

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World



Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XXII. No. 18

NEW YORK, SATURDAY, JUNE 11, 1927

PRICE: FIVE CENTS IN GREATER NEW YORK
TEN CENTS ELSEWHERE IN THE U. S.
TEN CENTS IN FOREIGN COUNTRIES



What Marcus Garvey Would Have Us Do In His Behalf

Make Insistent Demands For Justice, Yes, But Not Maudlin Pleas For Mercy

Marcus Garvey, the greatest leader of Negroes this age has produced, is today in prison; millions of Negroes would go into transports of delight if this heroic son of Africa were tomorrow to walk forth from Atlanta Penitentiary a free man; the world of Negroes would rejoice at having the spectre of a very real tragedy—the complete breakdown of Marcus Garvey's health—removed from before their eyes by the longed for ukase of President Coolidge, but our burning desire to have our leader back among us must not be allowed to warp our judgment, to distort our vision, or sidetrack our minds from the fundamentals. In our overpowering urge to secure Marcus Garvey's release from prison let us be sure we do nothing which we may subsequently be sorry for, or which would impede our hero and his work in after years.

Of late the appeals being made to the authorities to release our leader have more and more been taking on the aspect of abject cries for mercy. Apart from the fact that this hardened world in which we live ignores and spurns the suppliant on bended knees—except in the face of some dire catastrophe which threatens to engulf all—we are missing the point, we are compromising ourselves, Marcus Garvey and our cause, we are doing exactly the thing Marcus Garvey himself would not have us do, when, thinking we are pleading for Marcus Garvey, we ask MERCY. No such thing as mercy should be invoked in behalf of our leader, but JUSTICE. A pardon, yes, prompted by considerations of justice, but not springing from a measly font of mercy.

When Marcus Aurelius Garvey faced his tormentors in the Federal court room in New York City four years ago, at the close of his case, his lips framed no abasing, convenient prayer for mercy. "I do not ask for mercy," he told his white judges, looking them straight in the eye, "but justice, justice, justice." And two years and four months of foul prison air have not caused the author of that manly declaration to retreat one step. The misguided appeals of well-intentioned friends and followers, the shrill shrieks for mercy for him, cause him greater agony and torment than all the venom and malice of the persecution.

Marcus Garvey has done no wrong, is guilty of no crime against humanity. In his deathless attempt to right grievous wrongs being done to his race, in his noble effort to point men of his race and blood the way to respect and power, he could not but tread upon the corns of the mighty. Thus he was marked out for punishment, and Atlanta was his Calvary. Soon, as time is reckoned, he will have to be released, and it were better that he serve fifteen months more in jail than that the Negro peoples should give a semblance of conceding any wrong-doing on his part.

It is not mercy, we repeat, that should be invoked in behalf of Marcus Garvey, but justice. His precious life is being seriously imperiled by continued confinement, and no true Negro can stand by complacently and let the crisis come. But let us be dignified and sensible in the methods we use to secure his immediate release. The world must be made to understand that WE know and realize and understand that Marcus Garvey is no criminal, but rather a great teacher and benefactor of the Negro race, and, knowing this, we would have Justice, not Mercy, dispensed.—The Editors.

GARVEY, PATRIOT, HELD, BUT REAL SWINDLERS FREED

Sargent Approves Release of Million-Dollar Swindlers and Federal Board Acts Despite Opposition of Judge and Two Prosecutors

WASHINGTON, June 10.—George G. Hysner and George L. Dorr, who were jointly convicted in New York on April 7, 1924, of using the mails to defraud...

It was admitted here today that Judge Knox, who imposed sentence in these cases, former United States District Attorney Buckner and United States Attorney Tuttle had declined to recommend parole for Hysner and Dorr...

Two years and three months have passed since Marcus Garvey's imprisonment. Repeatedly have the followers and friends of Marcus Garvey petitioned the President of the United States...

Die of Wound Received in Civil War Battle in '62. PUGHKEEPSIE, N. Y., May 20.—Morgan Street, 39 years old, a veteran of the Civil War, died in St. Francis Hospital today...

Wannamaker Music Contest Draws to a Close. WASHINGTON, June 2.—On August 21, 1927, at St. Louis, Mo., the lucky winners of the Wannamaker music contest...

Getting Rid of the Aborigines of Australia. Australia still has 15,215 aborigines, but the latest census taken among the natives of the South Sea continent...

EXTRAORDINARY MASS MEETING IN INTEREST OF LIBERTY UNIVERSITY. NEWARK, NEW JERSEY, LIBERTY HALL. 135 Broom Street. Wednesday Evening, June 15, 1927.

Hon. Fred A. Toote, Acting President-General of Universal Negro Improvement Association, Asks Churches, Political and Fraternal Societies to Send Petition to President Coolidge During "Marcus Garvey Release Week"—June 12-19

The Universal Negro Improvement Association and its auxiliary, the Universal Political Union, working in concert with each other to bring about the release of the Honorable Marcus Garvey, incarcerated in the Federal Penitentiary at Atlanta, Ga., have set aside the week of June 12-19 as MARCUS GARVEY RELEASE WEEK.

Marcus Garvey, founder and president-general of the Universal Negro Improvement Association, a worldwide organization the object of which is to work for the betterment of conditions existing among all Negroes...

Two years and three months have passed since Marcus Garvey's imprisonment. Repeatedly have the followers and friends of Marcus Garvey petitioned the President of the United States...

Marcus Garvey through his attorneys has made three applications to the President of the United States for pardon. His last application was accompanied by a signed request by ten of the jurors who sat on his case...

The Universal Negro Improvement Association and the Universal Political Union now appeal to all Negro churches, lodges and other fraternal societies, political clubs and other Negro uplift movements in America to PETITION the President of the United States...

Appreciative of this humanitarian effort on the part of your institution, be assured of our willingness to be of service to you whenever called upon.

Supplicates Declares Invarians Want King. MUMICH, Germany, May 31.—That the Bavarians are absolutely in favor of the monarchy was the statement made by former Crown Prince Rupprecht...

Wannamaker Music Contest Draws to a Close. WASHINGTON, June 2.—On August 21, 1927, at St. Louis, Mo., the lucky winners of the Wannamaker music contest...

FRANCE LIMITS "BEAUTY" OF HER AFRICAN BELLES. DAKAR, Senegal.—Lip stretching, nose piercing and teeth filing, long practiced by the beauties of French Africa, are being abandoned...

U. S. TO RECOGNIZE CHARGES OF WHOLESALE CORRUPTION MADE BY DEFEATED CANDIDATE FOR PRESIDENCY OF LIBERIA AGAINST PRESIDENT KING AND OTHER OFFICIALS IN RECENT ELECTION

WASHINGTON, June 4.—Unless adequate complications develop, the Nationalists of China, who are capturing Peking, may receive what would amount to de facto recognition from the United States...

Nationalists Tell Britain "Hands Off Army," Objecting to Britain as Sirdar—Britain, as Usual, Sends Warships to Egyptian Ports.

Government officials, he says, have appeared at the registrar's office with false affidavits which they held in poepon on a Georgia plantation for seventeen months with fifty other Negroes...

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Butler Starts for Northern Capital. TIENTSIN, June 4.—Jingridger General Smedley D. Butler, in command of American troops in China, is expected to arrive here tomorrow.

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GARVEY'S RELEASE. BIG MASS MEETING UNDER THE AUSPICES OF EAST BROOKLYN CHAPTER, NO. 64. AT BOYLES A. M. E. CHURCH. Cor. Gates Avenue and Irving Place, Brooklyn, N. Y.

SOME OMINOUS SIGNS OF THE TIMES WHICH THE NEGRO SHOULD Ponder

Political, Industrial and Economic Repression Everywhere, Especially Within the British Empire—Those Who Seek to Enlighten the Masses Persecuted by the Oppressor

Mr. T. J. R. Faulkner in Letter to Liberian Press Declares Registration Rolls Were Padded and Ballot Boxes Stuffed Before the Voting Day—Holds President-Elect King Responsible

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AVIATION BOIES. FORTY-FORTY-BOYS! YES! YES! INTRODUCING THE AVIATION BOIES WITH THE AERIAL STEP. Oh! You Just Can't Miss Coming Over to the Season's Very Best ATTRACTION.

INSURANCE COMPANIES TO STABILIZE BANKS. National Negro Insurance Association Takes Definite Action at Memphis Meeting Aimed at Supporting Banks.

MACHINE GUNS GREET MOB SEEKING BLOOD OF WHITE PRISONER. 3 Killed, 29 Hurt as Troops Fire on Florida Bus Which Raids Jail to Seize Alleged White Murderer.

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RECEPTION AND DANCE. Committee for the Propagation of Negro Culture in Honor of the Students from Liberty University. The Misses Lytton, Baker and Romer, and Masters Lytton, Seymour and Hunt. AT MADAM WALKER'S STUDIO. 108-110 West 136th Street. On Friday Evening, June 10, 1927.

REHEUMATISM MEDICINE (Double Strength). If you are SICK with RHEUMATISM, SCIATICA, LUMBAGO, LAME BACK, GOUT, NEURALGIA, MIGRAINE, etc., you are suffering with BACKACHE, RHEUMATISM, SCIATICA, LUMBAGO, LAME BACK, GOUT, NEURALGIA, MIGRAINE, etc.

THE WHITE MAN'S GAME; HIS VANITY FAIR

(With Apology to All Honest Friends)

By **MARCUS GARVEY**

"Black and white are proportionately bad as well as proportionately good, living under the same conditions and environments of our imperfect civilization.

"All beauty, virtue and goodness are the exclusive attributes of no one race. All humanity have their shortcomings; hence no statement of mine at any time must be interpreted as a wholesale praise of, or attack upon, any race, people or creed."

From "Philosophy and Opinions," Vol. II. Copyright 1925.

MARCUS GARVEY.

(1) Lying and stealing is the whiteman's game; For rights of God nor man he has no shame (A practice of his throughout the whole world) At all, great thunderbolts he has hurled; He has stolen everywhere—land and sea; A buccaner and pirate he must be, Killing all, as he roams from place to place, Leaving disease, mongsrels—moral disgrace.

(2) The world's history of him is replete, From his javelin-bolt to new-built fleet: Hosts he has robbed and trusted below; Of friend and neighbor he has made a foe. From our men and women he made the slave, Then boastfully he calls himself a brave; Cowardly, he steals on his trusting prey, Killing in the dark, then shouts he hurrah!

(3) Not to go back to time pre-historic, Only when men in Nature used to frolic, And you will find his big, long murder-list, Showing the plunderings of his mailed fist: Africa, Asia and America Tell the tale in a mournful replica How tribesmen, Indians and Zulus fell Fleeing the murdering bandit pell mell.

(4) American Indian tribes were free, Sporting, dancing, and happy as could be; Asia's hordes lived then a life their own, To civilization they would have grown; Africa's millions laughed with the sun, In the cycle of man a course to run; In stepped the white man, bloody and grim, The light of these people's freedom to dim.

(5) Coolies of Asiatics they quickly made, In Africa's blacks they built a world trade, The Red Indians they killed with the gun, All else of men and beasts they put to run; Blood of murderer Cain is on their head, Of man and beast they mean to kill dead; A world of their own is their greatest aim, For which Yellow and Black are well to blame.

(6) Out of cold old Europe these white men came, From caves, dens and holes, without any fame, Eating their dead's flesh and sucking their blood, Relics of the Mediterranean flood; Literature, science and art they stole, After Africa had measured each pole, Asia taught them what great learning was, Now they frown upon what the Coolie does.

(7) They have stolen, murdered, on their way here, Leaving desolation and waste everywhere; Now they boastfully tell what they have done, Seeing not the bloody crown they have won; Millions of Blacks died in America, Coolies, peons, serfs, too, in Asia; Upon these dead bones Empires they builded, Parading out crowns and coronets gilded.

(8) Trifling with God's Holy Name and Law, Miking Christ's religion that had no flaw, They have dared to tell us what is right, In language of death-bullets, gas and might, Only with their brute force they hold us down, Men of color, Yellow, Red, Black and Brown; Not a fair chance give they our men to rise, Christian liars we see in their eyes.

(9) With the Bible they go to foreign lands, Taking Christ and stealth in different hands; Making of God a mockery on earth, When of the Holy One there is no death; They say to us: "You, sirs, are the heathen, 'We your brethren—Christian fellowmen, 'We come to tell the story of our God"; When we believe, they give to us the rod.

(10) After our confidence they have thus won, From our dear land and treasure we must run; Story of the Bible no more they tell, For our souls redeemed we could go to hell, Oil, coal and rubber, silver and gold, They have found in wealth of our lands untold; Yes, they claim the name of our country, all, Of us they make then their real foot-ball.

(11) If in the land we happen to tarry, Most of us then become sad and sorry, For a white man's country they say it is, And with shot, gas and shell they prove it is; They love the land we love the Grecian land, With their gray walls and walk His Holy word; They come to tell the story of our God; They love the land we love the Grecian land, They love the land we love the Grecian land, They love the land we love the Grecian land.

(12) This Christ they killed on Calvary's Cross, After His Person around they did toss: White men the Savior did crucify; For eyes not blue, but blood of Negro tie; Now they worship Him in their churches great, And of the Holy Ghost they daily prate; "One God" they say, enough for all mankind, When in slavery the Blacks they entwined.

(13) Their churches lines of demarcation draw; In the name of Christ there is no such law, Yet Black and White they have separated, A Jim Crow God the preachers operated, Then to Heaven they think they will all go, When their consciences ought to tell them NO, God is no respecter of persons great, So each man must abide his earthly fate.

(14) We'd like to see the white man converted, Only when men in Nature used to frolic, And to right and justice be devoted; Continuing in land-values to lie and steal, Will bring destruction down upon his head, All that the other races want, I see, Is the right to liberty and be free; This selfish white man doesn't want to give; He alone, he thinks, has the right to live.

(15) There shall be a bloody mix-up everywhere; Of the white man's plunder we are aware; Men of color the great cause understand, Unite they must, to protect their own land, No fool's stand on argument must we make; Between Heaven and earth an oath we take: "Our lands to deliver from foreign foes, Caring not of trials and maudlin woes."

(16) The privilege of men to protect home Was established before the days of Rome, Many gallant races fought and died, Alien hordes in triumph thus defied; Carthage did not crush Ancient Greece For their believing in the Golden Fleece, No other race shall kill the sturdy Blacks, If on their tribal gods we turn our backs.

(17) From Marathon, Tours, Blenheim and the Marne A braver courage in man has been born; Africans died at Thermopylae's Pass, Standing firm for Persia—men of Brass, The Black Archers of Ethiopia stood, At Marathon, proving their stern manhood; Senegalese held their own at Verdun, Even though their praises are not now sung.

(18) In the Americas' modern warfare The Blacks have ever borne their share; With Cortez, Washington, too, and the rest, We did for the others our truthful best; At St. Domingo we struck a clear blow, To show which way the wind may one day go, Toussaint L'Ouverture was our leader then, At the time when we were only half-men.

(19) Italians, Meneik put to chase, Beating a retreat in uneven haste; So down the line of history we come, Black, courtly, courageous and handsome, No fear have we today of any great men From Napoleon back to Genghis Khan; All we ask of men is "Give a square deal," Returning to others same right we feel.

(20) With a past brilliant, noble and grand, Black men march to the future hand in hand; We have suffered long from the white man's greed, Perforce he must change his untidy creed, Stealing, bullying and lying to all, Will drag him to ignominious fall; For men are wise—yes, no longer are fools, To have gratifiers make of them still cheap tools.

(21) Each race should be proud and stick to its own, And the best of what they are should be shown; This is no shallow song of hate to sing, But over Blacks there should be no white king, Every man on his own foothold should stand, Claiming a nation and a Fatherland! White, Yellow and Black should make their own laws, And force no one-sided justice with flaws.

(22) Man will bear so much of imposition, Till he starts a righteous inquisition, History teaches this as a true fact, Upon this premise all men do act, Sober or after each people take their stand, To fight against the strong, oppressive hand; This is God's plan, raising man to power, As over sin and greed He makes him tower.

(23) This trile lesson the white man has not learnt, Waiting until he gets his fingers burnt, Millenniums ago, when white men slept, The great torch of light Asia kept, Africa at various periods shone, Above them all as the bright noonday sun; Coming from the darkened cave and hut, The white man opened the gate that was shut.

(24) Gradually light bore down upon him, This ancient savage who was once dim; When he commenced to see and more around, He found the book of knowledge on the ground; Centuries of wonder and achievements Were cast before him in God's compliments; But, like the rest, he has now fallen flat, And must in the Lord's cycle yield for that.

(25) We shall always be our brother's keeper, Is the injunction of the Redeemer; Love and tolerance we must ever show, If in Grace Divine we would truly grow; This is the way clear to God's great kingdom—Not by the death-traps of Argonne or Somme, When the terrible white man learns this much, He will save even the African Dutch.

(26) South Africa has a grave problem now In reducing the Negro to the pig; White men are to live in their lazy ease, While the patience of the goodly natives tease; They make new laws to have Africa white Precipitating righteous and ready fight; Around the world they speak of being so just, Yet, in fact, no lone white man can you trust.

(27) In Australia the same they have done, And so, wherever man's confidence won; This they call the religion of the Christ, And upon their willing slave try to fast; Only a part of the world can you fool, And easily reduce to your foot-stool; The other one-half is always awake, And from it you cannot liberty take.

(28) "And now valiant Black men of the west Must ably rise to lead and save the rest"; This is the ringing call Africa sounds, As throughout the Godly wild it resounds; Clansmen! black, educated, virile and true! Let us prove too that we are loyal blue, We must win in the blessed light of love, Trusting on the Maker of men above, Wrong shall never triumph over sacred right, Even though white men force it by their might!

(29) The Christian world is yet to be saved! Man, since the risen Christ has not behaved! Wanton, reckless, wicked, he still remains, Causing grief, sorrow, tears and human pains! Can we show the Godly light to anyone Seeking for earnest truth while marching on? If so, friend, let us tell you now and here, For love, freedom, justice let's all prepare!

(30) God in His Glorious Might is coming, Wonderful signs He is ever showing; Unrest, earthquakes, hurricanes, floods and storms Are due revelations of Heavenly Forms; The proud white scientist thinks he is wise But the Black man's God comes in true disguise, God is sure in the rumbling earthquake, When He is ready, the whole world will shake.

(31) The Armageddon is gathering now; The sign is on every oppressed man's brow; The whites who think they are ever so smart Do not know other men can play their part; When the opportune time is almost here, Black, Yellow and Brown will be everywhere, In union of cause they'll stand together, And storms of the bully boldly weather.

(32) Their gases and shots, and their rays of death, Shall only be child's play—dream of Seth, For out of the clear, sleeping minds of ages, Wonders shall be written on history's pages; Our buried arts and sciences then shall rise, To show how for centuries we were wise; Silent tongues we sent by God's true command, Until of us, action, He did demand.

(33) Under the canopy of Nature's law We shall untriedly and bravely draw, On the plains of God's green Amphitheatre, Swords, in rhythm with Divine Meter; Jehovah's Day will have surely come, To Europe for the Europeans, America for the Americans; This is the doctrine of the godly Klan, Now fighting for the alien ban.

(34) Like around the high walls of Jericho, March we, as Rio speeds through Mexico; Trumphetts loud will the Guiding Angels blow, As scatter the enemy to-and-fro; Heaven will have given us a battle cry: "Oh Brave Soldiers you shall never die"; Rally to the command of Heaven's King, As Cherubim to Him your tidings bring.

(35) See the deadly clash of arms! Watch! They fall! There is stillness—It is the funeral pall! A sad requiem now it is to be sung! Not by Angels, but in their human tongue! The cruel masters of yesterday are done! From the fields of battle they have run! A brand new world of justice is to be! And must in the Lord's cycle yield for that.

(36) This is a forecast of God's wrath: White man, will you turn from the evil path? There is still hope for you, among the good, If you will seek the bigger-brotherhood; Stop your tricks, frauds, lying and stealing, And settle down to fair and square dealing; If not, prepare yourself for gloomy hell, As God announces the sorrowing knell.

(37) Your lies, to us called diplomacy, Are known by us, a brazen phantasy; You imprison men for crimes not so great, While on your ally wisdom you do prate, The masses are soberly watching you; They know that you are false and so untrue, The laborers of your race you oppress, As well as black and other men you distress.

(38) If you were wise you'd read between the lines Of feudal isms and others of old times, Men have fought against ugly royal gods, Burying them 'neath European sods, Such to heartless masters the people do, From Syracuse to bloody Waterloo; Wonderful lessons for any sober man, Who worships not idols or the god Pan.

(39) In the vicious order of things today, The poor, suffering black man has no say; The plot is set for one against the other, With organization they must't brother, "If one should show his head as a leader, Whom we cannot use, the rest to pilfer, We shall discredit him before his own, And make of him a notorious clown."

(40) "In Africa we have plans to match him, While the native Chiefs of their lands we trim; The Blacks schooled in England are too smart, On the I BETTER THAN YOU scheme we'll start, And have them thinking away from the rest; This philosophy for them is best—Easier then we can rob the good lands And make ourselves rich without soiled hands."

(41) "We will so keep from them the 'NEGRO WORLD' That no news they'll have of a flag unfurled; Should they smuggle copies in, and we fail, We'll send the sly agents all to jail! This is the white man's plan across the sea, Isn't this wily and vicious as can be? In other lands they have things arranged, Differently, yet they have never changed."

(42) In America they have Colored to tell What they know of the rest, whose rights they sell; The Blacks they do try to keep always down, But in time they will reap what they have sown, No Negro's good life is safe in the STATES If he tries to be honest with his mates; In politics he must sell at the polls, To suit the white man in his many roles.

(43) The West Indian whites are tricky, too; They have schemes curved like the horse's shoe; There is only one opening for the black—Three other sides are close up to his back; Hence he never gets a chance to look in, Whilst starting at the world of mortal sin, Yes, this is the game they play everywhere, Leaving the Negro to gloom and despair.

(44) And now, white man, can we reason with you, For each race in the world to give its due? Africa for Africans is most right; Asia for Asiatics is light; To Europe for the Europeans, America for the Americans; This is the doctrine of the godly Klan, Now fighting for the alien ban.

(45) Blacks do not hate you because you are white; We believe in giving to all men right; Some we do keep for ourselves to protect, Knowing it as a virtue to select, We are willing to be friends of mankind, Pulling all together with none behind, Growing in same goodness and fellowship, Choosing but the Almighty to worship.

(46) Let justice prevail, at home and abroad; Cease over the weak your burdens to lord; You're but mortal man, like the rest of us—Of this happy truth we need make no fuss, All Nature's kindly gifts are justly ours—Suns, oceans, trees, to pretty flowers—So we need not doubt the marvelous fact That God has given to each man his tract.

(47) The common thief now steals a crust of bread, The law comes down upon his hungry head; The haughty land robber steals continents, With men, oil, gold, rubber and all contents, While the latter escapes the lambly trick; That grave, one-sided justice will not do—The poor call for consideration, too.

(48) The rich white man starts the unholy war, Then from the line of action he keeps far; He pushes to the front sons of the poor, There to do battle, die, suffer galore, As the guns rage, liberty loans they raise, And in glorious tones sing freedom's praise, This is the method to gain them more wealth, Then, after victory they practice great stealth.

(49) Those who make wars should first go to the front, And of gas, shot and shell bear there the brunt; In first lines of action they are all due, If to their country and people they are true; When this is demanded in right of all, There will be no more deadly cannon ball, The downtrodden poor whites and blacks shoul join, And prevent rich whites our rights to purloin.

(50) Weeping mothers, tricked in patriotism, Send their sons to fight for liberalism; Into most far off lands they go with pride, Thinking right and God be on their side; When they get into the bloody trenches, They find of lies they had awful drenches; The people they were all supposed to kill, Like themselves, had gotten of lies their fill.

(51) In the private club and drawing room, While schemes are hatched for the nation's doom; Speculators, gratters, bankers—all, With politicians join to hasten the fall,

By stealing rights from other citizens, As if they weren't fit or true denizens; How awful is this daring story, That we tell to men young and hoary.

(52) Crooked lawyers, friends and politicians, Corrupt the morals of the good nations; Between them and others, by plots they make, Innocent citizens' money to take; From banks they find out your real account, They have you indicted on legal count; Large fees they charge, to have you surely broke, Then, to prison you go—what a sad joke!

(53) The white man controls cable and wireless, Connections by ships with force and dress; He keeps black races of the world apart, So to his schemes they may not be smart; "There shall be no Black Star Line Ships," he says, "For that will interfere with our crooked ways; 'I'll disrupt their business and all their plans, 'So they might not connect with foreign lands."

(54) Black women are raped by the lordly white, In colonies, the shame ne'er reaching light; In other countries abuses are given, Shocking to morality and God's Heaven, Hybrids and mongrels are the open result, Which the whites give us as shameful result; How can they justify this? None can tell, Yet, crimes of the blacks are rung with a bell.

(55) White man's newspapers subsidize our own, For to keep slaves on their racial throne; Editors are slaves to fool the public, Reporters tell the lie and pull the trick; The papers support only what they want, But truth, fair play, and justice, daily flaunt; They make criminals out of honest men, And force judges to send them to the Pen.

(56) Capitalists buy up all blank space To advertise and hold the leading place For to influence public opinion And over Chief-editors show dominion, The average man is not wise to the scheme, He, the reformer, must now redeem; This isn't a smooth or very easy job, For, you, of your honor and name, they'll rob.

(57) The bankers employ men to shoot and kill, When we interfere with their august will; They take the savings of deaf, dumb and poor, Gamble with it here and on foreign shore; In oil, gold, run, rubber they speculate, Then bring their foreign troubles upon the State; Friends in Government they control at will; War they make, for others, our sons to kill.

(58) The many foundations of researches, And the foreign missions and their churches, Are organized to catch the mild converts Who don't understand the way of perverts, Our wealth when discovered by researches, In lands of the Native occupies, Is surveyed and marked to the river's rim Till they dislodge a Frenprey or Abd-El-Krim.

(59) It is not freedom from prison we seek; It is freedom from the big crooks we meet; All life is now a soulless prison cell, A wild suspense between heaven and hell; Selfish, wicked people have made it so; To the Author and Finisher we'll go, To bring our sad cares and many wrongs To Him in prayers and holy songs.

(60) This is the game that is played all around, Which is sure one day to each race rebound; The world is gone mad with the money craze, Leaving the poor man in a gloomy haze; There must be world reorganization, To save the masses from exploitation; The cry is for greater democracy, A salvation from man's hypocrisy.

(61) Out in this heartless, bitter oasis There's now very little of human bliss; The cold capitalists and money sharks Have made life unsafe, like ocean bars, The once dear, lovely Garden of Eden Has become the sphere of men uneven; The good God created but an equal pair, Now man has robbed others of their share.

(62) Shall there be freedom of liberal thought? No; the white man has all agencies bought—Press, pulpit, law and every other thing—Hence of public opinion he reigns king, This is indisputable, glaring fact; You may find it out with a little tact, College tutors and presidents are paid, So that in universities schemes are laid.

(63) Cleopatra, Empress Josephine, Were black mongrels like of the Philippine; Mixtures from black and other races they, Yet "true" the white man's history will say To those who seek the light of pure knowledge In the inquiring world, school or college, Napoleon fell for a Negro woman; So did the Caesars, and the Great Roman.

(64) Anthony lost his imperial crown To escape Cleo's fascinating frown, This truth the New Negro knows very well, And to his brothers in darkness he'll tell.

No one can imprison the brain of man—That was never intended in God's plan; You may persecute, starve, even debase—(That will not kill truth nor virtue efface.)

(65) The white man now enjoys his "Vanity Fair"; He thinks of self and not of others care—Fratricidal course, that to hell doth lead—This is poison upon which the gentry feed, Blacks should study physics, chemistry, more, While the good God all such sinners adore; This is no idle prattle talk to you; It has made the banners red, white and blue.

(66) Out of the clear of God's Eternity Shall rise a kingdom of Black Fraternity; There shall be conquests o'er militant forces; For as man proposes, God disposes, Signs of retribution are on every hand; Be ready, black men, like Gideon's band, They may scoff and mock at you today, But get you ready for the fray.

(67) In the fair movement of God's Abounding Grace There is a promised hope for the Negro race; In the sublimest truth of prophecy, God is to raise them to earthly majesty, Princes shall come out of Egypt so grand, The noble black man's home and Motherland, The Psalmist spoke in holy language clear, As Almighty God's throne will declare.

(68) In their conceit they see not their ruin; You soldiers of trust, be up and doing! Remember Belshazzar's last joyous feast, And Daniel's vision of the great Beast! "Weighed in the balances and found wanting" Is the Telkel to which they are pointing, This interpretation of the Prophet Black men shall never in their dreams forget.

(69) The resplendent rays of the morning sun Shall kiss the Negro's life again begun; The music of God's rhythmic natural law Shall stir Africa's soul without Divine flaw, The perfume from Nature's rosy hillsops Shall fall on us spiritual dewdrops, Celestial beings shall know us well, For, by goodness, in death, with them we'll dwell.

(70) AND HOW SAD A FINIS! With battleship, artillery and gun White men have put all God's creatures to run; Heaven and earth they have often defied, Taking no heed of the rebels that died, God can't be neglected in this daring way, So the evil ones shall sure have their day, "You may rob, you may kill, for great fame," So says the white man, FOR THIS IS HIS GAME.

IMPORTANT CONVENTION NOTICE!

ALL BRANCHES OF THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION WILL HOLD LOCAL CONVENTIONS IN THEIR RESPECTIVE COMMUNITIES

COMMENCING SUNDAY, JULY 31, AND ENDING SUNDAY, AUG. 14

NO INTERNATIONAL CONVENTION WILL BE HELD THIS YEAR

Divisions of the Universal Negro Improvement Association in all States and countries are further instructed to incorporate domestically and protect their own property interests.

By order of the President General,
MARCUS GARVEY.

THE NEWS AND VIEWS OF U. N. I. A. DIVISIONS

CHICAGO, ILL.

Chicago Division made another fine impression on public opinion Sunday May 22. In putting over the program of the Universal Negro Improvement Association...

CLEVELAND, OHIO

The Cleveland Division held its regular weekly mass meeting on Thursday night, May 26. The meeting opened at 8 p. m. with the performance of the military ranks...

MONTHLY SUBJECT FOR DISCUSSION: WHAT ARE THE OBLIGATIONS OF PARENTS TO CHILDREN AND CHILDREN TO PARENTS?

SAN GERMAN, CUBA

The second visit of Miss Henrietta Vinton Davis, Fourth Assistant President-General of the Universal Negro Improvement Association...

NEWARK, N. J.

Sunday, May 22, was a red letter day in Newark, N. J., when a monster parade mass meeting was staged in the afternoon at the Newark Armory...

BEAUTIFIER

Is your skin full of blemishes? Does your face look old? Do you have a complexion that is not what you want it to be? Beautifier is the answer...

MONTRÉAL, CAN. TORONTO, CAN.

The crowds that continue to attend Liberty Hall for the coming year was considerable for the singing of the ode, "From Greenland's icy mountains..."

DAYTON, OHIO

The Dayton Division staged the religious demonstration Sunday, May 22, with visitors from nearly every division in the Cincinnati and Columbus...

MIAMI, FLA.

Miami Division held its regular mass meeting on Sunday, May 29, opening by singing the ode "From Greenland's icy mountains..."

SHAVE WITHOUT A RAZOR. The Magic Shaving Powder. It is the only shaving powder that is so soft and so gentle on the skin...

CIRCULATION DRIVE (SPECIAL OFFER) SUBSCRIPTIONS AT REDUCED RATES. For the period of two months, from June 1 to July 31, we will supply to all applicants one copy of Vol. II, Philosophy and Opinions of Marcus Garvey...

THE NEGRO WORLD 142 W. 130th Street NEW YORK CITY U. S. A.

KANSAS CITY, KAN.

Sunday, May 29, Sunnyside Chapter held a parade through the city streets. The parade was led by the members of the chapter...

"KEEP COOL" Song composed by Marcus Garvey while in prison. Draw your bow, fiddle the ivories and let the saxophone tell the world to "Keep Cool..."

THE QUIZ BOOK HAS BECOME A POPULAR FAD—EVERYBODY IS ASKING QUESTIONS—CAN YOU ANSWER THESE? Who and what is a Negro? Has the Negro a declaration of rights?...

AFRICA FOR THE AFRICANS See Where Your Destiny Lies Vol. I. \$1.75—Vol. II. \$3.00 Combined Offer, \$4.50 Large size pictures of Hon. Marcus Garvey (for framing), 40 cents African Fundamentalism (for framing), 40 cents

CIEGO DE AVILA, CUBA

On Sunday, May 22, held a monsterous mass meeting in Liberty Hall. The chairman, Mr. T. H. E. Osborne, took charge of the religious ceremonies...

ROOM You would like to rent a room? You would like to advertise in the "NEGRO WORLD" and get quick results?

NOTICE Divisions are urged to send in regular weekly reports. To insure prompt publication, matter must be typed or plainly written on one side of the paper...

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DEATH NOTICE

Staunch Member of Habana (Cuba) Division Dies. We regret to report the death of his residence, Calle Real, 1, Habana, on April 18, of Mr. Ernest Colquhoun...

WILLIAMS' PROSPERITY Good Luck's Leader. WILLIAMS' PROSPERITY Good Luck's Leader. WILLIAMS' PROSPERITY Good Luck's Leader...

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Spanish Section NEWS AND VIEWS OF DIVISIONS

SECCION EN ESPAÑOL

por La Asociación Universal para el Adelanto de la Raza Negra 142 West 130th St. Ciudad de Nueva York, N. Y. PROF. M. A. FIGUEROA, Editor

Nuestro elemento requerido en todas partes para que sea una a la protesta de la continuada encarceración de Marcus Garvey. Candidatos en la próxima campaña serán considerados de acuerdo con sus actuaciones para con la raza...

Conciudando el horizonte político y observando los raciones acontecimientos, no puedo menos que dirigirme a vosotros y llamar especialmente vuestra atención, hacia la campaña política que se aproxima...

Los dos partidos, el republicano y el demócrata, los cuales rigen los destinos de estos Estados Unidos de América, están muy ocupados preparando sus programas para la próxima campaña...

A vosotros, mis conciudadanos y electores, especialmente los que residen en los estados de Illinois, Indiana, Ohio, New Jersey, Pennsylvania y New York, corresponde el supremo deber de velar por aquellos de nuestros hermanos...

Pronto oiremos de labios de los oradores políticos, que se vote de esta o de la otra manera. Hemos permitido a los partidos políticos en tiempo de elecciones, que paguen a individuos de la raza para que recorran el país...

Desde los días del tan venerado Presidente Roosevelt, nuestro elemento no ha recibido ninguna recompensa por su cooperación política. ¿Podremos depender del partido demócrata...

Y el partido republicano—el partido que reclama la concesión de todo derecho y privilegio de que la raza disfruta. Si hay que hacer alguna apreciación de ello, nuestra gratitud ha quedado mas de una vez demostrada...

Nuestro líder, Marcus Garvey, sufre actualmente en la penitenciaría de Atlanta. ¿Porqué razón se castiga a este hombre? ¿Es porque él ha despertado en nuestro elemento el espíritu de lealtad para con su raza...

Si vosotros no os unís para combatir el sistema diabólico de prostituir los derechos del negro y el de la venta del voto, será una cuestión de tiempo cuando no solamente se encerrarán sin causa justificable, sino que también secuestrarán vuestros hijos del calor de vuestros pechos...

Vuestro obediente servidor, FRED A. TOOTE, Presidente Interino, Unión Política Universal

Earl Carroll y Marcus Garvey

El escenario ha sido cuidadosamente preparado, eliminándose así todo lo que obstruya el camino para la libertad de Earl Carroll, empresario de Broadway...

A determinada hora y bajo la dirección de Carroll, la joya de Havley completamente desdiseñada, entró con cierto rubor en el baño...

Las noticias de la bacanal reunión salieron de aquellos contornos y un rumor concienzudo se extendió por el distrito...

Se le llevó a juicio; se le encontró culpable de perjurio y fue sentenciado a cumplir un año y un día en la penitenciaría de Atlanta.

Usad, negros, las fuerzas que trascienden la unidad y laborad por el bienestar de vuestro grupo...

En pro del idioma La municipalidad de la capital mejicana ha puesto en vigor una ordenanza que prohíbe el uso de idiomas extranjeros en los anuncios en lugares públicos...

El reglamento en cuestión prohibe el uso, en toda clase de anuncios, letreros, señales, signos, etc., que se exponen en lugares públicos, coches, tranvías, tiendas...

Thomas Paine Hero Of Revolutionary Play BERLIN—German admiration for American revolutionary hero has manifested itself in the tremendous success of Hans John's dramatized version of the life of Thomas Paine...

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NOTICE All divisions are requested to send in all orders for uniforms to headquarters. Order blanks are now ready; also price list.

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PORT LIMON, C. R.

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