with his presidential duties. You refer to the fact that he is in the United States. I know of only one and that was a case in which he was accused of using the mails to defraud.

Internal Dangers The main danger is interior to the United States. It is not the Negroes who are the danger, but the white people who are the danger.

Reward Brave Negro Guard The Cook County (Illinois) Board of Commissioners voted unanimously to award a reward of \$100 to the Negro guard who saved the lives of the white people.

UNITING RELIGIOUS DENOMINATIONS By ARTHUR S. GAY The cordial friendship which many individuals enjoy with other individuals is not the result of the intense concentration of the religious denominations.

Manila Legislature For "Full Independence" MANILA, Sept. 29.—The Senate and House of the Philippine Legislature at their joint session today passed a resolution adopted by the House on Sept. 28, and by the Senate on Sept. 29, for the full independence of the Philippines.

New Ape-Man Skull BATAVIA, Java, Sept. 29.—There are strong indications, local scientists here say, that the skull found by Dr. J. E. Heberlein is similar to the famous "Pithecanthropus" skull unearthed in the island of Java in 1891 by Prof. Eugene Dubois.

Magnificent Old Coffin Unearthed by Farmer PEKIN (T. P.),—A poor farmer, digging in the dry bed of a river near Tzengchow City, was amazed to find a magnificent old coffin, well preserved, and containing a skeleton.

Keep Your Hair Smooth and Pretty MAKE it long and keep it smooth. Arrange it any way you like. Use the Nelson's Hair Dressing and be proud of the beauty of your hair.

PLAN ASSOCIATION TO STUDY AFRICAN LANGUAGES AND MIND

An association for the study of African languages and mind is being organized by W. H. G. Gill, writer of the "British Empire Supplement of the Outlook," at London, on September 4, and the work of such an association he holds could not fail to throw light upon African psychology.

By JOHN VANDERCOOK In the N. Y. Herald-Tribune Can we commune with the dead? Sir Oliver Lodge, one of the latest spiritualists of our age, says we can, to the scorn of scientists.

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ARABIAN CHIEFTAIN FOR HOLY WAR

Rise of New Arab War Lord Who May Lead Moslems into Crusade—In Saud Austero and Fanatical By JOHN GUNTHER In the New York Sun PARIS, Sept. 3.—I began to hear progressive gossip about Ibn Saud long before I got to Cairo, on a trip which I made in Egypt.

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UNPLEASANT CONDITIONS CAUSE MIGRATION

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CHINA'S ENCYCLOPEDIA LARGEST IN THE WORLD

LONDON.—Londoners were interested today in a report from Geneva that Mr. Chu Chin-shan, Chinese delegate to the League of Nations, would present the league with the Chinese Encyclopedia, the largest in the world, as soon as its reprinting was finished.

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Advertisement for Pluko hair dressing, featuring the text 'Improved Pluko Wins Again' and 'Pluko Wins Again'.

A paper published every Saturday in the interest of the Negro Race and the Universal Negro Improvement Association by the African Communities League.

T. THOMAS FORTUNE - Editor
MARCUS GARVEY - Managing Editor
AMY JACQUES-GARVEY - Associate Editor
PROF. M. A. FIDELLER - Spanish Editor

SUBSCRIPTION RATES TO THE NEGRO WORLD
Domestic: One Year, \$1.00; Six Months, \$0.60; Three Months, \$0.35
Foreign: One Year, \$1.50; Six Months, \$1.00; Three Months, \$0.50

Entered as second class matter April 10, 1918, at the Post-office at New York, N. Y., under the Act of March 3, 1879.

PRICES: Five cents in Greater New York; ten cents elsewhere in the U. S. A.; ten cents in foreign countries.

Advertising Rates at Office
VOL. XXI, NEW YORK, OCTOBER 9, 1926 No. 9

The Negro World does not knowingly accept questionable or fraudulent advertising. Readers of the Negro World are earnestly requested to invite our attention to any failure on the part of an advertiser to adhere to any representation contained in a Negro World advertisement.

LET'S PUT IT OVER

THREE DON'T'S

1. Don't forget to renew your subscription to The Negro World to induce your friend to subscribe at the same time. You have got to have The Negro World in order to know what is in the Universal Negro Improvement Association.
2. Don't lose interest in the Rehabilitation Fund. The parent body must have money to carry on the work of the association, and it is the business and to the interest of the members to furnish the money.
3. Don't neglect to subscribe generally and liberally to the fund for the proper conduct and development of the work of Liberty University. The school belongs to the members of the Universal Negro Improvement Association and if they do not furnish the necessary money for its proper conduct and development there will be none.

NORTH AFRICA IN A STATE OF RESTLESS UPHEAVAL

MISS Elizabeth Knowlton, writing in The Nation, declares that "all of North Africa is restless today." She shows the statement to be true by a critical analysis of "France in Algeria and Tunisia," where the French, if they cannot get enough of their people to settle in the country, and so far they have failed to do so, "will dream of making Africans into Frenchmen." There are only some 977,000 Europeans in the country as compared to some 6,816,000 natives. The death rate in France is such that the benefits of modern Western civilization, but "the French too readily ignore the fact that the great majority of the Moslems show very little interest, one way or the other, in the civilization franchise, or in the feasts of benefits, material and intellectual, of modern Western life, which has been so persistently spread before them. They do not care to discard their native ways of doing things and the unhampered freedom to do them. Modern ways of agriculture and simple manufacturing processes do not appeal to them; neither does sending their children to the schools the French provide for them.

Miss Knowlton reaches the following conclusion: "The fact is that these white-robed, slow-moving, meditative followers of Islam are the East Easterns in all of their thoughts and feelings and interests; and the true direction of their desires, the very reorientation of their whole lives, is buried deep in the mystery of race, far beyond the understanding of any casual Western conqueror." But the white races, and especially the British and American English speaking branches, have a different idea about it; they imagine that they can read the inside of the African head and understand the secrets of his soul, and they go about the business of trying to rule him by making a slave and a knave of him, with the result that they ignominiously fail to do more than create misery and discontent and pile up riches out of the sweat and blood of the Negro.

Yes; it is true that all of North Africa is restless today. It is equally true that all of South Africa is restless. When oppressed people become restless the danger point has been reached and the oppressor should stop and think it over. The European powers are not doing that; they are laboring only to serve the interests.

THE COLOR BAR IN SPORTS

The readers of The Negro World are interested in sports of all kinds, as others are, because sports afford the best means of developing a healthy mind in a healthy body. It is necessary to keep busy in order to accomplish anything and it is necessary to keep going in order to get anywhere. And you can't accomplish anything or get anywhere unless you have a healthy mind in a healthy body. It is because of a realization of this fact that sports, athletics, and the like have developed into such a vogue in all of Christendom, and nowhere more than in the United States. Indeed, the whole question of sports has been reduced to a scientific basis, in which the schools of the day take a leading interest. With the scientific development of sports they have rapidly lost their independent, amateurish character and become not only scientific but expensive, and this fact has led to the commercialization of most sports of all kinds. It is an unfortunate fact that it is difficult to maintain an honest standard in any systematized activity

or commodity. Selfishness and greed get into and corrupt most commercial, most games of barter or speculation being liable to the increasing of sharp and corrupt practices. Human nature appears to lean towards the gambling side of life more and more, the gamble in selling showstings being of the same character in principle as the gamble in the lands and liberties of a people. When the spirit of gambling has conquered the consciences and scruples of a people it proceeds to destroy the people who have allowed themselves to be corrupted.

Take the recent prize fight, staged at the Sesqui-centennial Stadium in Philadelphia. It illustrated in the largest way the spirit of gambling abroad in the land. More than 130,000 people bought tickets to the brutal combat, for which they paid some \$2,000,000, and are said to have spent some \$8,000,000 more in carfare and hotel expenses. It was a national scandal to allow a brutal prize fight to be staged in the Sesqui-centennial grounds, but that so many people were disposed to spend so much to see it and that millions "listened in" over the radio broadcast of the fight round by round, shows how general the interest in it throughout the country was, and gives some correct idea of the spirit of gambling which grips all of the citizenship.

The color bar has been raised in sports, and in none more so than in prize fighting. For years one promoter of sports has been able to locate Jack Dempsey from meeting Harry Wills, a Negro and the logical contender, and now he has taken the position that he does not believe in "mixed bouts," and will not allow Gene Tunney, the conqueror of Dempsey, to fight Wills. The champion in all sports is supposed to stand ready to defend his title against all comers. It remains to be seen if Promoter Rickard will be successful in defying the laws of the game and of fair play in the new as in the old fight to overcome his opposition. A majority of the people of the country, it is said, are opposed to the color bar in the boxing game, but a large number do not want to hazard the gamble of having a black champion as, they say, it will reflect on the principle of "white superiority and supremacy." High government officials in this and foreign countries hold to this view and frown upon showing the films of such mixed bouts because of the possible influence upon the Negro natives of their colonies. It is a case of "guilty conscience needing no accuser," and making it necessary for Negroes to keep on fighting for a square deal wherever the denial of it becomes a burning question.

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PHILIPPINE WEALTH AND AMERICAN INTERESTS

WHEN we came into possession of the Philippine Islands as one of the incidents of the Spanish-American war was not as a conqueror but as a liberator from Spanish tyranny. Cuba being the storm center. It was understood and after while stipulated that we should give the Filipinos their independence when order had been restored and the wheels of government had been got to turning smoothly; but as often as a period was set for giving the Filipinos their independence it was deferred to another date, in the distant future, on the ground that the Filipinos were not ready for independence, for self-government. But that was not the reason. The reason is to be found in the fact that American trade, following the flag, has gradually grown greater and more aggressive as the people were being prepared for self-government, insofar that whenever the Filipinos made an effort to get their freedom allowed, "American interests" blocked the way, with the argument that the Filipinos were not prepared to govern themselves. By the same token they never will be, in the selfish opinion of "American interests."

Manuel Quezon, president of the Philippine Senate, issued a statement recently in which he argued against co-operation with the United States in such a policy as "delaying recognition of our independence," and insisting that the Filipinos want "immediate independence." The Filipino Assembly has endorsed the Quezon attitude and ultimatum. The matter was brought to a head by the recent defense of Governor-General Wood's administration of the Philippines by Henry L. Stimson, together with the activities of Mr. Carmi Thompson, who has been making a survey of the Islands and conditions in them for President Coolidge. The Filipinos are opposed to Governor Wood's policies, and Mr. Stimson and Mr. Thompson appear to have added a lot of fuel to their opposition.

The Philippine Islands are rich in wealth and "American interests" have grown wonderfully in the past twenty-six years, and those interests are determined that the Filipinos shall not have their independence and that the American flag shall continue to fly over the Philippine Islands. Which will prevail, the Filipino people or "American interests?"

THE CASE OF HARRY WILLS, BLACK PUGILIST

There is something more to engage the interest of the thinking black man in the case of the black pugilist, Harry Wills, than just his personal differences with the world-champions past and present. Ordinarily, an intelligent man, or rather we should say a man with intellectual leaning, has little or no interest in the doings of the boxing world. But in this particular case there is much to arrest and hold the attention of all self-respecting Negroes. For if a man can be denied the honor of showing himself a splendid brawler, far able to punch others in the snoot more effectively than anyone else, and if the denial is based on the mere fact that those in authority are displeased with the shape of your nose and the complexion of your skin; what chance does any other man of like physique stand in the higher avenues of endeavor? How can a Negro expect that the America that calls him an animal and refuses him the chance to prove himself the prize animal of the nation will give him an opportunity to win the spurs of a steersman, industrialist, or merchant? Let us not fool ourselves, there is but one hope for the Negro, and that hope lies in the land where the force of numbers and the climate are in his favor.

That land is Africa, and the Negro who is too blind to see it had better dig his grave and crawl into it. Harry Wills is more than a disappointed and frustrated pugilistic champion. He is a symbol of what countries ruled by white men have to offer the Negro in the way of opportunity.

WHITE CAPITAL AND BLACK LABOR

Judging by the events of past history, and the usual mode of procedure in such cases, it is only a matter of time when Liberia, West Africa, will cease to be an independent republic. American capital has gone in a large way into that country for the exploitation of its natural resources, and it is only a matter of time ere the last hope of the Negro (speaking in a national sense) goes the way of Haiti, Santo Domingo and Cuba.

One is compelled to marvel at the blindness of Liberia's rulers in granting the concessions there that have been let to the Firestone interests. It is not as if they were ignorant of the danger that follows in the wake of such arrangements. There does not seem to be any doubt that it is not fully aware of the contempt and utter disregard in which his race is held by the majority of white men the world over. We know that the white man is by nature proud and arrogant, that as long as he has the necessary force

The Chinese Surprise British Savants at Geneva Meeting

From the New York World
Viscount Cecil on Friday declared himself "astonished" at the protest of the Chinese delegates to the League Assembly on the Wah-Hsin bombardment. It is due Lord Cecil, whose liberalism nobody questions, to say that it was apparently not the fact of the protest but its abruptness which displeased him. He felt that notice should have been given him so that he might have replied. The British view of the causes of the clash differs materially from the interpretation presented by Chao Hsin Chu.

How You Catch Cold

By the Black Cross Nurses of New York
There are two kinds of common cold—the cold which you catch from other people and the cold you take on yourself. People who have adenoids or diseased tonsils or are run down after a long illness are especially liable to catch cold. You may catch your nose and throat passages through the air which the infected person talks, coughs or sneezes. You may catch cold by using an unwashed glass, spoon or fork which has just been used by someone with a cold. All the while you are washing your hands with soap and water, you are catching it from other people. It is not the cold itself which is the danger, but the germs which are on your hands because you have touched something which has been handled by another person with a cold. Wash your hands before and after touching your face.

OUR HISTORIC TRIP TO CLAREMONT, VA.

By LOUISE HABELL
Bene was the night we chose to take our pilgrimage to our world gift, Clarendon, Va. The train left the Van Hook station at 11:15 p. m. Saturday with a hearty crowd of happy cheering Garveyites, and no doubt some of the other "ites." Notwithstanding that, however, we retained the old station, we were well and talking that for granted, we came to Neward, N. A., and there also were the enthusiastic members awaiting our arrival. All being on board, we were headed for the City of Brotherly Love—no, no, Philadelphia, Pa. We were in the home of our Acting President General, the Hon. Fred A. Toole.

Yaqul Indians Plan To Meet Extremism.

GUAYMAS, Sonora, Mexico, Sept. 28.—Millitary guards at Mazatlán have been removed to augment the Federal soldiers operating against the Yaqui Indians in the mountains of Sonora. Similar shifting of troops is evident at Hermosillo, capital of the State, Sinaloa and Guaymas, Sonora. Although the communities are left unprotected, there is little fear of a Yaqui invasion of the mountains. Yaqui makes it impossible for them to hold the towns after capture. A band of eight Yaquis are known to have crossed the international boundary line in search of supplies. Raiding parties yesterday burned a ranch at San Francisco, a village between Ures and Hermosillo, where they took provisions but did not molest the inhabitants. In a recent manifesto, Yaqui chiefs are quoted as saying that they will be exterminated if they will become desperate and a long struggle warfare up to and including the use of dynamite.

EDITORIAL OPINION OF THE NEGRO PRESS

Education, more education, and higher education is the hope of the Negro race, as of other races, and our complete emancipation will be effected only when the masses of the colored classes, are in possession of that effective weapon—education.—Sherrout Sun.

Soviet Foreign Trade Doubled Since 1922

Russian foreign trade, based on 1918 prices, has more than doubled since 1922, although it is still less than that of the pre-war volume, according to the Index, published by the New York Trust Company. It is pointed out that this trade has developed particularly with the United States, which has become more and more important in Russian commerce, with Germany third.

White Capital and Black Labor

Judging by the events of past history, and the usual mode of procedure in such cases, it is only a matter of time when Liberia, West Africa, will cease to be an independent republic. American capital has gone in a large way into that country for the exploitation of its natural resources, and it is only a matter of time ere the last hope of the Negro (speaking in a national sense) goes the way of Haiti, Santo Domingo and Cuba.

Is the White Race Riding for a Fall

By MICHAEL TEMPLE
In the London Express, the White race has been seen in supremacy accepted almost as an axiom that any idea that it will ever be challenged within our time has been dismissed as patently absurd. The Chinese have indeed expressed from time to time a contempt for our civilization, but since the White Powers have always been able to do pretty much what they pleased with China and have only been restrained by mutual jealousies from doing a great deal more, we have good-humoredly dismissed the Chinese view as the arrogance of ignorance and thought no more about it.

When the ex-Kaiser got some German artist to produce the famous "Yellow Peril" cartoon the warning it contained fell quite flat, mainly because he was so obviously the wrong person to give it. By that time we were already designing against the Kaiser himself, and most people, very naturally, resented the cartoon as an attempt to draw a red herring across the road. White supremacy was an inconceivable fact and there was no reason to suppose that it would ever be in danger.

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THE NEGRO WORLD, SATURDAY, OCTOBER 9, 1926

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THE AFTERMATH OF FLORIDA DISASTER

Miami Citizen Gives Graphic Account of Shooting
MIAMI, Fla., Sept. 26, 1926.—Account of shooting which occurred at 249 N. W. 9th street, on the afternoon of Friday, Sept. 23, 1926:
About 1:30 o'clock Friday afternoon four people were shot at the home of Mrs. Mabel I. Burnside, one of the workers for the relief of storm sufferers in Miami. Mrs. Burnside lives next door to her father and brother.

The color who did the shooting was one of three who had charged a truck and were going about the city in the light of the destruction of the city. They had been very brutal in conspiring to get men and women on the streets. They had been very brutal in conspiring to get men and women on the streets. They had been very brutal in conspiring to get men and women on the streets.

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F. H. HALLION, General Manager, Head of Business College Department of Liberty University, and Secretary Clarendon, Va. Division.

THE NEGRO POPULACE OF MICHIGAN

THE MATERIAL ACCOMPLISHMENTS OF HON. MARCUS GARVEY President General Universal Negro Improvement Association
ON SUNDAY, OCT. 10, AT 2 P. M.
At Turner Hall, 1448 Sherman St.
And Sunday and Monday Nights, Oct. 10 and 11, 8 P. M.
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LOOK WHAT IS HERE!!!

The greatest invention of the age—the Combination Puncture Proof Tire, invented by Samuel H. Ingram, President of the Combination Puncture Proof Tire Co., Inc. This tire is constructed with a wire frame and features sections with metal discs fastened to the inner tube which makes it impossible for any sharp object to pierce the tire.

Chinese Society Puts Price on British Heads

SHANGHAI, Sept. 27.—Reports from Chungking today said that a Chinese society there had put prices on the heads of British and American officials and servants at \$100 and \$150 respectively. It was also reported that Americans might eventually be asked to pay for the heads of British officials.

THE LIFE AND WORKS OF MADAM M. L. T. DeMENA

Acting President General, U. N. I. A. The Man Who is Guiding the Destiny of Marcus Garvey, of the Four Hundred Million of the World, Who Will Deliver an ADDRESS ON "THE LIFE AND WORKS OF MADAM M. L. T. DeMENA, Asst. International Organizer of the U. N. I. A., the woman who can inspire millions to the cause Africa."
You will also see scenic views of Universal Liberty University, formerly known as Smallwood-Corey Industrial Institute, at Clarendon, Virginia; the only first-class Negro University in the world, and the great International and Local Conventions of the U. N. I. A. since the year 1920 to the present time.

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PITTSBURGH, October 5th, Corner Colwell and Miller Streets
AKRON, October 6th.
CLEVELAND, October 7th and 8th, 2200 E. 40th St.
COLUMBUS, October 12th and 13th, 1244 Mount Vernon Avenue.
DAYTON, October 14th and 17th, Corner Dunbar and Germantown Streets.
Admission, 50 Cents; Children, 25 Cents

THE PEOPLE'S FORUM

New Orleans Division On Upward March

2919 S. Rampart street, New Orleans, La., October 1, 1926.

To the Editor of the Negro World, 56 West 135th street, New York City.

Dear Sir—The regular Sunday night meeting of the New Orleans Division, No. 149, was called to order by the President, Mr. John Cary, Jr., followed by the religious rights by the chaplain, Mr. Sylvester Jones. The uniformed ranks performed a tasty display. The President in his opening remarks explained the principles of the Association and asked every member to stand by the Hon. Marcus Garvey and the principles of the U. N. I. A. The front page of the Negro World was read by Mr. T. C. Cooper. Next was a stirring address by Mr. H. Griffith, former trustee of this division. Selection by the band; anthem by the choir. The President then introduced Mrs. Thompson, President of the Juvenile Delinquency Club. She gave a very vivid discussion on the present situation of our race and of the young boys and girls of our race. She asked every member and friend to do all in their power to promote our children to a higher standard. Notices were read by the President; select reading by Miss Little Jones; selection by the band; collection; anthem by the choir;

reading of paper by Mrs. Vinna Jones, title, "Master of Your Own Destiny." Short address by the executive secretary, Mr. S. E. Buchanan; title, "If It Is Worth While to You What Does It Mean to You?" He ended with a solo. The meeting was brought to a close. DORIS C. BUSCH, Reporter.

Negro Art Came to U. S. With Slaves From Africa

NEW YORK, Aug. 18.—According to a research expert of this city, the first Afro-American art is that of the old wrought iron of New Orleans, which is solid and tangible proof that the Negro brought with his slavery the ancient art tendencies of Africa. Without any race consciousness about it, the graceful iron balconies, the craftsmenlike grilles, and charmingly designed lunettes wrought by slave labor have won their expensive place in the world of collectors, antique dealers, and connoisseurs. There were no white craftsmen in New Orleans at the time when the best of the iron was wrought. In most cases, if a southern white man wanted a house built, he consulted a Negro workman about the place and about the building of the structure. If he wanted a suit of clothes he went to a Negro tailor, and for shoes to a shoemaker of the same race; because all skilled trades and crafts were monopolized by Negroes.—C. P. B.

English Pair Set Up Little "League of Nations"

LONDON.—A wealthy English childless pair have just set up their own little "League of Nations." They have adopted six homeless boys, each of different nationality, and will raise them in one family. Their ages vary from six months to six years. The orphaned boys, obtained through the National Children Adoption Association, include one English boy, one French child, one from Italy, one Spaniard, one Polish lad and a Swedish boy.

Now Gamble and Dance Where Sultan Reigned

LONDON (A. P.)—A dispatch to the Daily Mail from Constantinople says the Yildiz Palace, home of past Sultans, was opened last night as a gambling and dancing casino. The dancing salons include special jazz and Charleston rooms. More than 100 prominent Turkish women participated in inaugurating the dancing. The Prefecture issued invitations to an illuminated fete which was held in the palace grounds at midnight.

The Tools of Civilization

Washington, Sept. 23.—Civilization means work. When a missionary slips the glowing torch of civilization into the hand of a heathen, he also translates into the tribal language the magic work, and immediately introduces to the benighted brother such tools of civilization as the axe and the saw, the spade and the hoe, the pickaxe, the shovel and the wheelbarrow. These implements are usually presented with great ceremony. It is an impressive fact that civil, social, economic and political attainments result only from unrelenting work and continued mental cultivation through many successive generations. C. P. B.

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Hair Seed is a powerful stimulant, it excites the scalp to a new and healthy action. Kills dandruff and tetter the very first treatment stops the itching of the scalp and at once the short temple hair begins to grow fine. This compound has the endorsement of the Medical Profession as being the best grower ever offered to the public. IT GREW HAIR on a head that had been bald ten years. We can prove it.

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Fine art Negro calendars for 1927; large size; six for. \$1.50
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